

**THE
UNIMPEACHABLE
CALENDAR**

Key 8

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Prophecy of Daniel 8:14

“Unto two thousand and three hundred days; then shall the sanctuary be cleansed.” Daniel 8:14.

“The 2300 year span is the longest of all the allotted time periods of inspired prophecy.....

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Daniel 8:14 and the 2300 days

....It is the most complex of all, in its involvement because it comprehends a series of subdivisions marked off by events whose synchronizing relationship cannot be disturbed without disturbing the whole divine scheme....

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God's Great Celestial Clock

....The boundaries and divisions of this mighty period are timed by God's great celestial clock of the spheres which swing inherently through space, telling of the years, months, days, hours, and minutes with the undeviating precision of Infinity....

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Daniel 7:25 - 1260 Years - 538-1798

....The terminal point of this great prophecy became the center of absorbing interest and reverent study back in the early decades of the 19th century. The close of the great 1260 year period told of by the living God as the era of the Little Horn, came during the time of the French Revolution [1789]....

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End of the 2300 Years

....The minds of earnest students of prophecy then turned simultaneously in different lands to the approaching end of the 2300-year prophecy of Daniel 8:14, at the time of God's long foretold Hour of Judgment [or the anti-typical Day of Atonement.]....

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Mighty Movement: 1843-1844

....A mighty movement sprang into being, with hundreds of public heralds drawn from the various churches, and tens of thousands of humble believers, all focusing their hopes and expectations within the years 1843 and '44 as the terminal point of this great span.....

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Correct View of the Period

....This prophetic period [the 2300 days of years] has been, and still is, the main pillar of the Advent faith. It is therefore, of the utmost importance that we have a correct view of the commencement and termination of this period.”

The Grace Amadon Collection, Part I, Introductory Statement, pages 1 – 3, excerpts, (emphasis supplied).

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2300 Days Commencement: 457 BC

....The 2300 days commenced in 457 BC with the decree to rebuild Jerusalem from Artaxerxes under Ezra.

It has been shown that Christ was crucified in A.D. 31, in the midst [middle] of the 70th week or 490 days of years....

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The 70 weeks of Daniel 9:24

....Therefore the 70 weeks terminated in the autumn of A.D. 34 and the 2300 days of years terminated in the autumn of 1844 with the Day of Atonement or Cleansing of the Sanctuary....

For further studies on Daniel 8 & 9:

www.numbers1317.org

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2300 Terminal Point: October 22nd, 1844

...The writings of the Christian Jewish scholar, Joseph Samuel C.F. Frey, exerted a marked influence upon Snow and his associates in fixing upon October 22nd, 1844 as the precise 10th

day of the 7th month fulfillment of the Atonement autumnal type.”

The Grace Amadon Collection, Part II, page 13₁₂
(emphasis supplied).

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The Date of October 22nd, 1844

....The validity of the October 22nd, as the true equivalent of the 10th day of the 7th month of the appointed [Hebrew] sacred year, depends:

Point 1. Upon the correct determination of the true beginning of the Biblical sacred year;....

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The Validity of October 22, 1844

Point 2. Upon locating the true seventh month in that year;

Point 3. Upon the correct reckoning of the true 10th day of that 7th month;

Point 4. Upon the basis of the Karaite Hebrew reckoning.”

The Grace Amadon Collection, Part I, page 4, (emphasis supplied).

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Beginning of the Biblical Sacred Year

Point 1. The True Beginning of the Biblical Sacred Year depended on:

- a. The ending of the latter rain: first week of April [Common Year].
- b. The regular period of ripened Barley
- c. The fulling of one moon after the first week of April determined the paschal feast and all the other festivals.

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True Biblical Sacred Year in 1844

Fact 1. The True Beginning of the Biblical Sacred Year in 1844 started:

New Moon Crescent April 19: Abib 1

Full Moon was May 2: Abib 13

Passover was May 3: Abib 14

Therefore the Biblical Sacred Year in 1844 was an Embolismic Year.

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True Seventh Month in 1844

Point 2. The True Seventh Month in 1844 depended on:

- a.** New Moon: New Month - April 19
- b.** April: Abib - First Month of the Biblical Year in 1844.
- c.** October: 7th month of the Biblical Year in 1844 - Embolismic Year.

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True Seventh Month in 1844

Fact 2. The True Seventh Month in 1844 was on:

New Moon Horned Crescent: October 13

Trumpets: October 13 or 1st of the 7th Month Biblical Reckoning.

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True 10th Day of the 7th Month

Point 3. True 10th Day of the 7th month
Biblical Calendar in October 1844
depended on:

a. New Moon Crescent: October 13

b. Trumpets: October 13 – 1st - 7th month

Fact 3. 10th Day of the 7th Month
Day of Atonement: October 22nd, 1844

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Karaite Hebrew Reckoning

Point 4. The basis of the Karaite Hebrew reckoning depended on:

- a.** The month of barley harvest: April
- b.** Passover can never be in March: latter rain still falling till first week in April
- c.** Paschal moon limit: April 8 to May 6

Fact 4. New Moon, New Year in 1844 was April 19.

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“And He Shall Think to Change Time”

The Little Horn spoken of in Daniel 7:25 with the help of the enemy of souls, has changed time through the **fixed calendar** and the whole world observes the Gregorian Calendar today.

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The Fixed Gregorian Calendar

The Gregorian Calendar is a **fixed calendar** made up of planetary days unheard of in the Bible:

**Sun-day, Moon-day, Mars-day,
Mercury-day, Jupiter-day, Venus-day,
Saturn-day.**

Biblical days & months: 1st, 2nd, 3rd, etc.

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The First Century and the Calendar

“The Mosaic ceremony connected with the barley harvest, so vital in its control of the [Hebrew year], did not long survive the first century of the Christian era, because of the dispersion of the Jews....

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Persecution Brought a Fixed Calendar

....The period of persecution which followed the fall of the second temple ultimately brought about a **fixed calendar** for the Jews --- one that was based upon an entirely different rule of intercalation than the ancient barley harvest regulation [**the vernal equinox**].....

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The Karaites in the 8th Century

....About the 8th century AD, the Karaites arose to oppose the influence of the Rabbanites **fixed calendar** and to restore the barley harvest schedule as the important index to regulate the leap-year. This controversy over the Hebrew calendar raged for several centuries....

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Karaites Lose Ground

....It really represented a rivalry between Palestine and Babylon for the prerogative of keeping time for the Jewish nation. Though the Karaites were Biblically correct, in the end the Babylonian Jews gain control of the calendar, and Karaism dwindled....

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Compromising Modern Karaites

....Since 1780, the Karaites have been slowly compromising with the Rabbanites on this question and today follow a **fixed calendar.**”

The Grace Amadon Collection, Crucifixion Date, Part V, page 30, (emphasis supplied).

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Babylon is Fallen, is Fallen!

The unimpeachable Biblical Calendar based on a Luni-Solar Barley Harvest reckoning, **now restored**, will cause the fall of Babylon!

Why? and How?

See **Key 9** for the answers to these important questions.