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Evidences:

**Why the Fit Man of Leviticus 16:21, 26 cannot be
Michael or Christ**

**Evidences and Witnesses produced from the Bible, Spirit of Prophecy
and the Great Controversy in Heaven and Earth**

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TRIAL AND JUDGMENT
BASED ON THE GREAT CONTROVERSY BETWEEN GOD AND SATAN
WHICH REVEALS WHO IS THE FIT MAN
MICHAEL – CHRIST - THE FIT MAN OF LEVITICUS 16:21 - 144000

- **All the evidences are taken from:**
 - Old Testament of the Bible
 - New Testament
 - Sanctuary Services
 - Spirit of Prophecy which is the testimony of Jesus Christ according to Revelation 19:10.
 - Excerpts taken from the book The Great Controversy – Chapter 29 – The Origin of Sin. – Patriarchs and Prophets, 68.

The evidences are submitted by using the Cross-Referencing method of Isaiah 28:9-13, the meaning of words using the Strong Concordance and the method of the 2 Poles of Truth comparing the events from the Heavenly Sanctuary – Holy and Most Holy Place to the Earthly Sanctuary – Court.

1. THE REASON FOR THE TRIAL AND JUDGMENT: ORIGIN OF SIN

- **TRIAL IN HEAVEN: IN THE MOST HOLY PLACE**

Sin originated with him, who, next to Christ, had been most honored of God, and **who stood highest in power and glory among the inhabitants of Heaven**. Before his fall, Lucifer was first of the covering cherubs, holy and undefiled.

- **TRIAL ON EARTH: COURT**

By the same misrepresentation of the character of God as he had practiced in Heaven, causing him to be regarded as severe and tyrannical, **Satan induced man to sin**.

Note: Adam and Eve were created **after** Lucifer sinned in the Most Holy Place in heaven and was already cast on the earth. In Genesis 2:16, 17, the Creator warned Adam and Eve about the great deceiver before they even sinned.

2. ACCUSER

- **TRIAL IN HEAVEN: IN THE MOST HOLY PLACE**

When it was announced that with all his sympathizers [**Lucifer**] must be expelled from the abodes of bliss, then the **rebel leader** boldly avowed his contempt for the Creator's law.

- **TRIAL ON EARTH: COURT**

And having succeeded thus far, he [Lucifer] declared that God's unjust restrictions had led to man's fall, as they had led to his own rebellion.

3. ACCUSATION

- **TRIAL IN HEAVEN: IN THE MOST HOLY PLACE**

He [Lucifer] reiterated his claim that angels needed no control, but should be left to follow their own will, which would ever guide them right. He **denounced the divine statutes** as a restriction of their

liberty, and declared that it was **his purpose to secure the abolition of law**; that, freed from this restraint, the hosts of Heaven might enter upon a more exalted, more glorious state of existence.

With one accord, Satan and his host **threw the blame of their rebellion wholly upon Christ, declaring that if they had not been reprovved, they would never have rebelled**. Thus stubborn and defiant in their disloyalty, seeking vainly to overthrow the government of God, yet blasphemously claiming to be themselves the innocent victims of oppressive power, the arch-rebel and all his sympathizers were at last banished from Heaven.

- **TRIAL ON EARTH: COURT**

The same spirit that prompted rebellion in Heaven, **still inspires rebellion on earth. Satan has continued with men the same policy which he pursued with the angels**. His spirit now reigns in the children of disobedience. Like him they seek to break down the restraints of the law of God, and promise men liberty through transgression of its precepts. **Reproof of sin still arouses the spirit of hatred and resistance**.

When God's messages of warning are brought home to the conscience, Satan leads men to justify themselves, and to seek the sympathy of others in their course of sin. **Instead of correcting their errors, they excite indignation against the reprovver, as if he were the sole cause of difficulty. From the days of righteous Abel to our own time, such is the spirit which has been displayed toward those who dare to condemn sin**.

4. ACCUSED

- **TRIAL IN HEAVEN: IN THE MOST HOLY PLACE**

From misrepresentation of the words of Christ, he passed to prevarication and direct falsehood, **accusing the Son of God [Michael] of a design to humiliate him before the inhabitants of Heaven**. He sought also to make a false issue between himself and **the loyal angels**. All whom he could not subvert and bring fully to his side, he accused of indifference to the interests of heavenly beings.

The very work which he himself was doing, he charged upon those who remained true to God. And to sustain his charge of God's injustice toward him, **he resorted to misrepresentation of the words and acts of the Creator**. It was his policy to perplex the angels with subtle arguments concerning the purposes of God.

5. ADVOCATE

- **TRIAL ON EARTH: COURT**

Christ the Son of God has died in order to prove that the disobedience to the Law of God brings death as He took the place of fallen human beings on the cross and satisfy the penalty for sin on behalf of the human race and became their **Advocate**. He magnified the Law and made it honorable.

6. JUDGE

- **TRIAL ON EARTH: COURT**

In the final execution of the Judgment it will be seen that no cause for sin exists. When the **Judge** of all the earth shall demand of Satan, "Why hast thou rebelled against me, and robbed me of the subjects of my kingdom?" the **originator of evil can render no excuse**. Every mouth will be stopped, and all the hosts of rebellion will be speechless.

7. WITNESSES

• TRIAL IN HEAVEN: IN THE MOST HOLY PLACE

No witnesses were found in Heaven or in the Universe after the fall of Lucifer: **The inhabitants of Heaven and of other worlds, being unprepared to comprehend the nature or consequences of sin, could not then have seen the justice and mercy of God in the destruction of Satan. Had he been immediately blotted from existence, they would have served God from fear, rather than from love.** The influence of the deceiver would not have been fully destroyed, nor would the spirit of rebellion have been utterly eradicated. Evil must be permitted to come to maturity.

• TRIAL ON EARTH: COURT

Witnesses found when the work in the Most Holy Place closes:

"Then I saw that Jesus' work in the sanctuary will soon be finished. And after His work there is finished, **He will come to the door of the first apartment, and confess the sins of Israel upon the head of the Scape Goat.** Then He will put on the garments of vengeance. Then the **plagues will come upon the wicked,** and they do not come till Jesus puts on that garment, and takes His place upon the great white cloud. **Then, while the plagues are falling, the Scape Goat is being led away. He makes a mighty struggle to escape, but he is held fast by the hand that leads him. [fit man of Leviticus 16:21].** If he should escape, **Israel [Israel of God – Overcomers of Revelation 2, 3, 14, the 144000]** would lose their lives.

I saw that it would take time to lead the Scape Goat into the land of forgetfulness after the sins were put on his head." Spaulding and Magan's collection, p. 2.

"Upon the crystal sea before the throne, that sea of glass as it were mingled with fire,--so resplendent is it with the glory of God,--**are gathered the company that have "gotten the victory over the beast, and over his image, and over his mark, and over the number of his name."** Revelation 15:2.

None but the **hundred and forty-four thousand can learn that song; for it is the song of their experience,--an experience such as no other company have ever had.** "These are they which follow the Lamb whithersoever he goeth." **These, having been translated from the earth, from among the living, are counted as "the first-fruits unto God and to the Lamb. [Christ is the Firstfruits unto God for those who will be resurrected at the Second Coming].**

THE 144000 ARE THE RIGHTEOUS LIVING DURING THE TIME OF TROUBLE AFTER PROBATION IS CLOSED

These are they which came out of great tribulation;" Rev. 14:1-5; 15:3; 7:14-17, they have passed through the time of trouble such as never was since there was a nation [Daniel 12:1]; they have endured the anguish of the time of Jacob's trouble; they have stood without an intercessor through the final outpouring of God's judgments. But they have been delivered, for they have "washed their robes, and made them white in the blood of the Lamb." "In their mouth was found no guile; for they are without fault" before God. "Therefore are they before the throne of God, and serve him day and night in his temple; and he that sitteth on the throne shall dwell among them." Rev. 14:1-5; 15:3; 7:14-17.

ISRAEL OF GOD: OVERCOMERS OF REVELATION 2 AND 3

MOUTH WITHOUT GUILF: ISAIAH 6; ZECHARIAH 3; REVELATION 14

12 TRIBES WITHOUT THE RECORDS OF THEIR SIN – REVELATION 7

8. GRAND JURY

• TRIAL IN HEAVEN: IN THE MOST HOLY PLACE

The whole universe will have become witnesses to the nature and results of sin. **And its utter extermination, which in the beginning would have brought fear to angels and dishonor to God, will now vindicate his love and establish his honor before a universe of beings who delight to do his will, and in whose heart is his law. Never will evil again be manifest.** Says the Word of God, "Affliction shall not rise up the second time." [Nahum 1:9.] **The law of God, which Satan has reproached as the yoke of bondage, will be honored as the law of liberty.**

• TRIAL ON EARTH: COURT

"But the plan of redemption had a yet broader and deeper purpose than the salvation of man. It was not for this alone that Christ came to the earth; it was not merely that the inhabitants of this little world might regard the law of God as it should be regarded; but it was to vindicate the character of God before the universe.

To this result of His great sacrifice--its influence upon the intelligences of other worlds, as well as upon man--the Saviour looked forward when just before His crucifixion He said: **"Now is the judgment of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all unto Me."** John 12:31, 32.

The act of Christ in dying for the salvation of man would not only make heaven accessible to men, but before all the universe it would justify God and His Son in their dealing with the rebellion of Satan. It would establish the perpetuity of the law of God and would reveal the nature and the results of sin." Patriarchs and Prophets, p. 68.

9. WHY WAS LUCIFER NOT DESTROYED IMMEDIATELY AFTER HE SINNED?

• TRIAL IN HEAVEN: IN THE MOST HOLY PLACE

Therefore it was necessary that he should demonstrate the nature of his claims, and show the working out of his proposed changes in the divine law. **His own work must condemn him. Satan had claimed from the first that he was not in rebellion. The whole universe must see the deceiver unmasked.**

Even when it was decided that he could no longer remain in Heaven, infinite wisdom did not destroy Satan. Since the service of love can alone be acceptable to God, the allegiance of his creatures must rest upon a conviction of his justice and benevolence. **For the good of the entire universe through ceaseless ages, Satan must more fully develop his principles, that his charges against the divine government might be seen in their true light by all created beings, that the justice and mercy of God and the immutability of his law might forever be placed beyond all question.**

• TRIAL ON EARTH: COURT

A tested and proved creation will never again be turned from allegiance to Him whose character has been fully manifested before them as fathomless love and infinite wisdom.

In the contest between Christ and Satan, during the Saviour's earthly ministry, **the character of the great deceiver was unmasked. Nothing could so effectually have uprooted Satan from the affections of the heavenly angels and the whole loyal universe as did his cruel warfare upon the world's Redeemer.**

The daring blasphemy of his demand that Christ should pay him homage, his presumptuous boldness in bearing him to the mountain summit and the pinnacle of the temple, the malicious intent betrayed in urging him to cast himself down from the dizzy height, the unsleeping malice that hunted him from place to place, inspiring the hearts of priests and people to reject his love, and at the last to cry, "Crucify him! crucify him!"—all this excited the amazement and indignation of the universe.

10. WHO IS MICHAEL?

Michael is the Son of God in His complete and unique Divine Nature. He is represented in the Most Holy Place as the other angel guarding the Ark of the Covenant. Michael is to the angels: the arch-angel or chief of angels.

The name Michael is mentioned 15 times in the Bible: 10 times the name Michael refers to Biblical people. **5 times** it refers to Michael the chief Prince, the Great Prince, your Prince, Archangel, Michael and his angels:

*"But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, **Michael, one of the chief princes [the chief prince in margin]**, came to help me; and I remained there with the kings of Persia." Daniel 10:13.*

*"But I will shew thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but **Michael your prince.**" Daniel 10:21*

*"And at that time shall **Michael** stand up, **the great prince** which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book." Daniel 12:1.*

*"Yet **Michael the archangel**, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee." Jude 1:9.*

*"And there was war in heaven: **Michael and his angels** fought against the dragon; and the dragon fought and his angels." Revelation 12:7.*

11. WHO IS CHRIST?

Christ is the Son of God in His Divine Nature garbed with our human fallen nature.

The title **Christ** is mentioned **538 times** in the New Testament and refers both in the Greek and in Hebrew languages to Mashiah or Messiah, the Anointed One, Christ is the Son of God made man – Immanuel – Elohim with us. The Isaiah passage and the name "Emmanuel" are cited in the Gospel of Matthew and applied to the virgin conception and birth of Jesus as the Messiah.

"Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel." Isaiah 7:14.

"Christ (/kraist/; Ancient Greek: Χριστός, Christós, meaning "anointed") is a translation of the Hebrew מָשִׁיחַ (Māšîaḥ) and the Syriac (M'shiha), the Messiah, and is used as a title for Jesus in the New Testament. Among Christians, "Christ" is treated as synonymous with Jesus of Nazareth."

Christ is to man: the Savior, Redeemer and King.

12. CHRIST JESUS AND MICHAEL ARE MENTIONED INTERCHANGEABLY - BOTH REPRESENT THE SON OF GOD IN HIS DIFFERENT FUNCTIONS IN HEAVEN AND ON EARTH

“I was taken off in **vision to the most holy place**, where I saw **Jesus** still interceding for Israel. On the bottom of His garment was a bell and a pomegranate. Then I saw that **Jesus** would not leave the **most holy place** until every case was decided either for salvation or destruction, and that the wrath of God could not come until **Jesus** had finished His work in the **most holy place**, laid off His priestly attire, and clothed Himself with the garments of vengeance.

Then **Jesus** will step out from between the **Father** and man, and God will keep silence no longer, but pour out His wrath on those who have rejected His truth. I saw that the anger of the nations, the wrath of God, and the time to judge the dead were separate and distinct, one following the other, also that **Michael had not stood up, and that the time of trouble, such as never was, had not yet commenced**. The nations are now getting angry, but when our High Priest has finished His work in the sanctuary, He will stand up, put on the garments of vengeance, and then the seven last plagues will be poured out.

I saw that the four angels would hold the four winds **until Jesus' work was done in the sanctuary**, and **then will come the seven last plagues**. These plagues enraged the wicked against the righteous; they thought that we had brought the judgments of God upon them, and that if they could rid the earth of us, the plagues would then be stayed.

A decree went forth to slay the saints, which caused them to cry day and night for deliverance. This was the time of Jacob's trouble. [The fit man in the wilderness with the scapegoat] **Then all the saints cried out with anguish of spirit, and were delivered by the voice of God.** [The fit man returning to the camp to wash Leviticus 16:26 – he is still on the earth till he hears the voice of God].

The **144,000** triumphed. Their faces were lighted up with the glory of God. **Then I was shown a company who were howling in agony**. On their garments was written in large characters, “Thou art weighed in the balance, and found wanting.” I asked who this company were.

The angel said, “**These are they who have once kept the Sabbath and have given it up.**” I heard them cry with a loud voice, “We have believed in Thy coming, and taught it with energy.” And while they were speaking, their eyes would fall upon their garments and see the writing, and then they would wail aloud. I saw that they had drunk of the deep waters, and fouled the residue with their feet—trodden the Sabbath underfoot—and that was why they were weighed in the balance and found wanting.” Early Writings, 36.

Submission to the Jury

- **Michael or Christ cannot be the Fit Man of Leviticus 16:21.**

As mentioned above: “A tested and proved creation will never again be turned from allegiance to Him whose character has been fully manifested before them as fathomless love and infinite wisdom.”

The tested and proved creation, purged and without the records of sin or character of Satan, stands under the time of trouble of Daniel 12:1 without a Mediator for the first time of the history of this world of sin. They will not falter. **They will vindicate His character before the Universe.**

The fact that they have no more a Mediator in the Most Holy Place and by the power of the Latter Rain poured out without measure by the Holy Spirit upon them, they remain faithful under the worst conditions according to Daniel 12:1 does demonstrate that neither Michael or Christ is the fit man of Leviticus 16:21. In the type, it was not the High Priest who took away the scapegoat in the wilderness as the type of Lucifer punished to roam on a desolate earth for a 1000 years. It was a man chosen from the congregation: a fit man purged and cleanse from the work on the Day of Atonement. Check Leviticus 16 and you will read that the High Priest was washing and changing his garments while the Fit Man was gone with the scapegoat in the wilderness.

To attribute the role of the Fit Man to Michael or Christ is to remove the whole purpose of the blotting out of sin, the records or character of Satan from God's people. It is to annul the whole purpose of the Sanctuary, the Judgment and the main reason and mission of our lives.

- **God produces His Witnesses**

Adam and Eve were created **after** Lucifer sinned in the Most Holy Place in heaven and was already cast on the earth. In Genesis 2:16, 17, the Creator warned Adam and Eve about the great deceiver before they even sinned.

“And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it. And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.” Genesis 2:16, 17.

After Adam and Eve sinned and repented, God's plan in the creation of man still remained through Noah, Abraham, Isaac, Jacob, the 12 Tribes, His Church, His Remnant:

“Keep not back : bring my sons from far, and my daughters from the ends of the earth; Even every one that is called by my name: **for I have created him for my glory**, I have formed him; yea, I have made him. Bring forth the blind people that have eyes, and the deaf that have ears. Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? **let them bring forth their witnesses**, that they may be justified : or let them hear, and say, It is truth. **Ye are my witnesses**, saith the LORD, and my servant whom I have chosen : that ye may know and believe me, and understand that I am he: before me there was no God formed , neither shall there be after me. I, even I, am the LORD; and beside me there is no saviour. I have declared, and have saved, and I have shewed, when there was no strange god among you: therefore **ye are my witnesses**, saith the LORD, that I am God. Yea, before the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall let it?....I, even I, am he that **blotteth out thy transgressions** for mine own sake, and will not remember thy sins.” Isaiah 43:7 - 25, excerpts.

- **Hebrews 11:39 and 40 and the Hall of Faith**

In Hebrews 11 verses 39 and 40, we have **another evidence** of the vindication of the Character of the Creator being accomplished through His people who have overcome and opening the way for the perfection of the body for those who are still in the grave though

they have gone through the Judgment of the Dead since October 22, 1844. After mentioning those who have died in faith, Paul mentions clearly the result of the cleansing and vindication of the character of the Creator by the overcomers at the time of the end: “And these all, having obtained a good report through faith, received not the promise: God having provided some better thing for us [**perfection of character, purging in the Most Holy Place, outpouring of the Latter Rain, being ready to face the test of the Sunday Law and the plagues and vindicate His character before the whole Universe**], that they without us should not be made perfect [perfection of the body through the Second Coming of Christ and the changing of the mortal body to the immortal one].

- **The Fit Man is the type – the 144000 are the anti-type**
The Law of the Creator will be vindicated in the person of His Remnant who keep the Commandments of God and have the faith of Jesus-Christ.
- Many more evidences could be brought up to prove **the Fit Man to be the 144000 or the Israel of God**. For further study, please refer to my website: www.numbers1317.org and the study on the Brain Nerves found in files 5, 11, 17 and 22.