The Nephilim
Reality or Fiction?

ALMAGAMATION – CLONING – THE SIN OF THE ANTEDELUVIAN
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Introduction
Most people have never heard about the Nephilim which is not surprising as they are being mentioned only twice in the Hebrew Bible; in Genesis 6:4 and Numbers 13:33. Traditions about the Nephilim are also found in a number of other Jewish and Christian writings. Yet, many books have been written lately and numerous videos are available on u-tube discussing the origin and purposes of the Nephilim.

Some believe they are the seeds of the angels, according to Genesis 6:1, 2; others believe they are interdimensional beings communicating with human beings. More amazingly, for centuries, writers have believed they are the direct descendant of Cain which father was Lucifer.

This research intends to demonstrate through the new bio-technology, trans-humanism, cloning and advanced modern DNA research that scientists are falling prey to the spiritualistic venue offered to the antediluvians. They are returning to the very crime which brought the flood and the destruction of the world at the time of Noah. This crime was amalgamation or the mixing of the species, the new creation of Lucifer himself, the father of rebellion. It is through amalgamation and the creating of human-animals beings which he could claim his own creation, that Lucifer and his fallen angels were able to manifest themselves on the earth and create chaos before and after the flood. They are doing it today!

Their purpose was to destroy the seed of Messiah to come; now is to destroy the seed of the remnant of the woman of Revelation 12 and 14, the 144000. They are his primary target!

1. Before the Flood: Amalgamation of Man and Beast
But if there was one sin above another which called for the destruction of the race by the flood, it was the base crime of amalgamation of man and beast which defaced the image of God, and caused confusion everywhere. God purposed to destroy by a flood that powerful, long-lived race that had corrupted their ways before him. He would not suffer them to live out the days of their natural life, which would be hundreds of years.

It was only a few generations back when Adam had access to that tree which was to prolong life. After his disobedience he was not suffered to eat of the tree of life and perpetuate a life of sin. In order for man to possess an endless life he must continue to eat of the fruit of the tree of life. deprived of that tree, his life would gradually wear out. [1SP 69.1] emphasis supplied.

2. After the Flood: Amalgamation of Man and Beast
Every species of animal which God created was preserved in the ark. The confused species which God did not create, which were the result of amalgamation, were destroyed by the flood. Since the
flood, there has been amalgamation of man and beast, as may be seen in the almost endless varieties of species of animals, and in certain races of men. {1SP 78.3} emphasis supplied.

3. Who is the author of amalgamation?
Not one noxious plant was placed in the Lord’s great garden, but after Adam and Eve sinned, poisonous herbs sprang up. In the parable of the sower the question was asked the Master, ‘‘Didst not thou sow good seed in thy field? How then hath it tares?’’ The Master answered, ‘‘An enemy hath done this.’’ All tares are sown by the evil one. Every noxious herb is of his sowing, and by his ingenious methods of amalgamation he has corrupted the earth with tares. {MS 65, 1899} emphasis supplied.

This research on the Nephilim is divided in 5 Parts and comments and a conclusion will be offered to prove who the Nephilim really are.

Part I Research in the Hebrew Bible and other Jewish and Christian Writings on the Nephilim and explanation according to these books.
Part II Research from ancient writers suggesting that Lucifer was the father of Cain as proposed by Dr. Joye Pugh in her book Lucifer, the Father of Cain.
Part III Research from Tom Horn, LA Marzulli and Gary Stearman on the Nephilim.
Part IV Research in Science on Modern day cloning: Genetic Revolution, by P. Dixon MD.
Part V Research from the Bible and the writing of EG White.

Nephilim: Reality or Fiction
Comments and Conclusion Part I to V

After listening to different videos, perusing books and material on the Nephilim, I felt impressed to do this research bringing together an array of different scholars’ opinions and ideas on the Nephilim. The following comments are based on the Bible and the Spirit of Prophecy inspired writings which concur with Hebrew scholars, pastors and students of the Word which have passed away but left their marks along with present day writers and researchers. While you may not agree with these comments and conclusion, I hope it will open the door of discussion on this very controversial subject: Who were the Nephilim? Have they really existed? Could we see a manifestation of their presence today in our midst? The answers proposed are accompanied by a bullet. (See long version for much more details).
Part I. Nephilim in the Hebrew Bible

1. Who Were the Sons of God in Genesis 6:1-4? Fallen Angels or Human Beings?

Offspring of Seth -- The Qumran (Dead sea) scroll fragment 4Q417 (4QInstruction) contains the earliest known reference to the phrase "children of Seth", stating that God has condemned them for their rebellion. (Nonetheless, a few commentators dispute the interpretation of this reference.) Other early references to the offspring of Seth rebelling from God and mingling with the daughters of Cain are found in rabbi Shimon bar Yochai, Augustine of Hippo, Julius Africanus, and the Letters attributed to St. Clement. It is also the view expressed in the modern canonical Amharic Ethiopian Orthodox Bible.

- Which concur with -- Those who honoured and feared to offend God, at first felt the curse but lightly; while those who turned from God and trampled upon his authority, felt the effects of the curse more heavily, especially in stature and nobleness of form. The descendants of Seth were called the sons of God—the descendants of Cain, the sons of men. As the sons of God mingled with the sons of men, they became corrupt, and by intermarriage with them, lost, through the influence of their wives, their peculiar, holy character, and united with the sons of Cain in their idolatry. Many cast aside the fear of God, and trampled upon his commandments. But there were a few that did righteousness, who feared and honoured their Creator. Noah and his family were among the righteous few. {1SP 66.1} Emphasis supplied. See page 59 of this research.

2. Who Corrupted Themselves With the Daughters of Men in Genesis 6:1-4?

Some say the Fallen Angels -- The New American Bible commentary draws a parallel to the Epistle of Jude and the statements set forth in Genesis, suggesting that the Epistle refers implicitly to the paternity of Nephilim as heavenly beings who came to earth and had sexual intercourse with women. The footnotes of the Jerusalem Bible suggest that the Biblical author intended the Nephilim to be an "anecdote of a superhuman race". Genesis 6:4 implies that the Nephilim have inhabited the earth in at least two different time periods—in antediluvian times "and afterward." If the Nephilim were supernatural beings themselves, or at least the progeny of supernatural beings, it is possible that the "giants of Canaan" in Book of Numbers 13:33 were the direct descendants of the antediluvian Nephilim, or were fathered by the same supernatural parents.

Some Christian commentators have argued against this view, citing Jesus' statement that angels do not marry. Others believe that Jesus was only referring to angels in heaven.

- Which Concur With -- The descendants of Seth had separated themselves from the wicked descendants of Cain. They cherished the knowledge of God's will, while the ungodly race of Cain had no respect for God and his sacred commandments. But when men multiplied upon the earth, the descendants of Seth saw that the daughters of the descendants of Cain were very beautiful, and they departed from God and displeased him by taking wives as they chose of the idolatrous race of Cain. 1 Spirit of Prophecy 65.3 {1SP 65.3} emphasis supplied. See page 59 of this research.

3. Who were the Nephilim and what was their origin?

Some say - In Numbers 13:32-33 they are a race of giants native to Canaan. The idea that there were giants in Canaan when the Israelites arrived is found elsewhere, for example in Amos 2:9, where Yahweh reminds the prophet that he "destroyed the Amorites before you, whose height was as the height of cedar trees". The two are tied together by Genesis 6:4, "the nephilim were on the
earth in those days (before the Flood), and also after," and most later compositions and translations, including the Septuagint, therefore understand the Nephilim to be giants.

The nature of the nephilim is complicated by the ambiguity of Genesis 6:4, "the sons of God joined with the daughters of humankind, who bore them children - they were the ancient warriors, the men of renown." Richard Hess in The Anchor Bible Dictionary takes it as read that the nephilim are the offspring, as does P. W. Coxon in Dictionary of deities and demons in the Bible.

Other belief the Book of Enoch, Book of Jubilees, and Watcher (Angel)
The story of the Nephilim is chronicled more fully in the Book of Enoch. The Greek, Aramaic, and main Ge'ez manuscripts of 1 Enoch and Jubilees obtained in the 19th century and held in the British Museum and Vatican Library, connect the origin of the Nephilim with the fallen angels, and in particular with the egrēgoroi (watchers). Samyaza, an angel of high rank, is described as leading a rebel sect of angels in a descent to earth to have sexual intercourse with human females:

And it came to pass when the children of men had multiplied that in those days were born unto them beautiful and comely daughters. And the angels, the children of the heaven, saw and lusted after them, and said to one another: 'Come, let us choose us wives from among the children of men and beget us children.' And Semjaza, who was their leader, said unto them: 'I fear ye will not indeed agree to do this deed, and I alone shall have to pay the penalty of a great sin.'

And they all answered him and said: 'Let us all swear an oath, and all bind ourselves by mutual imprecations not to abandon this plan but to do this thing.' Then swear they all together and bound themselves by mutual imprecations upon it. And they were in all two hundred; who descended in the days of Jared on the summit of Mount Hermon, and they called it Mount Hermon, because they had sworn and bound themselves by mutual imprecations upon it...

According to these texts, the fallen angels who begat the Nephilim were cast into Tartarus (Greek Enoch 20:2), a place of 'total darkness'. However, Jubilees also states that God granted ten percent of the disembodied spirits of the Nephilim to remain after the flood, as demons, to try to lead the human race astray (through idolatry, the occult, etc.) until the final Judgment.

In addition to Enoch, the Book of Jubilees (7:21–25) also states that ridding the Earth of these Nephilim was one of God's purposes for flooding the Earth in Noah's time. These works describe the Nephilim as being evil giants.

Targum Pseudo-Jonathan identifies the Nephilim as Shemihaza and the angels in the name list from 1 Enoch. b Yoma 67, PRE22 and 1 QapGen ar ii 1 also identify the Nephilim as the angels that fell. There are also allusions to these descendants in the Catholic deuterocanonical books of Judith 16:6, Sirach, Sirach 16:7, Baruch 3:26–28, and Wisdom of Solomon 14:6, and in the non-deuterocanonical 3 Maccabees 2:4.

• However:

Before the Flood: Amalgamation of Man and Beast
But if there was one sin above another which called for the destruction of the race by the flood, it was the base crime of amalgamation of man and beast which defaced the image of God, and caused confusion everywhere. God purposed to destroy by a flood that powerful, long-lived race that had corrupted their ways before him. He would not suffer them to live out the days of their natural life, which would be hundreds of years. It was only a few generations back when Adam had access to that tree which was to prolong life. After his disobedience he was not suffered to eat of the tree of life and perpetuate a life of sin. In order for man to possess an endless life he must continue to eat of the fruit of the tree of life. Deprived of that tree, his life would gradually wear out. {1SP 69.1} Emphasis supplied.

After the Flood: Amalgamation of Man and Beast
Every species of animal which God created was preserved in the ark. The confused species which God did not create, which were the result of amalgamation, were destroyed by the flood. Since the flood, there has been amalgamation of man and beast, as may be seen in the almost endless varieties of species of animals, and in certain races of men. {1SP 78.3} Emphasis supplied. See Research page 60.

Comment
It can be seen as one read Part V of this research that Lucifer’s rebellion was against Christ as he was not admitted in the counsels of the Most High but Christ was. The plan of Creation was not revealed to Lucifer, but through his great intelligence and knowledge, he purposed to create his own beings in order to deface the character of God in man and destroy the seed of the woman as mentioned in Genesis 3:15 which would the progenitors of Messiah. This is why he inspired men before and after Creation to our day to mix the species in disobedience to the strict command of the Creator. Thus the declaration: Since the flood, there has been amalgamation of man and beast, as may be seen in the almost endless varieties of species of animals, and in certain races of men. {1SP 78.3}.

The Nephilim were giants from the amalgamation of beasts and men, through which the fallen angels manifested themselves as they were neither human nor animals.
Please read page 2 to 8, including References of this Research Part I as it reveals interesting but divided understanding of the Nature and Origin of the Nephilim from different schools of thinking.

Conclusion Part I
The Sons of God mentioned in the book of Genesis 6:1-4 were the descendants of Seth. They mingled their seeds with the wicked and rebellious descendants of Cain and reproduced giants which are the Nephilim prior to the flood as well as gigantic animals which the Creator did not preserve in the ark, namely the dinosaurs. After the flood, the mixing of the species between man and animals continued and produced a race the Creator did not approve and which Moses and Joshua were ordered to destroy, which were the Canaanites of old. David had encountered with the giants of the Philistines of which Goliath were the descendants of the Anakim, another race of giants not created by the Creator but were a result of amalgamation of DNA. Lucifer and his fallen
angels were able to manifest themselves through those species he was proud to have created by mixing man and beast seeds.
Part II. Research from Ancient Writings
Who Were the Nephilim? Lucifer Father of Cain?
Serpent seed, dual seed or two-seedline is a controversial doctrine according to which the serpent in the Garden of Eden mated with Eve, and the offspring of their union was Cain. This belief is still held by some adherents of the Christian Identity theology, who claim that the Jews, as descendants of Cain, are also descended from the serpent. The idea has also existed in several other non-racial contexts, and major proponents include Daniel Parker (1781–1844), William M. Branham (1909–1965)[4] and Arnold Murray (1929–).

The doctrine that Eve mated with the serpent, or with Satan, to produce Cain also appears in early Gnostic writings such as the Gospel of Philip (c. 350); however, this teaching was explicitly rejected as heresy by Irenaeus (c. 180) and later mainstream Christian theologians. A similar doctrine appeared in Jewish midrashic texts in the 9th century and in the Kabalah. It is considered a false doctrine by mainstream Protestant denominations. Catholic theologians point to the fact that the Bible states that the original sin is that of Adam and Eve eating a forbidden fruit.

The doctrine of the Serpent's Seed is followed by several minor Christian groups, the followers of Branhamism, Two-Seed-in-the-Spirit Predestinarian Baptists, and some of the Christian Identity Movement among others [Dr. Joye Pugh is promoting such falsehood on u-tube.]. There are variations and differences between these groups but the basic belief is that the Original Sin was an act of sexual intercourse between Adam and Eve and, prior to that act, Eve was sexually seduced by the serpent and committed sexual intercourse with the serpent; further, that Cain was conceived by the act with the serpent and Abel by the act with Adam.

**Christ.** Ultimately Seth's line leads to Jesus, who was born of a virgin. Proponents point to the fact that all humanity was impure and therefore incapable of "breeding" a "pure" Son of God as the reason Christ had to be born of a virgin. Many proponents claim that Christ was born in the same state that Adam was created: perfect and without sin. They claim he had to be created by God in order for him to be pure and to be the "perfect sacrifice".

**Comment:**
Nothing can be further from the truth but I wanted to add this point on my research as it relates to the nature of Christ and may explain the opposite position many take regarding the fact that Christ was tempted as we are yet without sin and attempt to explain His nature through this approach:

**However,**

- We know that Christ was born with the 2 natures: the lower nature or lower power of: passion, appetite, desire and the higher nature or higher power of: reason, conscience and intellect. At His birth, He took the lower nature of Adam after sin, which could be affected by sin: He was hungry, tired, sad and was under the curse of death because He accepted to bare our sins.
- But He took the higher nature of Adam (moral character) before sin. According to James 1, we sin through the mind, the higher nature of intellect, reason and conscience, not through the lower nature. We are tempted through the lower nature of passion, appetites and desire. But,
**temptation is not sinned** as long as it is not conceived through the higher power of the mind and the faculty of faith and the will.

**Conclusion Part II**
Part II is not an acceptable doctrine and does not concur with any of the Bible or SOP teaching. Please read page 2 to 8, including References of this Research Part II as it reveals interesting but divided understanding of the Nature and Origin of the Nephilim from different schools of thinking.
Part III. Research by Marzulli, Horn and Stearman

A. The Watchers, by LA Marzulli

Marzulli makes a compelling case for interdimensional visitation as opposed to extraterrestrial visitation. “The Watchers” asks a number of questions. What proof do you have that these UFOs are truly not of this world? Are people interacting with aliens NOW? What is the difference between orbs and crafts? Why are people so willing to believe that these entities want to be our friends? And perhaps most important – what ELSE is happening?

Marzulli isn’t your run of the mill researcher spouting this theory and that. While there are hundreds of UFO sightings across the planet every month, the percentage of people who report actually seeing one is still relatively small. However, Marzulli and his wife have actually had a UFO encounter and he describes it in “The Watchers”.

Marzulli says that there’s just too much compelling evidence, making it impossible for anyone NOT to admit that these craft and orbs are not of this world. The governments of the UK, France, Mexico, Belgium, Brazil and others are all releasing evidence, disclosing their findings. And as for proof, Marzulli points to Edgar Mitchell, a former Apollo astronaut who says that he’s seen UFOs, Roswell was real, there WAS a crash, bodies WERE recovered and our government has covered it all up.

One important question that “The Watchers” asks is why do people assume these beings are benevolent? The video has some detailed footage of cattle mutilations that certainly can’t be called a ‘friendly encounter’. And what of the human mutilations that have been reported? The abductions and sexual experimentation?

Marzulli warns that, because we have no previous experience with this paradigm, we’re quick to assume that these entities are just here to study us and learn about us. And he says we have television, movies, books and video games to blame for it. The media all make aliens appear sweet and friendly but there’s overwhelming evidence pointing to the contrary.

And interview with Dr. Roger Leir, included in the video, brings this point home with alarming clarity. Leir has surgically removed some 17 implanted ‘devices’ from people who claim to be alien abductees. And what he’s learned from these devices is scary as hell. While most people assume that these people have been implanted for the benevolent purpose of being able to track us and learn more about our habits, Leir believes, after careful research, that these devices have a far more sinister reason for being.

In “The Watchers,” Marzulli describes and explains the classic alien abduction scenario in frightening detail, Leir provides footage of the surgical removal of alien implants, and we see examples of cattle mutilations that will make your skin crawl. For those of you who think E.T. is going to step out of the ship with his arms open wide and his heart light glowing, think again. There’s just too much evidence to the contrary. Marzulli’s arguments are just too compelling NOT to consider that these entities are anything but inter-dimensional beings, the Fallen Angels, and they don’t necessarily want to be our friends.
When the protagonist in Avatar becomes one of the Navi, is he still human? What is the soul? Where does it reside? What is human? We are told that when the Israelites entered the promised land they were to wipe out certain tribes and burn everything. I believe the mandate came because there was a second incursion of fallen angels, and that much of the same thing that we find in Genesis 6 was happening again thousands of years later. There are those who do not believe in a second incursion, and thus do not believe that the fallen angels are conducting a breeding program today. I couldn’t disagree more with them, as theirs is a truncated view, in my opinion. But back to what is human.

As I mentioned, when the Israelites entered the promised land they were told to wipe out certain inhabitants that were there. I believe it was because there were Nephilim, and chimera’s inhabiting the land. **I believe that the disembodied spirits of the Nephilim, resulting from the flood, are what we call demons.** To me a film like this [Splice] is another indicator that we are fast approaching the Time of Jacob’s Trouble. In other words, this mimics what happened in the Days of Noah.

I’m willing to bet, the hybrid is destroyed in the movie, but perhaps it has an offspring and that will set up the sequel. In closing today’s post, God is allowing man to slip as far into the abyss as he is willing to go, just look around at what is happening. A 7.2 earthquake, volcano’s erupting, wars and rumors of wars, oil spills, economic uncertainty and finally movies that blur the line of our humanity. Is this more business as usual, or are these events pointing to His return. For those of us who have eyes to see, He can’t be far off…

**B. Dr. Thomas Horn – Nephilim Stargates**

One myth from the history of every great civilization spoke of beings descending from heaven and using human and animal DNA to create giant offspring. Rabbinical authorities, Septuagint translators and early church fathers understood this as a factual record of history. The phenomenon began with the “Watchers” who spawned “Nephilim” resulting in judgment from God. The ancients also knew Bible passages that predict the Nephilim will return when Iraq and Iran are invaded and destroyed. Is this prophecy about to be fulfilled? Is man, in his rush to play god through biological weapons, biotechnology, and genetic manipulation, opening gateways to a supernatural unknown? Nephilim Stargates and the Return Of the Watchers is a glimpse into this past, present, and future phenomena, with an eye on what sages and scientists believe and what futurists and prophets may fear.

**Nephilim Stargates: The Year 2012 And The Return Of The Watchers**

Over the last 100 years, it has been well documented that there are things happening in our world that just cannot be explained. Actually, it has been going on much longer than 100 years--in reality, since the beginning of time itself. Conventional science has maintained, and would have us to believe, that nothing is going on--other than over-active imaginations or those suffering from severe cases of ADD. However, there are just too many witnesses and sources that have verified that many of these are real occurrences. The many sightings of UFOs, otherworldly beings and
strange creatures by reliable witnesses have really happened. But, if they're real, what are they?

Some would have us to believe that these beings and those controlling the unidentified objects are simply benevolent beings that only wish to help humanity. But is that the case? Or, is it all part of a grand scheme of deception? In his new book, Nephilim Stargates: The Year 2012 And The Return Of The Watchers, Tom Horn delivers a wealth of research and information, both historical and current, that these are not benevolent creatures from another galaxy. Rather, they are ancient, evil beings from the spiritual dimension.

Tom Horn holds no punches in describing what he believes, in light of the Bible, are the plans of these beings. There are no flights of fancy here, only vividly frightening nightmares that few wish to accept as being real. We have a hard time comprehending how evil, evil really is. So, instead of accepting the truth, we tend to dismiss it out of hand. But, it's hard to dismiss what is actually taking place when it is placed directly in front of you as it is here. No one can deny that current events are rapidly leading us to an extraordinary and potentially cataclysmic event. And, if Tom Horn is right, then surely we are living in the Last Days as described in the Word of God.

Jesus Himself, in answering His disciples concerning the signs of His coming and of the end of the world, said it would be “as the days of [Noah] were” (Matthew 24:37). The implication is, just as it was before the Flood when the spirits of Nephilim were powerful upon earth (Genesis 6:4), mankind would experience an end-times renaissance of the influence of these entities. From Scripture we are made to understand the purpose of this latter-day wave of supernaturalism includes deception (2 Timothy 3:13), and the effect upon mankind would be so successful that heresy and delusion would become firmly entrenched—even within institutionalized Christianity. In writing of this scenario, Paul prophesied to Timothy that “in the latter times, some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils” (1 Timothy 4:1).

Based on contemporary developments, the foretold increase in demonism and its influence within secular and religious society is rapidly unfolding this century—abruptly, dramatically, and suspiciously. In a recent edition of Prophecy in the News magazine, biblical scholar Gary Stearman agreed, stating in disturbing language how the manifestation of these powers are quickening now because the world is under conditions “in which the influence of God’s Holy Spirit is diminishing.” This is apparent not only in metaphysics, but within science and technology, where genetic engineering and trans-humanist aspirations seem literally hell-bent on repeating what the Watchers did in giving birth to the spirits of Nephilim as in the days of Noah.

The First Time Nephilim Appeared on Earth
As far back as the beginning of time and within every major culture of the ancient world, the astonishingly consistent story is told of “gods” who descended from heaven and materialized in bodies of flesh. From Rome to Greece—and before that, to Egypt, Persia, Assyria, Babylonia, and Sumer—the earliest records of civilization tell of the era when powerful beings known to the Hebrews as “Watchers” and in the book of Genesis as the b’nai ha Elohim (“sons of God”) mingled
themselves with humans, giving birth to part-celestial, part-terrestrial hybrids known as “Nephilim.” The Bible says this happened when men began to increase on earth and daughters were born to them.

Besides apocryphal, pseudepigraphic, and Jewish traditions related to the legend of the Watchers and the “mighty men” born of their union with humans, mythologized accounts tell the stories of “gods” using humans and animals to produce heroes or demigods (half-gods). When the ancient Greek version of the Hebrew Old Testament (the LXX or Septuagint) was made, the word “Nephilim”—referring to the part-human offspring of the Watchers—was translated gegenes, a word implying “earth born.” This same terminology was used to describe the Greek Titans and other legendary heroes of part-celestial and part-terrestrial origin, such as Hercules (born of Zeus and the mortal Alcmena), Achilles (the Trojan hero son of Thetis and Peleus), and Gilgamesh (the two-thirds god and one-third human child of Lugalbanda and Ninsun).

These demigods were likewise accompanied in texts and idol representation by half-animal and half-human creatures like centaurs (the part-human, part-horse offspring of Apollo’s son, Centaurus), chimeras, furies, satyrs, gorgons, nymphs, Minotaurs, and other genetic aberrations. All of this seems to indicate that the Watchers not only modified human DNA during the construction of Nephilim, but that of animals as well, a point the Book of Enoch supports, saying in the seventh chapter that the fallen angels “sinned” against animals as well as humans. Other books such as Jubilees add that this interspecies mingling eventually resulted in mutations among normal humans and animals whose “flesh” (genetic makeup) was “corrupted” by the activity, presumably through crossbreeding (see 5:1–5; 7:21–25).

Jasher records the familiar story of the fall of the Watchers, then adds an exceptional detail that none of the other texts is as unequivocal about, something that can only be understood in modern language to mean advanced biotechnology, genetic engineering, or “transgenic modification” of species. After the Watchers had instructed humans “in the secrets of heaven,” note what Jasher says occurred: “[Then] the sons of men [began teaching] the mixture of animals of one species with the other, in order therewith to provoke the Lord” (4:18).

The phrase “the mixture of animals of one species with the other” does not mean Watchers had taught men hybridization, as this would not have “provoked the Lord.” God made like animals of different breeds capable of reproducing. For example, horses can propagate with other mammals of the equidae classification (the taxonomic “horse family”), including donkeys and zebras. It would not have “provoked the Lord” for this type of animal breeding to have taken place, as God Himself made the animals able to do this.

If, on the other hand, the Watchers were crossing species boundaries by mixing incompatible animals of one species with the other, such as pig DNA with humans like science is doing today, this would have been a different matter and may cast light on the numerous ancient stories of mythical beings of variant-species manufacturing that fit perfectly within the records of what the Watchers were accomplishing.
C. Gary Stearman and the Valley of the Giants

Rephaim [Nephilim]: Genetic Monsters, Mutants

A non-human race once lived upon earth. They came to be called the Rephaim [Nephilim]. They were genetic monsters, mutants whose end is darkness, just as was their society upon earth. Will JCVI’s [J. Craig Venter Institute, which created the entirely new life form nicknamed “Synthia”] work result in another such atrocity? —Gary Stearman, Bible scholar

Is there a person in the civilized Western world who has not heard the story of Goliath, the massive warrior slain by David? Even in our post-Christian era, the unbelieving among us acknowledge the giant, but simply regard the famous narrative as a harmless myth. However, the story bears the unmistakable stamp of authenticity and historical truth.

In the Old Testament, there are many references to the Rephaim. Ancient writings from the Middle East, as well as the Bible itself, have long identified them as inhabitants of the underworld. They are described as the departed spirits of the dead. Furthermore, though they may be weak and dissipated in their present state, they appear to be conscious and in possession of knowledge about their existing condition. They are also the recipients of some of God’s most severe judgments.

Here, the “sons of God” are the b’nai elohim. Over the years, it has been greatly debated whether or not these are human beings. Many have said they are the sons of Seth. But in the final analysis, we find that the term b’nai elohim is used several times in the Old Testament. In virtually all of its usages, the obvious reference is to God’s angelic creation. (See Job 1:6; 2:1; 38:7; Dan. 3:25; Psalms 89:6.) Most expositors have concluded that these are fallen angels, the same as those whom Jude mentions as having left their first estate.

The ancient world of the Jews, Greeks and Romans abounded with tales about how the gods came down and intermarried with mankind, producing demigods, heroes and half-man-half-beast monstrosities. The ancients believed that a kernel of truth lay at the center of these stories. Here, the Bible even says that this happened both prior to the Flood of Noah and also at some later time “… after that …” that is, after the great deluge.

But under the current mindset, theologians now object to the idea that disembodied spirit beings (even if they exist) could intrude upon the physical world — and especially to mate with human women. Yet, in the millennia prior to Sir Francis Bacon and the men of modern science, with their methods of empirical science and inductive reasoning, that is precisely what was taught and believed. The flaw in his method is that man makes assumptions (hypotheses), based upon his own beliefs and prejudices.

From modern man’s point of view, perhaps the chief objection to human/angel interactions is that they just don’t “make sense.” He has been conditioned to think in terms of observation and proof. The scientific method cannot prove the existence of the spirit world. And even if it did, there is still another question: How is it possible that a spirit being could actually become “physical” enough to walk among men—and women?
But a moment’s reflection reveals that the Bible gives many examples of righteous angels who did just that. In Genesis 18, Abraham receives three visitors, whom he welcomes into his home for a meal. Apparently, they are just like ordinary men, even to the point of eating and drinking. But the common explanation is that they are angels who have taken the form of men. Their demeanour is “physical” in every way.

In Genesis 19, two angels visit Sodom to warn Lot that he must leave the city before it is divinely destroyed in a rain of fire. Again, they seem like men, rather than the common picture of winged angels in glowing white clothing. Even the perverted men of Sodom related to them as ordinary humans. It is obvious that angels regularly circulate among human beings. Their appearance is so utterly “human” that it is possible to meet a supernatural being without even suspecting that you have had a transaction with an angel. The simple conclusion is that angels can transition in and out of our world with ease. And there is ample historical evidence to conclude that this includes evil, fallen angels, as well as the righteous angels who never left their assigned sphere of righteousness.

The conclusion is both obvious and simple. In ways we don’t completely understand, demonic forces can physically intervene in normal human affairs. They can introduce genetic transformations in their subjects, resulting in a variety of alterations that suit their needs at the moment. Monsters are the result. Human beings have traditionally viewed these new creatures as gigantic or heroic in proportion. Both before and after the Flood, they were the despots whose rule came from force and power. They were real then … the fallen ones called “giants” in the ancient world. And they are real now, or so say the testimony of many thousands of witnesses.

This would seem to provide an answer to the nagging question about why the Bible refers to Rephaim as both living and dead. Perhaps they are “shades,” or spirits, who are able to affect the physical world from time to time. This may particularly be true in societies given over to the worship of various evil spirits, including demons.

Their two states of existence in Scripture may help to explain the basic and troublesome question mentioned above: How were the giants of Genesis 6 able to come back to trouble the world after they were destroyed in the Flood? Might they have later influenced man genetically in some way, causing him to become a mutant — a giant? One of the giants of Gath was said to have six fingers and six toes on his hands and feet. This would certainly indicate at least the possibility that there was some perversion of the human genotype.

Here, we become involved with the twisted world of the fallen angels and demons. In this dark and alien arena, we must proceed with caution. Still, though the subject may seem strange, there is ample information for a careful study. This should not be a theme unfamiliar to Christians. After all, even Paul writes to Christians about the truth of our spiritual battle:
“For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.” Ephesians 6:12.

While it is impossible to be precise about the enigmatic order of the occult power structure, the three groups mentioned here are the rulers [Gk., archon], authorities [Gk., exousia] and lords of this world [Gk., kosmokratoras]. These are the demons who infest the globe under the direction of Satan. Historical observation of this miserable race always yields one interesting and to some, perhaps unexpected trait. Namely, under great effort, when it suits their cause, demons are apparently quite able to manifest themselves in the physical world — in physical bodies.

**Furthermore — given the proper spiritual environment and a little time — they are apparently capable of making their presence permanent. That is, by altering the human species, they produce beings who are more appropriate to their plans.**

“But as the days of Noah were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark and knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.” Matthew 24:37-39.

Demonic activity will be unleashed in ways that have been long forgotten. It will produce the horrors of the Great Tribulation. For a time, there will be a literal “hell on earth.” It is likely that giants will become dominant and quite public once again. The goal of such spiritual interference is to disrupt God’s desire to redeem mankind. But their plans were cut off once, and they will be thwarted again.

When the Holy Spirit is finally “… taken out of the way …” who knows what evils will hurl themselves upon the world’s naïve societies? It is not beyond reason that when spiritual restraints are finally removed, the giant Rephaim will once again tread out their grim oppression upon the earth. Today, they live in vaults of Hades and the shadows of the forests. One day soon, their horror may appear in broad daylight.

The message is this: As these phenomena become increasingly prominent, it will be another compelling reason to believe that we are living in the closing days of the Church Age. As Hebrews 10:24, 25 say:

“And let us consider one another to provoke unto love and to good works: not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.” We definitely see it approaching!

**Comment:**

That Which I Cannot Agree

From my previous comments in Part I and II, it is evident that I do not agree with these three scholars, writers, pastors, regarding the origin of the Nephilim. As stated earlier, I believe the
origin of the Nephilim was reached through instructions from Lucifer to rebellious men to mingle the seeds of animals and men and a different kind of beings appeared on the earth both before and after the flood as the race of Cain and Ham continued the rebellion started in the heaven through Lucifer and the fallen angels and the human race through Adam.

Lucifer could than claim having created his own fallen race and do his mighty wicked work of spiritualism, war, disease and destruction through these amalgamated beings called the Nephilim, Anakim or giants.

According to the Bible, the dead know nothing and their memory on anything that happens on the earth is gone. The teaching of Lucifer to Eve in the garden was the first false sermon on the immortality of the soul 'ye shall not die'. Yet, she did die. This promise is renewed by Lucifer today through the research of an immortal gene that will assure longevity. Millions of dollars are spent towards this useless goal.

Every species of animal which God created was preserved in the ark. The confused species which God did not create, which were the result of amalgamation, were destroyed by the flood. Since the flood, there has been amalgamation of man and beast, as may be seen in the almost endless varieties of species of animals, and in certain races of men. [1SP 78.3] Emphasis supplied.

Which I agree

- LA Marzulli makes a compelling case for interdimensional visitation as opposed to extraterrestrial visitation.
- Marzulli’s arguments are just too compelling NOT to consider that these entities are anything but inter-dimensional beings, the Fallen Angels, and they don’t necessarily want to be our friends.
- Gary Stearman agreed with Tom Horn, stating in disturbing language how the manifestation of these powers are quickening now because the world is under conditions “in which the influence of God’s Holy Spirit is diminishing.”[i] This is apparent not only in metaphysics, but within science and technology, where genetic engineering and trans-humanist aspirations seem literally hell-bent on repeating what the Watchers did in giving birth to the spirits of Nephilim as in the days of Noah.
- Other books such as Jubilees add that this interspecies mingling eventually resulted in mutations among normal humans and animals whose “flesh” (genetic makeup) was “corrupted” by the activity, presumably through crossbreeding (see 5:1–5; 7:21–25). Jasher records the familiar story of the fall of the Watchers, then adds an exceptional detail that none of the other texts is as unequivocal about, something that can only be understood in modern language to mean advanced biotechnology, genetic engineering, or “transgenic modification” of species. After the Watchers had instructed humans “in the secrets of heaven,” note what Jasher says occurred: “[Then] the sons of men [began teaching] the mixture of animals of one species with the other, in order therewith to provoke the Lord” (4:18).

The phrase “the mixture of animals of one species with the other” does not mean Watchers had taught men hybridization, as this would not have “provoked the Lord.” God made like animals of
different breeds capable of reproducing. For example, horses can propagate with other mammals of the equidae classification (the taxonomic “horse family”), including donkeys and zebras. It would not have “provoked the Lord” for this type of animal breeding to have taken place, as God Himself made the animals able to do this.

If, on the other hand, the Watchers were crossing species boundaries by mixing incompatible animals of one species with the other, such as pig DNA with humans like science is doing today, this would have been a different matter and may cast light on the numerous ancient stories of mythical beings of variant-species manufacturing that fit perfectly within the records of what the Watchers were accomplishing.

**Conclusion Part III**
While these 3 scholars adapt some aspects of theology I cannot concur with as express earlier, the latter part of their proposal involving amalgamation through methods known today allowing DNA alteration, amalgamation, manifestation of UFO as being accomplished by the fallen angels instead of extraterrestrial beings would explain the Luciferian attack on this fallen world. Their conclusion regarding the accomplishment of the prophecy in Matthew regarding Noah’s days coming to past in these last days also concur with what I believe.
Part IV
Genetic Revolution by Patrick Dixon, MD
Cloning: Blessing or Abomination (see study in 3 Sections)
Part V was meant to be used to prove the validity of amalgamation, mixing of species, alteration of the DNA thus confirming my research on the Bible and the Spirit of Prophecy in Part VI of my research. Amalgamation, cloning, mixing of the species, bio-technology, transhumanism, have been before and after the flood inspired by Lucifer in order to destroy the seed of Messiah, so Christ could not have been born. But the Heavenly Father preserved a pure seed through Noah, than the children of Israel.

Now He is preserving a seed through the 144000 which must obey faithfully all His commandments, statutes and judgments. Statutes such as health including nutrition. Food at this time is very unsafe, especially meat and by-products of meat, including cheese, eggs, milk as animals have been altered beyond safety. Eating meat at this time of earth history is suicide! Organic products are the safest and home-grown are the best. Yet, if it was not for the protection of the Holy Spirit, none would survive. The true solution is to draw near to the Creator and pray and ask for the protection of His angels which are in greater number than the fallen ones.

Part V
Bible and Spirit of Prophecy
1. Who is the author of amalgamation?
Not one noxious plant was placed in the Lord’s great garden, but after Adam and Eve sinned, poisonous herbs sprang up. In the parable of the sower the question was asked the Master, ‘’Didst not thou sow good seed in thy field? How then hath it tares?’’ The Master answered, ‘’An enemy hath done this.’’ All tares are sown by the evil one. Every noxious herb is of his sowing, and by his ingenious methods of amalgamation he has corrupted the earth with tares. {MS 65, 1899} emphasis supplied.

2. Why does evil exist? (From The Great Controversy, all emphasis supplied)
To many minds, the origin of sin and the reason for its existence are a source of great perplexity. They see the work of evil, with its terrible results of woe and desolation, and they question how all this can exist under the sovereignty of One who is infinite in wisdom, in power, and in love. Here is a mystery, of which they find no explanation. And in their uncertainty and doubt, they are blinded to truths plainly revealed in God’s Word, and essential to salvation.

There are those who, in their inquiries concerning the existence of sin, endeavor to search into that which God has never revealed; hence they find no solution of their difficulties; and such as are actuated by a disposition to doubt and cavil, seize upon this as an excuse for rejecting the words of Holy Writ. Others, however, fail of a satisfactory understanding of the great problem of evil, from the fact that tradition and misinterpretation have obscured the teaching of the Bible concerning the character of God, the nature of his government, and the principles of his dealing with sin. {GC88 492.1}

3. The Creator not Responsible for the Evil One
It is impossible to so explain the origin of sin as to give a reason for its existence. Yet enough may be understood concerning both the origin and the final disposition of sin, to fully make manifest
the justice and benevolence of God in all his dealings with evil. Nothing is more plainly taught in Scripture than that God was in nowise responsible for the entrance of sin; that there was no arbitrary withdrawal of divine grace, no deficiency in the divine government, that gave occasion for the uprising of rebellion. Sin is an intruder, for whose presence no reason can be given.

It is mysterious, unaccountable; to excuse it, is to defend it. Could excuse for it be found, or cause be shown for its existence, it would cease to be sin. Our only definition of sin is that given in the Word of God; it is "the transgression of the law;" it is the outworking of a principle at war with the great law of love which is the foundation of the divine government. {GC88 492.2}

4. Christ: the only Being in all the Counsels and Purposes of God
Before the entrance of evil, there was peace and joy throughout the universe. All was in perfect harmony with the Creator's will. Love for God was supreme, love for one another impartial. Christ the Word, the only begotten of God, was one with the eternal Father,--one in nature, in character, and in purpose,--the only being in all the universe that could enter into all the counsels and purposes of God. By Christ, the Father wrought in the creation of all heavenly beings. "By him were all things created, that are in Heaven, . . . whether they be thrones, or dominions, or principalities, or powers;" [COL. 1:16.] and to Christ, equally with the Father, all Heaven gave allegiance. {GC88 493.1}

5. Beings Including Angels Created with the Freedom of Choice
The law of love being the foundation of the government of God, the happiness of all created beings depended upon their perfect accord with its great principles of righteousness. God desires from all his creatures the service of love,--homage that springs from an intelligent appreciation of his character. He takes no pleasure in a forced allegiance, and to all he grants freedom of will, that they may render him voluntary service. {GC88 493.2}

6. Lucifer the Highest Angel in Power and Glory Created Perfect
But there was one that chose to pervert this freedom. Sin originated with him, who, next to Christ, had been most honored of God, and who stood highest in power and glory among the inhabitants of Heaven. Before his fall, Lucifer was first of the covering cherubs, holy and undefiled.

"Thus saith the Lord God: Thou sealest up the sum, full of wisdom, and perfect in beauty. Thou hast been in Eden the garden of God; every precious stone was thy covering."

"Thou art the anointed cherub that covereth; and I have set thee so; thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee." [EZE. 28:12-15, 17.] {GC88 493.3; 494.1}

7. Self- Exaltation, Pride and Rebellion Entered his Heart
Lucifer might have remained in favor with God, beloved and honored by all the angelic host, exercising his noble powers to bless others and to glorify his Maker. But, says the prophet,

"Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness." [EZE. 28:12-15, 17.] {GC88 493.3; 494.1}

8. **Lucifer was Jealous of Christ**
All Heaven had rejoiced to reflect the Creator's glory and to show forth his praise. And while God was thus honored, all had been peace and gladness. But a note of discord now marred the celestial harmonies. The service and exaltation of self, contrary to the Creator's plan, awakened forebodings of evil in minds to whom God's glory was supreme. The heavenly councils pleaded with Lucifer. The Son of God presented before him the greatness, the goodness, and the justice of the Creator, and the sacred, unchanging nature of his law. God himself had established the order of Heaven; and in departing from it, Lucifer would dishonor his Maker, and bring ruin upon himself. But the warning, given in infinite love and mercy, only aroused a spirit of resistance. Lucifer allowed jealousy of Christ to prevail, and he became the more determined. {GC88 494.2}

9. **Lucifer Wanted to Participate in Creation**
Pride in his own glory nourished the desire for supremacy. The high honors conferred upon Lucifer were not appreciated as the gift of God, and called forth no gratitude to the Creator. He gloried in his brightness and exaltation, and aspired to be equal with God. He was beloved and reverenced by the heavenly host. Angels delighted to execute his commands, and he was clothed with wisdom and glory above them all. Yet the Son of God was the acknowledged sovereign of Heaven, one in power and authority with the Father. In all the counsels of God, Christ was a participant, while Lucifer was not permitted thus to enter into the divine purposes. "Why," questioned this mighty angel, "should Christ have the supremacy? Why is he thus honored above Lucifer?" {GC88 495.1}
Final Conclusion – Part I - V

“**But as the days of Noah were, so shall also the coming of the Son of man be.** For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark and knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.” Matthew 24:37-39.

**Borrowing the words of Gary Stearman:**

“Demonic activity will be unleashed in ways that have been long forgotten. It will produce the horrors of the Great Tribulation. For a time, there will be a literal “hell on earth.” It is likely that Nephilim will become dominant and quite public once again. **The goal of such spiritual interference is to disrupt God’s desire to redeem mankind [as with the seed of Messiah before the flood].** But their plans were cut off once, and they will be thwarted again.

When the Holy Spirit is finally “… taken out of the way …” who knows what evils will hurl themselves upon the world’s naïve societies? It is not beyond reason that when spiritual restraints are finally removed, the Rephaim will once again tread out their grim oppression upon the earth. Today, they live in vaults of Hades and the shadows of the forests. One day soon, their horror may appear in broad daylight.

The message is this: As these phenomena become increasingly prominent, it will be another compelling reason to believe that we are living in the closing days of the Church Age. As Hebrews 10:24, 25 say: “**And let us consider one another to provoke unto love and to good works: not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.**” We definitely see it approaching!”

**From the late George Vandeman in his book Psychic Roulette:**

“Who is left? Who is safe? Not very many. Only those who have read the Book, and believed it more than their eyes and their ears—even when the storm seemed to be sweeping everything stable away. One discerning writer, many years ago, described that critical day:

*As the crowning act in the great drama of deception, Satan himself will personate Christ.... Now the great deceiver will make it appear that Christ has come. In different parts of the earth, Satan will manifest himself among men as a majestic being of dazzling brightness, resembling the description of the Son of God given by John in the Revelation. The glory that surrounds him is unsurpassed by anything that mortal eyes have yet beheld. The shout of triumph rings out upon the air, 'Christ has come! Christ has come! The people prostrate themselves in adoration before him, while he lifts up his hands, and pronounces a blessing upon them, as Christ blessed his disciples when He was upon the earth. His voice is soft and subdued, yet full of melody. In gentle, compassionate tones he presents some of the same gracious, heavenly truths which the Savior uttered; he heals the diseases of the people,*
and then, in his assumed character of Christ, he claims to have changed the [law of God].... This is the strong, almost overmastering delusion.’’

The apostle Paul, in 2 Thessalonians 2:3 makes it clear:
Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition.