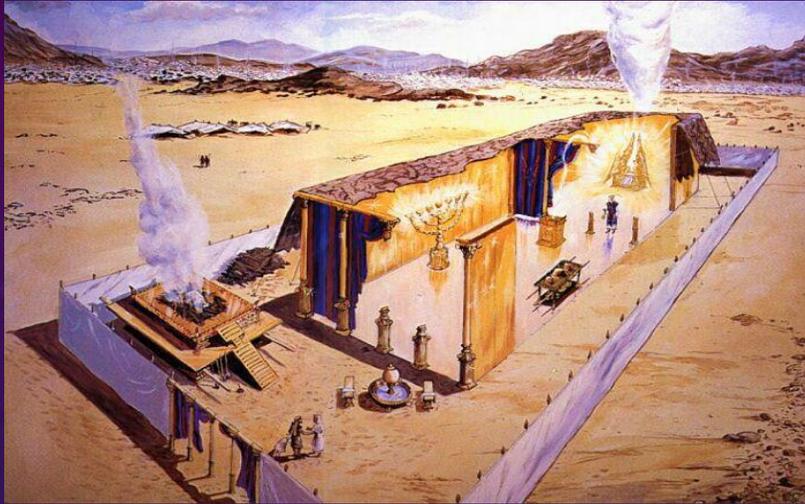


**WARNING: WE ARE WORSHIPPING BAAL-PEOR MORE THAN EVER BEFORE  
CHRISTIAN BASED GOVERNMENTS ARE LEGISLATING LUCIFER'S STATUTES:  
HOMOSEXUALITY, TRANSGENDER, PEDOPHILIA, ABORTION, PROSTITUTION, EUTHANASIA AND MORE....**



**CHOOSE YE THIS DAY WHOM YE SHALL SERVE:  
Our Creator and Savior or Baal –Peor (Lucifer)**  
"In seeking to cast contempt upon the divine statutes, Satan has perverted the doctrines of the Bible, and errors have been incorporated into the faith of thousands who profess to believe the Scriptures. The last great conflict between truth and error is but the final struggle of the long standing controversy concerning the law of God. Upon this battle we are now entering - a battle between the laws of men and the precepts of Jehovah, between the religion of the Bible and the religion of fable and tradition."

The Great Controversy, p. 582.

## **TEACHING THAT THE STATUTES ARE NO LONGER BINDING IS THE SAME AS IDOLATRY**

"The light esteem in which the law of God is held, even by religious leaders, has been productive of great evil. The teaching which has become so wide-spread that the divine statutes are no longer binding upon men, is the same as idolatry in its effect upon the morals of the people. Those who seek to lessen the claims of God's holy law are striking directly at the foundation of the government of families and nations. Religious parents, failing to walk in his statutes, do not command their household to keep the way of the Lord. The law of God is not made the rule of life. The children, as they make homes of their own, feel under no obligation to teach their children what they themselves have never been taught. And this is why there are so many godless families; this is why depravity is so deep and wide-spread. A reformation in this respect is needed--a reformation which shall be deep and broad. Parents need to reform; ministers need to reform; they need God in their households."

Patriarchs and Prophets, p. 143

# **A MIGHTY WORK OF RESTORATION**

**THE 144000: REPAIRERS OF THE BREACH**

***THE LAW THAT WAS NOT NAILED TO THE CROSS***  
***THE MORAL LAW OF:***  
***COMMANDMENTS, STATUTES AND JUDGMENTS***

**SHOCKING – CONTROVERSIAL - TRUE**  
**SACRED GROUND!**  
**THE WISE WILL UNDERSTAND!**

**PREPARED BY:**

**WAY OF LIFE SCHOOL OF HEALTH AND VEGAN RESTAURANT**  
**WAY OF LIFE ASSOCIATION INC. – ASSOCIATION MODE DE VIE INC.**

**ODETTE BOILY, PRESIDENT**

**JANUARY 15, 2016**

***“THE LAW OF THE LORD IS PERFECT, CONVERTING THE SOUL.” PSALM 19:7***



“The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple. V. 7

**Chorus** -- More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. V. 10

The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes. V. 8

**Chorus** -- More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. V. 10

The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether. V. 9

**Chorus** -- More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. V. 10

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer. V. 14

**Chorus** -- More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. V. 10

Moreover by them is thy servant warned: and in keeping of them there is great reward.” v. 11

# Part 1 - Table of Content – 12 Facts

- ❑ Warnings
- ❑ Fact 1. The Law of the Creator is Perfect
- ❑ Fact 2. Israel was to be His Nation under His Government
- ❑ Fact 3. Moses did not write the Statutes: the Creator was and is the Legislator
- ❑ Fact 4. Satan hates the Statutes
- ❑ Fact 5. No government can exist without Law
- ❑ Fact 6. Law of Sacrifices and Offerings called the Ceremonial Law was Nailed to the Cross
- ❑ Fact 7. Adam and Eve at Creation knew the Law
- ❑ Fact 8. The Creator gave Statutes and Judgments in addition to the 10 Commandments
- ❑ Fact 9. Purpose of the Statutes: to guard and protect the 10 Commandments
- ❑ Fact 10. Christ: the Author of the Statutes and Judgments
- ❑ Fact 11. The Law: Foundation of the Government in Heaven
- ❑ Fact 12. Many Trample under foot His Law of Commandments, Statutes and Judgments
- ❑ Conclusion

# WARNING

❑ “Defile not ye yourselves in any of these things [homosexuality, lesbianism, transgenderism, sodomy, bestiality, abortion]: for in all these the nations are defiled which I cast out before you:

And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

Ye shall therefore keep my **statutes** and my **judgments**, and shall not commit any of these abominations; neither any of your own nation, nor any stranger that sojourneth among you:

Therefore shall ye keep mine ordinance, that ye commit not *any one* of these **abominable customs**, which were committed before you, and that ye defile not yourselves therein: I *am* the LORD your God.” Leviticus 18:24-26, 30.

❑ “Ye shall **not add** unto the word which I ***command*** you, **neither** shall ye **diminish** ought from it, that ye may keep the ***commandments*** of the Lord your God which I ***command*** you:

Behold, I have **taught** you ***statutes*** and ***judgments***, even as the Lord my God ***commanded*** me, that ye should do so in the land whither ye go to possess it.” Deuteronomy 4:2, 5.

## FACT 1.

# THE LAW OF THE CREATOR IS PERFECT: WHAT HAVE WE BEEN *COMMANDED* TO TEACH?

### IT IS WRITTEN:

#### ❑ TEACH WHAT JESUS HAS COMMANDED US

**The Great Commission:** "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you, and, lo, I am with you always, even unto the end of the world." Matthew 28: 19, 20.

#### ❑ TEACH FROM THE OLD TESTAMENT

"These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the *law of Moses*, and in *the prophets*, and in the *psalms, concerning me*." Luke 24:44.

#### ❑ TEACH STATUTES AND JUDGMENTS

"Now therefore hearken, O Israel, unto the statutes and unto the judgments which I teach you, for to do them, that ye may live and go in and possess the land which the Lord God of your fathers giveth you." Deuteronomy 4:1.

## FACT 2.

# ISRAEL WAS TO BE HIS NATION UNDER HIS GOVERNMENT

### His Plan for Israel

#### ❑ STATUTES AND JUDGMENTS TO BUILD A GREAT NATION

"Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these *statutes*, and say, Surely this *great nation is a wise and understanding people*. For what nation is there so great, who hath *God so nigh unto them*, as the Lord our God is in all things that we call upon him for? And what nation is there so great, that hath *statutes* and *judgments* so righteous to all this law, which I set before you this day?"  
Deuteronomy 4:1-8.

### His Law for Israel

#### ❑ TEACH COMMANDMENTS, STATUTES AND JUDGMENTS

"But as for thee, stand thou here by me, and I will speak unto thee all the *commandments*, and the *statutes* and the *judgments*, which thou shalt teach them, that they may do them in the land which I give them to possess it. Ye shall observe to do therefore as the LORD your God hath *commanded* you: "Ye shall walk in all the ways which the LORD your God hath *commanded* you."  
Deuteronomy 5:31-33.

# FACT 3. MOSES DID NOT WRITE THE STATUTES: THE CREATOR WAS AND IS THE AUTHOR AND LEGISLATOR

## His Statutes and Judgments

### ❑ THE LORD HIMSELF HAS COMMANDED TO KEEP HIS STATUTES AND JUDGMENTS

"Now these are the *commandments*, the *statutes* and the *judgments*, which the LORD your God *commanded* to teach you, that ye might do them in the land whither ye go to possess it: that thou mightest fear the LORD thy God, to keep all his *statutes* and his *commandments* which I command thee, thou and thy son, and thy son's son, all the days of thy life, and that thy days may be prolonged." Deuteronomy 6:1, 2.

## Jacob and Joseph kept His Statutes

### ❑ JACOB AND JOSEPH KEPT THE STATUTES

"Blow up a trumpet in the *new moon* in the *time appointed*, on our *solemn feast* day. For this was a *statute* of Israel, and a law of the God of Jacob. This he ordained in Joseph for a testimony, when he went out through the land of Egypt." Psalm 81:3-5.

## FACT 4. THE WICKED AND SATAN HATE THE STATUTES

### ❑ THE WICKED DO NOT SEEK THE STATUTES

“Salvation is far from the wicked for they seek not thy *statutes*.” Psalm 119:155.

### ❑ THE NATIONS ARE DEFILED BY HOMOSEXUALITY, BESTIALITY, ABORTION

“Ye shall therefore keep my *statutes* and my *judgments*, and shall not commit any of these abominations; neither any of your own nation, nor any stranger that sojourneth among you: (For all these abominations have the men of the land done, which were before you, and the land is defiled [Baal-Peor worship];) That the land spue not you out also, when ye defile it, as it spued out the nations that were before you.” Leviticus 18:26-28.

### ❑ SATAN HATES THE SACRED STATUTES

“The great plan of redemption results in fully bringing back the world into God's favor. All that was lost by sin is restored... For six thousands years Satan has struggled to maintain possession of the earth. Now God's original purpose in its creation is accomplished... The *sacred statutes* which Satan has hated and sought to destroy, will be honored throughout a sinless universe.” Patriarchs and Prophets, p. 342.

## **FACT 5. NO GOVERNMENT COULD EXIST WITHOUT LAW**

### **❑ EVERY NATION HAS LAWS AND STATUTES**

"Every nation has its laws, which command respect and obedience; no government could exist without them; and can it be conceived that the Creator of the heavens and the earth has no law to govern the beings he has made? Suppose that prominent ministers were publicly to teach that the statutes which govern their land and protect the rights of its citizens were not obligatory - that they restricted the liberties of the people, and therefore ought not to be obeyed; how long would such men be tolerated in the pulpit? But is it a graver offense to disregard the laws of states and nations than to trample upon those divine precepts which are the foundations of all government?" The Great Controversy, p. 584.

### **❑ HOW MANY TRAMPLE ON THE DIVINE LAW, JUDGMENTS, STATUTES?**

"What nation is there so great, who hath God so nigh unto them, as the Lord our God is in all things that we call upon him for? And what nation is there so great, that hath statutes and judgments so righteous to all this law, which I set before you this day?' How many pass over these words of Moses as though they were meaningless, and continue to heap reproach and derision on divine institutions? How many trample on the Divine Law, the righteous Judgments and Statutes which were committed to God's ancient people?"

E.G. White, Sign of the Times August 25, 1887.

## FACT 6. THE RITUAL LAW OF SACRIFICIAL OFFERINGS

### ❑ RITUAL LAW OF SACRIFICIAL OFFERINGS: THE LAW NAILED TO THE CROSS

"There are many who try to blend these two systems, using the texts that speak of the **ceremonial law** to prove that the moral law has been abolished; but this is a perversion of the Scriptures. The distinction between the two systems is broad and clear. The ceremonial system was made up of symbols pointing to Christ, to His sacrifice and His priesthood. This ritual law, with its sacrifices and ordinances, was to be performed by the Hebrews until type met antitype in the death of Christ, the Lamb of God that taketh away the sin of the world. Then all the **sacrificial offerings were to cease. *It is this law that Christ "took . . . out of the way, nailing it to His cross." Colossians 2:14.***

But concerning the law of Ten Commandments the psalmist declares, "Forever, O Lord, Thy word is settled in heaven." Psalm 119:89. And Christ Himself says, "Think not that I am come to destroy the law. . . . Verily I say unto you" --making the assertion as emphatic as possible-- "Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled." Matthew 5:17, 18. Here He teaches, not merely what the claims of God's law had been, and were then, but that these claims should hold as long as the heavens and the earth remain. The law of God is as immutable as His throne. It will maintain its claims upon mankind in all ages." Patriarchs and Prophets, p. 365.

## **FACT 7. ADAM AND EVE AT CREATION KNEW THE LAW**

### **□ HISTORY OF THE LAW OF GOD ON EARTH**

Adam taught his descendants the law of God, and it was handed down from father to son through successive generations. But notwithstanding the gracious provision for man's redemption, there were few who accepted it and rendered obedience. By transgression the world became so vile that it was necessary to cleanse it by the Flood from its corruption. The law was preserved by Noah and his family, and Noah taught his descendants the Ten Commandments.

As men again departed from God, the Lord chose Abraham, of whom He declared, "Abraham obeyed My voice, and kept My charge, My commandments, My statutes, and My laws." Genesis 26:5. To him was given the rite of circumcision, which was a sign that those who received it were devoted to the service of God--a pledge that they would remain separate from idolatry, and would obey the law of God. The failure of Abraham's descendants to keep this pledge, as shown in their disposition to form alliances with the heathen and adopt their practices, was the cause of their sojourn and bondage in Egypt.

## **FACT 8. THE CREATOR GAVE STATUTES AND JUDGMENTS IN ADDITION TO THE 10 COMMANDMENTS**

### **❑ ISRAEL WAS GIVEN THE LAW OF GOD AT SINAI**

But in their intercourse with idolaters, and their forced submission to the Egyptians, the divine precepts became still further corrupted with the vile and cruel teachings of heathenism. Therefore when the Lord brought them forth from Egypt, He came down upon Sinai, enshrouded in glory and surrounded by His angels, and in awful majesty spoke His law in the hearing of all the people.

He did not even then trust His precepts to the memory of a people who were prone to forget His requirements, but wrote them upon tables of stone. He would remove from Israel all possibility of mingling heathen traditions with His holy precepts, or of confounding His requirements with human ordinances or customs. But He did not stop with giving them the precepts of the Decalogue. The people had shown themselves so easily led astray that He would leave no door of temptation unguarded. Moses was commanded to write, as God should bid him, judgments and laws giving minute instruction as to what was required.

These directions relating to the duty of the people to God, to one another, and to the stranger were only the principles of the Ten Commandments amplified and given in a specific manner, that none need err. They were designed to guard the sacredness of the ten precepts engraved on the tables of stone." Patriarchs and Prophets, p. 364.

# FACT 9. PURPOSE OF THE STATUTES: TO GUARD AND PROTECT THE 10 COMMANDMENTS

## Guardians of the 10 Commandments

### ❑ THE STATUTES WERE GIVEN TO GUARD THE TEN COMMANDMENTS

"In consequence of continual transgression, the moral law was repeated in awful grandeur from Sinai. Christ gave to Moses religious precepts which were to govern the everyday life. These statutes were explicitly given to guard the ten commandments. They were not shadowy types to pass away with the death of Christ. They were to be binding upon man in every age as long as time should last. These commands were enforced by the power of the moral law, and they clearly and definitely explained that law.

## Christ: Author of Statutes and Judgments

### ❑ THE WILL OF HIS FATHER

"They cast aside the restraint of the law, and give loose rein to the corrupt passions and the prompting of the natural heart, and then triumph in the mercy and grace of the gospel. Christ speaks to such: "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of Heaven; but he that doeth the will of my Father which is in Heaven." What is the will of the Father? That we keep his commandments. Christ, to enforce the will of his Father, became the author of the statutes and precepts given through Moses to the people of God. Christians who extol Christ, but array themselves against the law governing the Jewish church, array Christ against Christ." E.G. White, Review and Herald, May 6, 1875.

# FACT 10. CHRIST: THE AUTHOR OF THE STATUTES

## The Foundation

### ❑ CHRIST: THE FOUNDATION OF THE JEWISH ECONOMY

"Jesus was the foundation of the Jewish economy, the author of all the Laws, Statutes, and requirements of His chosen people."

E.G. White, Review and Herald, September 13, 1906.

## Types and Shadows

### ❑ THE GOSPEL REVEALED IN THESE TYPES AND SHADOWS

"The earthly temple is no more. Its mysterious veil has been rent asunder; its sacred vessels have been demolished, and the Jewish people are scattered to every part of the world. But the judgments that fell on that nation are a symbol of those that will fall on all who, like Jerusalem, know not the time of their visitation. Let not man mock the ancient Jewish economy, of which Christ was the Originator, and the One to whom the types and shadows pointed. In these types and shadows is revealed the everlasting Gospel."

E.G. White, Sign of the Times, January 13, 1898.

# FACT 11. THE LAW: FOUNDATION OF THE GOVERNMENT OF HEAVEN

## ❑ CHRIST DID NOT COME TO ABROGATE THE LAW HE GAVE ON SINAI

"Christ did not come to abrogate the law given on Sinai, but to enforce it. He was the foundation of the whole Jewish economy. That which He had spoken from Sinai was the foundation of the government of heaven, and was to be as enduring as eternity. He knew the strength of the law of Jehovah. He knew its immutability. It was because the law of God could not be changed to meet man in his fallen condition, that Christ clothed His divinity with humanity, and came to our world to take upon Him the sins of a fallen race. He became sin for us, that we might be made the righteousness of God in Him." E.G. White, Signs of the Times, July 7, 1898.

## ❑ THE STATUTE AND THE JUDGMENT: WORD OF GOD TO US

"The words of Moses to Israel, concerning the statutes and judgments of the Lord, are also the word of God to us." E.G. White, Sign of the Times, March 21, 1895.

## ❑ PAUL PROCLAIMS A MESSIAH WHO UPHOLDS THE TRUTH

"Nor does Paul proclaim to the Jews a Messiah whose work is to destroy the old dispensation, but a Messiah who came to develop the Jewish economy in accordance with the truth." E.G. White, 6MR p. 324.

## ❑ REVERENCE AND OBEY THE STATUTES

"The statutes of the Lord are to be revered and obeyed." E.G. White, Review and Herald, December 20, 1898.

## Fact 12. Trampling His Law under Foot

### ❑ **INSULT TO THE GOD OF HEAVEN TO TRAMPLE UNDERFOOT HIS LAWS AND STATUTES**

"What insult is this to the God of Heaven that has given righteous Laws and wise and merciful Statutes to have them disregarded and trampled underfoot.. "God will not take into His kingdom and give eternal life to those who will not come under His Laws and Statutes in this life."

E.G. White, Signs of the Times, September 8, 1887.

### ❑ **TEACHING THAT THE STATUTES ARE NO LONGER BINDING IS THE SAME AS IDOLATRY**

"The light esteem in which the law of God is held, even by religious leaders, has been productive of great evil. The teaching which has become so wide-spread that the divine statutes are no longer binding upon men, is the same as idolatry in its effect upon the morals of the people. Those who seek to lessen the claims of God's holy law are striking directly at the foundation of the government of families and nations. Religious parents, failing to walk in his statutes, do not command their household to keep the way of the Lord. The law of God is not made the rule of life. The children, as they make homes of their own, feel under no obligation to teach their children what they themselves have never been taught. And this is why there are so many godless families; this is why depravity is so deep and wide-spread. A reformation in this respect is needed--a reformation which shall be deep and broad. Parents need to reform; ministers need to reform; they need God in their households." Patriarchs and Prophets, p. 143

# **CONCLUSION PART 1.**

## **THE LAST GREAT CONFLICT**

### **SATAN HAS PERVERTED THE DOCTRINES OF THE BIBLE**

"In seeking to cast contempt upon the divine statutes, Satan has perverted the doctrines of the Bible, and errors have been incorporated into the faith of thousands who profess to believe the Scriptures. The last great conflict between truth and error is but the final struggle of the long standing controversy concerning the law of God. Upon this battle we are now entering - a battle between the laws of men and the precepts of Jehovah, between the religion of the Bible and the religion of fable and tradition."

The Great Controversy, p. 582.

The background features a dark blue gradient with faint, light blue technical diagrams. On the left, a large circular scale is visible, with numerical markings from 40 to 260 in increments of 10. Several concentric circles and dashed lines with arrows are scattered across the page, suggesting a technical or scientific theme.

**PART II**  
**THE COMMANDMENTS, STATUTES AND**  
**JUDGMENTS OF THE CREATOR'S**  
**GOVERNMENT ARE NOT THE SAME**

**THE LAW OF COMMANDMENTS**  
**THE LAW OF STATUTES**  
**THE LAW OF JUDGMENTS**

## **PART II - TABLE OF CONTENT – COMMANDMENTS – STATUTES**

- THE WORD OF THE LORD – DEFINITIONS – SLIDES 22, 23**
- LAW OF THE 10 COMMANDMENTS – SLIDE 24**
- LAW OF STATUTES: TO PROTECT THE 10 COMMANDMENTS – SLIDES 25**
- HEALTH STATUTES GIVEN TO PROTECT COMMANDMENT #6: YOU SHALL NOT KILL – SLIDES 26 – 33**  
**FOOD - CLOTHING – FAT AND BLOOD – CLEAN ANIMALS – ALCOHOL – DRUGS – CIGARETTE – TEA - COFFEE**
- HEALTH STATUTES GIVEN TO PROTECT COMMANDMENT #6: YOU SHALL NOT KILL – SLIDES 34 – 44**  
**CIRCUMCISION – CHILDBIRTH – CLEAN HOUSE - SKIN – MALE AND FEMALE COPULATION**
- MORAL STATUTES GIVEN TO PROTECT COMMANDMENTS #1, 2, 7: NO OTHER GODS – SLIDES 45 -49**
- DO NOT COMMIT ADULTERY – HOMOSEXUALITY - BESTIALITY**
- PHYSIOLOGICAL FACTS REGARDING MALE AND FEMALE REPRODUCTIVE SYSTEMS – SLIDES 50**
- SODOM'S SIN TODAY: SEXUAL PERVERSION, INCEST, HOMOSEXUALITY, LESBIANISM, BESTIALITY, PORNOGRAPHY, PROSTITUTION, ABORTION, WORSHIP OF BAAL-PEOR – SLIDES 51 - 57**
- SOCIAL STATUTES PROTECTING COMMANDMENTS #1, 6, 8, 9: YOU SHALL NOT WORSHIP FALSE GODS, NOR KILL , NOR STEAL, NOR LIE – SLIDES 58 – 60**
- RELIGIOUS STATUTES: APPOINTED TIMES TO PROTECT COMMANDMENTS #1 AND 4: WORSHIP THE CREATOR ONLY – 7<sup>TH</sup> DAY SABBATH – HOLY CONVOCATIONS – SABBATICAL YEAR – JUBILE - SLIDES 61 - 68**
- THE STATUTES OF AGRICULTURAL AND TITHING LAWS PROTECT THE COMMANDMENT #8, 9 : YOU SHALL NOT STEAL, NOR LIE OR ROB THE CREATOR – SLIDES 69 - 70**
- THE STATUTE OF THE LAW OF MARRIAGE AND DIVORCE PROTECTS COMMANDMENTS #7, 9, 10: YOU SHALL NOT COMMIT ADULTERY, NOR LIE, NOR COVET – SLIDES 71 - 7**

## THE WORD OF THE LORD - DEFINITIONS:

### COMMANDMENT:

Commandment is used to describe "the Ten Commandments" Exodus 24:12. The noun is derived from the verb *tsawah*, to "command" or "charge." God's commands are an expression of His Person and nature. Psalm 119 teaches that these revelations of God's will are "faithful" or reliable (v. 86), "truth" (v. 151), and "righteousness" (v. 172). Psalm 19:8 says they are also "pure." If we really love our Lord, we will keep His commandments, and they will not be burdensome.

### STATUTE:

Statute occurs 128 times and comes from the verb *haqaq*, "engrave" or "write." In ancient times, statutes were engraved on metal or stone so that people could read and keep them. *Hoq* is a general term for laws imposed by God or man. The most common Hebrew word to be used with *hoq* is *shamar* ("keep").

God's Statutes are meant to be kept and there are more than 600 of them:  
Agricultural, Business, Civil, Educational, Judiciary, Health, Religious, Social (Children, Elderly, Widow).

### JUDGMENT:

Judgment is derived from the verb *shaphat*, "judge" or "govern," and occurs about four hundred times in the Old Testament, sixteen times in Psalm 119 alone. The general idea is one of justice or specific ordinances to promote justice. There are many distinct usages of the noun in both secular and religious laws. Each specific ordinance of the Pentateuch is called a *mishpat* (Leviticus 9:16; Deuteronomy 33:21).

The Judgments are blessings and curses found in Deuteronomy 27 and 28.

## THE WORD OF THE LORD - DEFINITIONS:

### WORD:

Word (*dabar* v.9) is one of the great words of the Bible. It is such an idiomatic word in the Old Testament that the King James translators needed 85 different English words to translate it. The noun comes from the verb "to say" or "speak." The main idea is that whatever God says is His word.

### LAW:

Law (*torah*) occurs about 220 times in the Old Testament. It is perhaps unfortunate that "law" was chosen as the main translation of *torah*. The word is much broader than the legal implications that our word law might imply. The Jews refer to the first five books of the Old Testament as "the Torah." There is much more than legislation in these books, even in Exodus and Leviticus. The basic meaning of *torah* is "teaching" or "instruction." Because God loves humankind, He has given a body of teaching and laws so that we can know what He expects from us and how we should live.

### TESTIMONY:

Testimony comes from the verb *ud* "to bear witness," and is used nine times in Psalm 119. The word suggests not only corroboration by testimony; but sometimes includes a warning as well. It is used in the Old Testament only with reference to God. His Word is His own testimony to Himself and, as such, should be accepted and acted upon.

### PRECEPTS:

Precepts always appears in the plural; and its twenty-four occurrences are all in Psalms, twenty-one in Psalm 119 alone. The noun is derived from the verb *paqad* ("number," "reckon," "visit," "appoint," or "punish"). The precepts of God are those responsibilities that He has appointed for His people.

# LAW OF THE 10 COMMANDMENTS - EXODUS 20:1-17 - DEUTERONOMY 5:6-21

I am the LORD thy God, who have brought thee out of the land of Egypt, out of the house of bondage.

I Thou shalt have no other gods before Me.

II Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. Thou shalt not bow down thyself to them, nor serve them; for I, the LORD thy God, am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me, and showing mercy unto thousands of them that love Me and keep My commandments.

III Thou shalt not take the name of the LORD thy God in vain, for the LORD will not hold him guiltless that taketh His name in vain.

IV Remember the Sabbath day, to keep it holy. Six days shalt thou labor and do all thy work; but the seventh day is the Sabbath of the LORD thy God. In it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates. For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day. Therefore the LORD blessed the Sabbath day and hallowed it.

V Honor thy father and thy mother, that thy days may be long upon the land which the LORD thy God giveth thee.

VI Thou shalt not kill.

VII Thou shalt not commit adultery.

VIII Thou shalt not steal.

IX Thou shalt not bear false witness against thy neighbor.

X Thou shalt not covet thy neighbor's house; thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor's.

# LAW OF STATUTES: TO PROTECT THE 10 COMMANDMENTS

1. **DRINKING PURE WATER** - Exodus 15:25; John 4: 13, 14
2. **USING OLIVE OIL** - Exodus 27:20, 21; John 8:12
3. **CLOTHING FOR GLORY AND FOR BEAUTY** - Exodus 28:2, 43; Revelation 7: 14
4. **WASHING OF HANDS AND FEET** - Exodus 30: 19, 21; John 13: 5, 8, 10, 14
5. **PURPOSES OF DIETARY LAWS - MEAT - BLOOD AND FAT:** Leviticus 3:17; 17:14; Leviticus 11: 1-47; John 6:53 - 58, 63
6. **ABSTAINING FROM ALCOHOL AND STIMULANTS** - Leviticus 10:9, 10; Ephesians 5:18
7. **LAW CONCERNING CIRCUMCISION** - Leviticus 12:3; Luke 2:21
8. **LAW OF CLEANLINESS AT CHILDBIRTH** - Leviticus 12:2, 4; Leviticus 12:5; Luke 2: 21
9. **LAWS OF CLEANLINESS OF SKIN, GARMENT, HOUSE** - Leviticus 13: 2-46; Leviticus 13: 47-59; Leviticus 14: 33-48; Mark 1: 40 - 45
10. **LAW OF UNCLEANNES OF MEN AND WOMEN** - Leviticus 15:1-33; Matthew 9:20-23
11. **LAW OF UNCOVERING THE NAKEDNESS OF A NEXT OF KIN** - Leviticus 18: 1 – 18; Genesis 9: 21 – 22; 1 Corinthians 5:1
12. **LAW OF UNLAWFUL LIAISONS: HOMOSEXUALITY, BESTIALITY** - Leviticus 18:19 – 30; Romans 1: 26, 27
13. **VARIOUS MORAL PRECEPTS REINFORCING THE 10 COMMANDMENTS FOR THE POOR, STRANGER, WIDOW, ORPHANS** - Leviticus 19: 9, 10; Matthew 22: 36
14. **GOD'S CALENDAR: HIS APPOINTED TIMES** - Leviticus 23:1-44; Numbers 28, 29; Acts 2:1, 2 (luni-solar + barley)
15. **OBSERVANCE OF THE 10<sup>th</sup> DAY OF THE 7<sup>th</sup> MONTH** - Leviticus 16: 29 - 34 - Hebrews 9:25-27; Revelation 20:12
16. **THE SABBATICAL YEAR AND THE YEAR OF JUBILE** - Leviticus 25:4, 11; Revelation 20:6
17. **AGRICULTURAL AND TITHING LAWS** - Leviticus 27: 30, 31; Matthew 23:23
18. **LAW OF MARRIAGE AND DIVORCE** - Deuteronomy 24:1; Matthew 19:8; Ephesians 5:25

**“The sacred Statutes which Satan has hated and sought to destroy will be honored throughout a sinless universe.”** Patriarchs and Prophets, 342<sub>25</sub>

Note: A total of 613 Statutes have been compiled with Biblical references and are available upon request. For further study, please refer to:

[www.numbers1317.org](http://www.numbers1317.org) – File 19.

# 1. HEALTH STATUTE GIVEN TO PROTECT COMMANDMENT #6: YOU SHALL NOT KILL

## DRINKING PURE WATER

Exodus 15:25 "And he (Moses) cried unto the Lord and the Lord shewed him a tree which when he had cast into the waters, the waters were made sweet: there He made for them a statute and an ordinance, and there He proved them."

### Pure Water a Blessing

"In health and in sickness, pure water is one of Heaven's choicest blessings. Its proper use promotes health. It is the beverage which God provided to quench the thirst of animals and man. Drunk freely, it helps to supply the necessities of the system, and assists nature to resist disease."

### Use of Water in Sickness

"Water can be used in many ways to relieve suffering. Drafts of clear, hot water taken before eating (half quart, more or less), will never do any harm, but will rather be productive of good."

### In Fever Cases

"If in their fevered state, water had been given them to drink freely, and applications had also been made externally, long days and nights of suffering would have been saved, and many precious lives spared. But thousands have died with raging fevers consuming them, until the fuel which fed the fever was burned up, the vitals consumed, and have died in the greatest agony, without being permitted to have water to allay their burning thirst. Water, which is allowed a senseless building to put out the raging elements, is not allowed human beings to put out the fire which is consuming the vitals."

John 4: 13, 14 "Jesus answered... But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up unto everlasting life."

### A Right and Wrong Use of Water

Many make a mistake in drinking cold water with their meals. Taken with meals, water diminishes the flow of the salivary glands; and the colder the water, the greater the injury to the stomach. Ice water or ice lemonade, drunk with meals, will arrest digestion until the system has imparted sufficient warmth to the stomach to enable it to take up its work again. Hot drinks are debilitating; and besides, those who indulge in their use become slaves to the habit.

Food should not be washed down; no drink is needed with meals. Eat slowly, and allow the saliva to mingle with the food. The more liquid there is taken into the stomach with the meals, the more difficult it is for the food to digest; for the liquid must first be absorbed. Do not eat largely of salt; give up bottled pickles; keep fiery spiced food out of your stomach; eat fruit with your meals, and the irritation which calls for so much drink will cease to exist. But if anything is needed to quench thirst, pure water, drunk some little time before or after the meal, is all that nature requires. Never take tea, coffee, beer, wine, or any spirituous liquors. Water is the best liquid possible to cleanse the tissues."

Counsels and Diets and Foods, 419, 420.

## 2. HEALTH STATUTE GIVEN TO PROTECT COMMANDMENT #6: YOU SHALL NOT KILL

### USING OLIVE OIL

Exodus 27:20, 21 "And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always... and it shall be a statute for ever unto their generations..."

Zechariah 4: 1- 6 "And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep. And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps, which are upon the top thereof: and two olive trees by it, one upon the right side of the bowl, and the other upon the left thereof. So I answered and spake to the angel that talked with me, saying, What are these, my lord?... Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts."

### PURPOSES OF OLIVE AND OLIVE OIL: PREFERABLE TO ANIMAL OIL OR FAT

"When properly prepared, olives, like nuts, supply the place of butter and flesh meats. The oil, as eaten in the olive, is far preferable to animal oil or fat. It serves as a laxative. Its use will be found beneficial to consumptives, and it is healing to an inflamed, irritated stomach.

John 8:12 "Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness but shall have the light of life."

Matthew 5:16 "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."

Matthew 25: 3 - 5 "They that were foolish took their lamps and took no oil with them; but the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept."

James 5:14, 15 "Is any sick among you? Let him call the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: and the prayer of faith will save the sick, and the Lord shall raise him up and if he has committed sins, they shall be forgiven him."

### BETTER THAN ANY DRUGS

Olives may be so prepared as to be eaten with good results at every meal. The advantages sought by the use of butter may be obtained by the eating of properly prepared olives. The oil in the olives relieves constipation; and for consumptives, and for those who have inflamed, irritated stomachs, it is better than any drug. As a food it is better than any oil coming secondhand from animals." Counsels on Diet and Foods, 359.

### 3. HEALTH STATUTE GIVEN TO PROTECT COMMANDMENT #6: YOU SHALL NOT KILL

#### CLOTHING FOR GLORY AND FOR BEAUTY

Exodus 28:2, 43 "And thou shalt make holy garments for Aaron thy brother for glory and for beauty... and they shalt be upon Aaron and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy place; that they bear not iniquity and die: it shalt be a statute for ever unto him and his seed after him."

#### PURPOSES OF GOOD QUALITY CLOTHING:

"Our clothing, while modest and simple, should be of good quality, of becoming colors, and suited for service. It should be chosen for durability rather than display. It should provide warmth and proper protection. The wise woman described in the Proverbs "is not afraid of the snow for her household: for all her household are clothed with double garments." Proverbs 31:21, margin.

#### CLEAN CLOTHES

Our dress should be cleanly. Uncleanliness in dress is unhealthful, and thus defiling to the body and to the soul. "Ye are the temple of God. . . . If any man defile the temple of God, him shall God destroy." 1 Corinthians 3:16, 17.

#### HEALTHFUL CLOTHES

In all respects the dress should be healthful. "Above all things," God desires us to "be in health"--health of body and of soul. And we are to be workers together with Him for the health of both soul and body. Both are promoted by healthful dress.

#### APPROPRIATE CLOTHING

In order to secure the most healthful clothing, the needs of every part of the body must be carefully studied. The character of the climate, the surroundings, the condition of health, the age, and the occupation must all be considered. Every article of dress should fit easily, obstructing neither the circulation of the blood nor a free, full, natural respiration. Everything worn should be so loose that when the arms are raised the clothing will be correspondingly lifted."

Matthew 22: 2, 11, 14 "The kingdom of heaven is like unto a certain king, which made a marriage for his son... And when the king came in to see the guests, he saw there a man which had not on a wedding garment... For many are called, but few are chosen."

Revelation 19:8 "And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints."

#### FASHION NOT SANCTIONED BY THE WORD OF GOD

The making of changes in apparel for the sake of fashion merely is not sanctioned by the word of God. Changing styles and elaborate, costly ornamentation squander the time and means of the rich, and lay waste the energies of mind and soul. They impose a heavy burden on the middle and poorer classes... It was the adversary of all good who instigated the invention of the ever-changing fashions. He desires nothing so much as to bring grief and dishonor to God by working the misery and ruin of human beings. One of the means by which he most effectually accomplishes this is the devices of fashion that weaken the body as well as enfeeble the mind and belittle the soul.

#### KEEP EXTREMITIES WARM

Another evil which custom fosters is the unequal distribution of the clothing, so that while some parts of the body have more than is required, others are insufficiently clad. The feet and limbs, being remote from the vital organs, should be especially guarded from cold by abundant clothing. It is impossible to have health when the extremities are habitually cold; for if there is too little blood in them there will be too much in other portions of the body. Perfect health requires a perfect circulation; but this cannot be had while three or four times as much clothing is worn upon the body, where the vital organs are situated, as upon the feet and limbs." Ministry of Healing, 288-294

## 4. HEALTH STATUTE GIVEN TO PROTECT COMMANDMENT #6: YOU SHALL NOT KILL

### WASHING OF THE HANDS AND FEET:

Exodus 30: 19, 21 "And Aaron and his sons shall wash their hands and their feet thereat; it shall be a statute for ever...«

Numbers 19: 10, 11, 12, 16, 19, 21 "And he that gathereth the ashes of the heifer shall wash his clothes and be unclean until the evening. And it shall be unto the children of Israel, and unto the stranger who sojourneth among them, for a statute for ever. "He that toucheth the dead body of any man shall be unclean seven days. He shall purify himself with the water on the third day, and on the seventh day he shall be clean; but if he purify not himself the third day, then the seventh day he shall not be clean. And whosoever toucheth one who is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days. And the clean person shall sprinkle upon the unclean on the third day and on the seventh day; and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at evening. And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until evening."

### PURPOSES OF GENERAL HYGIENE AND SANITARY METHOD:

SCRUPULOUS CLEANLINESS "Scrupulous cleanliness is essential to both physical and mental health. Impurities are constantly thrown off from the body through the skin. Its millions of pores are quickly clogged unless kept clean by frequent bathing, and the impurities which should pass off through the skin become an additional burden to the other eliminating organs.

John 13: 5, 8, 10, 14 "After that Jesus poured out water into a bason, and began to wash the disciples feet and to wipe them with a towel wherewith he was girded... Peter said unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not thou hast no part with me... and you are clean, but not all... If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet."

### COOL OR TEPID BATH EVERY DAY

Most persons would receive benefit from a cool or tepid bath every day, morning or evening. Instead of increasing the liability to take cold, a bath, properly taken, fortifies against cold, because it improves the circulation; the blood is brought to the surface, and a more easy and regular flow is obtained. The mind and the body are alike invigorated. The muscles become more flexible, the intellect is made brighter. The bath is a soother of the nerves. Bathing helps the bowels, the stomach, and the liver, giving health and energy to each, and it promotes digestion." Ministry of Healing, 276.

God gave to Moses detailed instructions on the safest method of cleansing the hand after handling the dead or the infected living.... The Scriptural method specified not merely washing in a basin, but repeated washings in running water, with time intervals allowed for drying and exposure to sun to kill bacteria not washed off. Furthermore, the Scriptural method also required contacts to change to clothes that had been washed and dried. The Biblical technique was so different from and so much more effective than anything man ever devised that, again, it is logical to believe the regulations were given, as the Bible claims, from God to Moses."

Dr. McMillen, None Of These Diseases, p. 14, 15.

## 5. HEALTH STATUTE GIVEN TO PROTECT COMMANDMENT #6: YOU SHALL NOT KILL

### PURPOSES OF DIETARY LAWS: MEAT - BLOOD AND FAT

Leviticus 3:17 "It shall be a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood."

Leviticus 11: 1-47 Clean and unclean animals. "To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten."

Leviticus 17:10, 11 "And whatsoever man there be of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood, I will even set my face against that soul that eateth the blood and will cut him off from among my people. For the life of the flesh is in the blood."

Leviticus 20: 23-25 "And ye shall be holy unto Me; for I the LORD am holy and have severed you from other people, that ye should be Mine."

Deuteronomy 14: 1-21 "You shall not eat any abominable thing... For thou art a holy people unto the Lord thy God."

### CONSEQUENCES OF MEAT EATING:

#### ANIMAL FAT AND BLOOD

"The meat is served reeking with fat, because it suits the perverted taste. Both the blood and the fat of animals are consumed as a luxury. But the Lord gave special directions that these should not be eaten. Why? Because their use would make a diseased current of blood in the human system. The disregard for the Lord's special directions has brought a variety of difficulties and diseases upon human beings. . . . If they introduce into their systems that which cannot make good flesh and blood, they must endure the results of their disregard of God's word.

John 6: 53 - 58, 63 "Then Jesus said unto them, "Verily, verily I say unto you, unless ye eat the flesh of the Son of Man and drink His blood, ye have no life in you. Whoso eateth My flesh and drinketh My blood hath eternal life, and I will raise him up at the Last Day. For My flesh is meat indeed, and My blood is drink indeed. He that eateth My flesh and drinketh My blood dwelleth in Me, and I in him. As the living Father hath sent Me, and I live by the Father, so he that eateth Me, even he shall live by Me. This is that Bread which came down from Heaven, not as your fathers ate manna and are dead; he that eateth of this Bread shall live for ever." It is the Spirit that quickeneth; the flesh profiteth nothing. The words that I speak unto you, they are spirit, and they are life."

### MORAL AND PHYSICAL EVILS OF A FLESH DIET

The moral evils of a flesh diet are not less marked than are the physical ills. Flesh food is injurious to health, and whatever affects the body has a corresponding effect on the mind and the soul. Think of the cruelty to animals that meat eating involves, and its effect on those who inflict and those who behold it. How it destroys the tenderness with which we should regard these creatures of God!

### STRENGTHENS THE LOWER PASSIONS OF CHILDREN

If ever there was a time when the diet should be of the most simple kind, it is now. Meat should not be placed before our children. Its influence is to excite and strengthen the lower passions, and has a tendency to deaden the moral powers.

### THE SAFEST COURSE

The intellectual, the moral, and the physical powers are depreciated by the habitual use of flesh meats. Meat eating deranges the system, beclouds the intellect, and blunts the moral sensibilities. We say to you, dear brother and sister, your safest course is to let meat alone."

Counsels on Diets and Foods p. 380-394.

## 5. HEALTH STATUTE GIVEN TO PROTECT COMMANDMENT #6: YOU SHALL NOT KILL

### NO EXCUSE FOR EATING FLESH OF DEAD ANIMALS

Those who use flesh meat disregard all the warnings that God has given concerning this question. They have no evidence that they are walking in safe paths. They have not the slightest excuse for eating the flesh of dead animals. God's curse is resting upon the animal creation. Many times when meat is eaten, it decays in the stomach, and creates disease. Cancers, tumors, and pulmonary disease (and all inflammatory diseases) are largely caused by meat eating. The liability to take disease is increased tenfold by meat eating.

### FISH OFTEN CONTAMINATED

In many places fish become so contaminated by the filth on which they feed as to be a cause of disease. This is especially the case where the fish come in contact with the sewage of large cities. The fish that are fed on the contents of the drains may pass into distant waters, and may be caught where the water is pure and fresh. Thus when used as food they bring disease and death on those who do not suspect the danger.

### SWINE'S FLESH MOST INJURIOUS

The use of swine's flesh is contrary to His express command, given not because He wished to especially show His authority, but because it would be injurious to those who should eat it. Its use would cause the blood to become impure, so that scrofula and other humors would corrupt the system, and the whole organism would suffer. Especially would the fine, sensitive nerves of the brain become enfeebled and so beclouded that sacred things would not be discerned, but be placed upon the low level with common things.

The tissues of the swine swarm with parasites. Of the swine, God said, "It is unclean unto you; ye shall not eat of their flesh, nor touch their dead carcass." This command was given because swine's flesh is unfit for food. Swine are scavengers, and this is the only use they were intended to serve. Never, under any circumstances, was their flesh to be eaten by human beings.

But God never designed the swine to be eaten under any circumstances. The heathen used pork as an article of food, and American people have used pork freely as an important article of diet. Swine's flesh would not be palatable to the taste in its natural state. It is made agreeable to the appetite by high seasoning, which makes a very bad thing worse. Swine's flesh above all other flesh meats, produces a bad state of the blood. Those who eat freely of pork can but be diseased. Those who have much outdoor exercise do not realize the bad effects of pork eating, as those do whose life is mostly indoors, and whose habits are sedentary, and whose labor is mental.

### PREPARING FOR JESUS SECOND COMING

Among those who are waiting for the coming of the Lord, meat eating will eventually be done away; flesh will cease to form a part of their diet. We should ever keep this end in view, and endeavor to work steadily toward it." Counsels on Diets and Foods p. 380-394.

## 6. HEALTH STATUTE GIVEN TO PROTECT COMMANDMENT #6: YOU SHALL NOT KILL

### ABSTAINING FROM ALCOHOL AND STIMULANTS

Leviticus 10:9, 10 "Do not drink wine nor strong drink... it shall be a statute for ever throughout your generations... And that ye may put a difference between the unclean and clean."

### INTOXICATING DRINK, TEA, COFFEE, CIGARETTES, DRUGS:

#### SONS OF AARON INTOXICATED IN THE SANCTUARY:

"Nadab and Abihu would never have committed that fatal sin had they not first become partially intoxicated by the free use of wine. They understood that the most careful and solemn preparation was necessary before presenting themselves in the sanctuary, where the divine Presence was manifested; but by intemperance they were disqualified for their holy office. Their minds became confused and their moral perceptions dulled so that they could not discern the difference between the sacred and the common.

To Aaron and his surviving sons was given the warning: "Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute forever throughout your generations: and that ye may put difference between holy and unholy, and between unclean and clean; and that ye may teach the children of Israel all the statutes which the Lord hath spoken." The use of spirituous liquors has the effect to weaken the body, confuse the mind, and debase the morals. It prevents men from realizing the sacredness of holy things or the binding force of God's requirements. All who occupied positions of sacred responsibility were to be men of strict temperance, that their minds might be clear to discriminate between right and wrong, that they might possess firmness of principle, and wisdom to administer justice and to show mercy." Patriarchs and Prophets, p. 361, 362.

1 Corinthians 10:31 "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God."

Ephesians 5:18 "And be not drunk with wine, wherein is excess; but be filled with the Spirit."

#### CHRIST AND WINE:

"It was Christ who, in the Old Testament, gave the warning to Israel, "Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise." Proverbs 20:1. He Himself provided no such beverage. Satan tempts men to indulgence that will becloud reason and benumb the spiritual perceptions, but Christ teaches us to bring the lower nature into subjection. He never places before men that which would be a temptation. His whole life was an example of self-denial. It was to break the power of appetite that in the forty days' fast in the wilderness He suffered in our behalf the severest test that humanity could endure.

It was Christ who directed that John the Baptist should drink neither wine nor strong drink. It was He who enjoined similar abstinence upon the wife of Manoah. Christ did not contradict His own teaching. The unfermented wine that He provided for the wedding guests was a wholesome and refreshing drink. This is the wine that was used by our Savior and His disciples in the first Communion. It is the wine that should always be used on the Communion table as a symbol of the Savior's blood. The sacramental service is designed to be soul refreshing and life-giving. There is to be connected with it nothing that could minister to evil." Ministry of Healing, p. 333.

## 6. HEALTH STATUTE GIVEN TO PROTECT COMMANDMENT #6: YOU SHALL NOT KILL

### THE ROOTS OF INTEMPERANCE:

"Often intemperance begins in the home. By the use of rich, unhealthful food the digestive organs are weakened, and a desire is created for food that is still more stimulating. Thus the appetite is educated to crave continually something stronger. The demand for stimulants becomes more frequent and more difficult to resist. The system becomes more or less filled with poison, and the more debilitated it becomes, the greater is the desire for these things.

One step in the wrong direction prepares the way for another. Many who would not be guilty of placing on their table wine or liquor of any kind will load their table with food which creates such a thirst for strong drink that to resist the temptation is almost impossible. Wrong habits of eating and drinking destroy the health and prepare the way for drunkenness." Ministry of Healing, p. 334.

### VICTIMS OF INTEMPERANCE:

"Among the victims of intemperance are men of all classes and all professions. Men of high station, of eminent talents, of great attainments, have yielded to the indulgence of appetite until they are helpless to resist temptation. Some of them who were once in the possession of wealth are without home, without friends, in suffering, misery, disease, and degradation. They have lost their self-control. Unless a helping hand is held out to them, they will sink lower and lower. With these self-indulgence is not only a moral sin, but a physical disease." Ministry of Healing, p. 172.

### NARCOTICS AND STIMULANTS IRRITATE, POISON, EXCITE:

"Under the head of stimulants and narcotics is classed a great variety of articles that, altogether used as food or drink, irritate the stomach, poison the blood, and excite the nerves. Their use is a positive evil. Men seek the excitement of stimulants, because, for the time, the results are agreeable. But there is always a reaction. The use of unnatural stimulants always tends to excess, and it is an active agent in promoting physical degeneration and decay." Ministry of Healing, p. 325.

### TEA AND COFFEE HAVE NO FOOD VALUE:

"Tea acts as a stimulant and, to a certain extent, produces intoxication. The action of coffee and many other popular drinks is similar. The first effect is exhilarating. The nerves of the stomach are excited; these convey irritation to the brain, and this in turn is aroused to impart increased action to the heart and short-lived energy to the entire system. Fatigue is forgotten; the strength seems to be increased. The intellect is aroused, the imagination becomes more vivid.

Because of these results, many suppose that their tea or coffee is doing them great good. But this is a mistake. Tea and coffee do not nourish the system. Their effect is produced before there has been time for digestion and assimilation, and what seems to be strength is only nervous excitement. When the influence of the stimulant is gone, the unnatural force abates, and the result is a corresponding degree of languor and debility.

### TOBACCO IS A POISON:

"Tobacco is a slow, insidious, but most malignant poison. In whatever form it is used, it tells upon the constitution; it is all the more dangerous because its effects are slow and at first hardly perceptible. It excites and then paralyzes the nerves. It weakens and clouds the brain. Often it affects the nerves in a more powerful manner than does intoxicating drinks. It is more subtle, and its effects are difficult to eradicate from the system. Its use excites a thirst for strong drink and in many cases lays the foundation for the liquor habit." Ministry of Healing, p. 327, 328.

### INCENSE OF TOBACCO BURNT ON SATAN'S ALTAR:

"Men professing godliness offer their bodies upon Satan's altar and burn the incense of tobacco to his satanic majesty. Does this statement seem severe? Certainly, the offering is presented to some deity. As God is pure and holy, and will accept nothing defiling in its character, He must refuse this expensive, filthy, and unholy sacrifice; therefore we conclude that Satan is the one who claims the honor." Sanctified Life p. 31.

### TOUCH NOT, TASTE NOT, HANDLE NOT:

"In relation to tea, coffee, tobacco, and alcoholic drinks, the only safe course is to touch not, taste not, handle not. The tendency of tea, coffee, and similar drinks is in the same direction as that of alcoholic liquor and tobacco, and in some cases the habit is as difficult to break as it is for the drunkard to give up intoxicants. Those who attempt to leave off these stimulants will for a time feel a loss and will suffer without them. But by persistence they will overcome the craving and cease to feel the lack. Nature may require a little time to recover from the abuse she has suffered; but give her a chance, and she will again rally and perform her work nobly and well." Ministry of Healing p. 335.

## 7. HEALTH STATUTE GIVEN TO PROTECT COMMANDMENT #6: YOU SHALL NOT KILL

### LAWS CONCERNING CIRCUMCISION:

Leviticus 12:3 "And in the eighth day the flesh of his foreskin shall be circumcised."

Genesis 17:9, 10 "And God said unto Abraham, Thou shalt keep my covenant therefore, thou and thy seed after thee in their generations. This is my covenant... Every man child after you shall be circumcised."

### NO SPIRITUAL VALUE OF PHYSICAL CIRCUMCISION TODAY:

LIFE SKETCHES OF PAUL, p. 121, 122. (LP)

"Factions also were beginning to rise through the influence of Judaizing teachers, who urged that the converts to Christianity should observe the ceremonial law in the matter of circumcision. They still maintained that the original Israel were the exalted and privileged children of Abraham, and were entitled to all the promises made to him. They sincerely thought that in taking this medium ground between Jew and Christian, they would succeed in removing the odium attached to Christianity, and would gather in large numbers of the Jews.

They vindicated their position, which was in opposition to that of Paul, by showing that the course of the apostle, in receiving the Gentiles into the church without circumcision, prevented more Jews from accepting the faith than there were accessions from the Gentiles. Thus they excused their opposition to the results of the calm deliberations of God's acknowledged servants.

Luke 2:21 "And when eight days were accomplished for the circumcision of the child, his name was called Jesus, which was so named of the angel before he was conceived in the womb."

Galatians 5:6 "For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision, but faith which worketh by love."

### Decision of the Council at Jerusalem

After the decision of the council at Jerusalem concerning this question, many were still of this opinion, but did not then push their opposition any farther. The council had, on that occasion, decided that the converts from the Jewish church might observe the ordinances of the Mosaic law if they chose, while those ordinances should not be made obligatory upon converts from the Gentiles. The opposing class now took advantage of this, to urge a distinction between the observers of the ceremonial law and those who did not observe it, holding that the latter were farther from God than the former.

Paul's indignation was stirred. His voice was raised in stern rebuke: "If ye be circumcised, Christ shall profit you nothing." The party maintaining that Christianity was valueless without circumcision arrayed themselves against the apostle, and he had to meet them in every church which he founded or visited; in Jerusalem, Antioch, Galatia, Corinth, Ephesus, and Rome. God urged him out to the great work of preaching Christ, and him crucified; circumcision or uncircumcision was nothing."

## 7. HEALTH STATUTE GIVEN TO PROTECT COMMANDMENT #6: THOU SHALL NOT KILL

### PHYSICAL AND MEDICAL VALUE OF CIRCUMCISION: CIRCUMCISION ON THE EIGHT DAY

Dr. S.I. McMillen, MD, NONE OF THESE DISEASES, p. 18-22.

"A newborn infant has "peculiar susceptibility to bleeding between the second and fifth day of life... Hemorrhages at this time, though often inconsequential, are sometimes extensive; they may produce serious damage to internal organs especially to the brain, and cause death from shock and exsanguination.' It is felt that the tendency to hemorrhage is due to the fact that the important blood-clotting element, vitamin K, is not formed in the normal amount until the fifth to the seventh day of life. If vitamin K is not manufactured in the baby's intestinal tract until the fifth to the seventh day, it is clear that the first safe day to perform circumcision would be the eighth day, the very day that Jehovah commanded Abraham to circumcise Isaac. p. 20.

A second element which also is necessary for the normal clotting of blood is prothrombin. On the third day of a baby's life the available prothrombin is only thirty per cent of normal. Any surgical operation performed on a baby during that time would predispose to serious hemorrhage... the prothrombin skyrockets on the eighth day to a level even better than normal - 110 per cent. It then levels off to 100 per cent. It appears that an eighth-day old baby has more available prothrombin than on any other day in its entire life." p. 21.

An editorial in the American Journal of Obstetrics and Gynecology, notes that both Jewish women and Indian Moslem women have a low incidence of cervical cancer, and observes that these otherwise dissimilar people, have one common denominator in their backgrounds - circumcision of the males... The editorial concludes with the advice that all newborn males should be circumcised to prevent this cancer. p. 18.

Note: Abstinance after menstrual flow and childbirth also is found to prevent cervical cancer.

## 8. HEALTH STATUTE GIVEN TO PROTECT COMMANDMENT #6: THOU SHALL NOT KILL

### LAW OF CLEANLINESS AT CHILDBIRTH:

Leviticus 12:2, 4 "If a woman have conceived seed, and born a male child: then she shall be unclean seven days; according to the days of her separation for her infirmity shall she be unclean. And she shall continue in the blood of her purifying three and thirty days; she shall touch no allowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled." (7+33= 40 days unclean after having had a boy).

Leviticus 12:5 "But if she bear a maid child, then she shall be unclean two weeks, as in her separation, and she shall continue in the blood of her purifying threescore and six days." (14+(3x20)+6= 80 days unclean after having had a girl).

Luke 2: 21 "And when the days of her purification according to the Law of Moses were accomplished, they brought Him to Jerusalem to present Him to the Lord (as it is written in the law of the Lord: "Every male that openeth the womb shall be called holy to the Lord"), and to offer a sacrifice according to that which is said in the law of the Lord: "A pair of turtledoves or two young pigeons."

### REASONS FOR ABSTINENCE AFTER CHILDBIRTH 40/80 DAYS

MENOPAUSE A NEW APPROACH, Danièle Starenkyj, Orion Publications, p. 52-60 (excerpts).

"The rule of abstaining from sexual relations during menstruation should obviously also apply during the postpartum period, when the genital organs have to revert to their pre-pregnancy status, lactation has to start and the mother must regain her physical and emotional stamina. During this period, the spongy portion of the uterine mucosa to which the placenta and membranes were attached will be expelled, the uterus will turn in on itself and gradually involute while proceeding with the important task of repairing the endometrium, starting with the deepest layers. Based on present scientific data, this gigantic task requires six to eight weeks to complete.

### IMMUNITY LOWERED AFTER CHILDBIRTH

A part of the postpartum period (one to two weeks) is characterized by the abundant discharge of lochia. This is extremely alkaline, and a highly favorable terrain for the multiplication of bacteria. Stringent cleanliness must be maintained, since the woman is extremely vulnerable to infection at this point. Because it is still distended, her uterus provides an ideal environment for microbes to multiply.

Lacerated or bruised vulval and vaginal tissues are devitalized and unable to combat infection. Microbes can enter the cervix directly, because the opening is still large. Immunity is always lowered in a woman who has just given birth, because she has lost strength and sleep and has eaten little during the long hours of labor and delivery; blood loss may also have been severe. It should also be noted that many women experience erosion of the cervix postpartum; the cause is hormonal, and the problem will resolve spontaneously after two months or so. Should erosion occur, however, it too provides a favorable environment for infection and cervical cancer.

### ABSTINENCE OF 40 TO 80 DAYS PREVENTS CERVICAL CANCER

Cervical cancer is very widespread in Western countries. It accounts for 80% of genital cancers and 25% of all cancers in women. Gynecologists and obstetricians are looking closely into the fact that this cancer is not found in women whose husbands have been circumcised (usually those of the Jewish or Islamic faiths) and most of all, that they totally abstained from intercourse during the seven days of menstruation and the postpartum period (40 days for a boy, 80 for a girl). It is a known fact that repeated trauma of a congested, bleeding or irritated organ can promote cancer.

### MENSTRUAL BLOOD CONTAINS "MENSTRUAL TOXIN"

Continence during genital bleeding also protects the man, particularly in cases of phimosis (abnormal narrowing of the preputial orifice, frequently found with diabetes) when scrupulous penile hygiene is difficult. We know that menstrual blood contains larger quantities of such irritants as choline, arsenic and creatinine. Some researchers have discovered a "menotoxin" which has a toxic effect on plants. Smith has carried out experiments on what he has called "menstrual toxin," a euglobulin produced by cell necrosis, and has shown that it causes hemorrhaging, edema and even death in some cases when inoculated in animals. Menstrual blood can also increase the virulence of female genital microbes, including gonococcus and herpes. (It is known that menstruation promotes the recurrence of catamenial herpes.) The male foreskin is very susceptible to all such irritants, which can cause<sup>36</sup> cancer of the glans. This is virtually unknown in circumcised men who follow orthodox religious practices and do not approach their wives while the latter are "unclean."

## 8. HEALTH STATUTE GIVEN TO PROTECT COMMANDMENT #6: THOU SHALL NOT KILL

### LOWER LEVEL OF ESTROGENS WHEN GIVING BIRTH TO A GIRL

It should come as no surprise to anybody that postpartum women are very delicate and obviously at risk for hemorrhaging, prolapse, pre-embolism and infection, as well as psychoses. The new mother needs a great deal of calm, kindness, relaxation and concentration if she is to recover her physical and mental equilibrium. Resuming sexual relations too hastily exposes her not only to incredible risks of infection, needless pain because of vaginal dryness - a sign of lower estrogen blood levels, which will gradually rise and shortly become normal again if she gave birth to a boy, slightly longer for a girl - but, most particularly, feelings of anxiety or frustration which are often very intense. When a woman has just had a baby, she needs to truly enter into her role of mother. This often requires a great deal of effort, and does not leave much strength for sexual relations.

### POSTPARTUM PSYCHOSIS UNKNOWN IN SOCIETIES OBSERVING 40/80 DAYS

Women need to feel complete respect and acceptance as mothers in order to truly be wives. When a man demands the resumption of sexual relationships almost immediately after the delivery of his child, it is as if he were denying or refusing to accept the fact that his wife has become a mother. The result is that she loses her self-respect and her joy at having a child. Deprived of her legitimate pride, racked by doubts that she is not loved unconditionally, and fearing that her baby may be a threat to life within the couple, she will sink into depression. Loss of appetite leads to fatigue and under nourishment, and she may go as far as to detach herself from a reality that she finds too painful to bear.

This postpartum psychosis is very common within our civilization, but it is unknown in societies where men have been taught for thousands of years that a mother must rest from 40 to 80 days following delivery of her child, and that this tenet is not open to discussion or negotiation.

### MENOPAUSE: AN ENVIABLE CONDITION FOR MEDITERRANEAN WOMAN

It is an undeniable fact that a Mediterranean woman, despite her many pregnancies, reaches menopause in an enviable physical and mental condition thanks to sexual morals which can be summed up by the triple maxim of Virginité, Chastité and Fidélité. Never having contracted infection, always having maintained her self-esteem through mutual respect, she is ready to begin a new life or, as 18th century authors termed it, "youthful old age." They considered the post-menopause period of the middle class and peasant women of the day as a time of vigor - astonished yet delighted husbands, who discovered a totally new side to their companions.

### STRICT CODE OF SEXUAL HYGIENE IN CHILD-BEARING = POSITIVE MENOPAUSE

The prolific women of other climes and other times protected by their husbands, following a strict code of sexual hygiene throughout their child-bearing years, perceived menopause as a positive event, with none of the psychological and psychosomatic symptoms that are typically Western. This situation is not specific to women of Jewish, Islamic and Christian cultures. It is found in numerous cultures all over the world..."

Menopause A New Approach, Danièle Starenkyj, Orion Publications, p. 52-60 (excerpts).

## 9. HEALTH STATUTE GIVEN TO PROTECT COMMANDMENT #6: THOU SHALL NOT KILL

### LAWS OF CLEANLINESS OF SKIN, GARMENT, HOUSE:

Leviticus 13: 2-46 "When a man shall have in the skin of his flesh a rising, a scab, or bright spot [pimple, psoriasis, eczema – infection – stress - non-contagious], and it be in the skin of his flesh like the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one his sons the priests.... And the days wherein the plague shall be in him he shall be defiled; he is unclean: he shall dwell alone; without the camp shall his habitation be."

Leviticus 13: 47-59 "The garment also that the plague of leprosy is in, whether it be a woolen garment or a linen garment, whether it be in the warp or woof, of linen or of wool, whether in a skin or in any thing made of skin, and if the plague is greenish or reddish in the garment or in the skin, either in the warp or in the woof or in any thing of skin [fungus, mildew], it is a plague of leprosy and shall be shown unto the priest. And the priest shall look upon the plague and shut up it that hath the plague seven days [quarantine]... This is the law of the plague of leprosy in a garment of wool or linen, either in the warp or woof, or any thing of skins, to pronounce it clean or to pronounce it unclean."

Leviticus 14: 33-48 When ye have come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession, and he that owneth the house shall come and tell the priest, saying, 'It seemeth to me there is, as it were, a plague in the house,' then the priest shall command that they empty the house before the priest go into it to see the plague, that all that is in the house be not made unclean; and afterward the priest shall go in to see the house. And he shall look on the plague, and behold, if the plague be in the walls of the house with hollow streaks, greenish or reddish, which in appearance are lower than the wall [fungus, mildew], then the priest shall go out of the house to the door of the house and shut up the house seven days." This is the law of leprosy.

Mark 1: 40 - 45 "And there came a leper to Him, beseeching Him and kneeling down to Him and saying unto Him, "If Thou wilt, Thou canst make me clean." And Jesus, moved with compassion, put forth His hand and touched him, and said unto him, "I will; be thou clean." And as soon as He had spoken, immediately the leprosy [Hansen's disease – cause by a germ - contagious] departed from him, and he was cleansed. And He strictly charged him, and forthwith sent him away, saying unto him, "See that thou say nothing to any man; but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, as a testimony unto them." But he went out and began to proclaim it much and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, and was outside in desert places. And they came to Him from every quarter."

### HYGIENE OF THE SKIN, GARMENTS AND HOUSES:

Ministry of Healing, p. 277-283

In the teaching that God gave to Israel, the preservation of health received careful attention. The people who had come from slavery with the uncleanly and unhealthful habits which it engenders, were subjected to the strictest training in the wilderness before entering Canaan. Health principles were taught and sanitary laws enforced.

Not only in their religious service, but in all the affairs of daily life was observed the distinction between clean and unclean. All who came in contact with contagious or contaminating diseases were isolated from the encampment, and they were not permitted to return without thorough cleansing of both the person and the clothing.

## 9. HEALTH STATUTE GIVEN TO PROTECT COMMANDMENT #6: THOU SHALL NOT KILL

So, too, if a house gave evidence of conditions that rendered it unsafe for habitation, it was destroyed. The priest was to "break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place. Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even. And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes." Leviticus 14:45-47.

The necessity of personal cleanliness was taught in the most impressive manner. Before gathering at Mount Sinai to listen to the proclamation of the law by the voice of God, the people were required to wash both their persons and their clothing. This direction was enforced on pain of death. No impurity was to be tolerated in the presence of God.

During the sojourn in the wilderness the Israelites were almost continually in the open air, where impurities would have a less harmful effect than upon the dwellers in close houses. But the strictest regard to cleanliness was required both within and without their tents. No refuse was allowed to remain within or about the encampment. The Lord said:

"The Lord thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy." Deuteronomy 23:14." Ministry of Healing, 277-283.

## 10. HEALTH STATUTE GIVEN TO PROTECT COMMANDMENT #6: THOU SHALL NOT KILL

### LAW OF UNCLEANNESS OF MEN AND WOMEN

Leviticus 15:1-33 "And the LORD spoke unto Moses and to Aaron, saying, "Speak unto the children of Israel, and say unto them, 'When any man hath a running issue out of his flesh, because of his issue he is unclean. And this shall be his uncleanness in his issue: whether his flesh run with his issue or his flesh be stopped from running with his issue, it is his uncleanness. v. 1-3

And if any man's seed of copulation go out from him, then he shall wash all his flesh in water and be unclean until the evening. v. 16

And every garment and every skin whereon is the seed of copulation, shall be washed with water and be unclean until the evening. v. 17

The woman also with whom a man shall lie with seed of copulation, they shall both bathe themselves in water and be unclean until the evening. v. 18

And if a woman have an issue and her issue from her flesh be blood, she shall be put apart seven days; and whosoever toucheth her shall be unclean until the evening. v. 19

And every thing that she lieth upon in her separation shall be unclean; every thing also that she sitteth upon shall be unclean. v. 20

And if any man lie with her at all and her monthly discharge be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean. v. 24

And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation, all the days of the issue of her uncleanness shall be as the days of her separation; she shall be unclean. v. 25

Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation; and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation. v. 26

And whosoever toucheth those things shall be unclean, and shall wash his clothes and bathe himself in water, and be unclean until the evening. But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean. v. 28

Thus shall ye separate the children of Israel from their uncleanness, that they die not in their uncleanness when they defile My tabernacle that is among them. v. 31.

This is the law of him that hath an issue, and of him whose seed goeth from him and is defiled therewith." v. 32

## MEDICAL REASON ABSTINENCE FOR SEVEN DAYS DURING MENSTRUAL PERIOD

### REASON 1.

For Mediterranean women whether Jewish, Arab or Christian, the normal lack of [late] menstruation protects her from a whole array of related ills, and her scrupulous respect of rules of hygiene when they do occur allows her to avoid another series of painful complaints, which have unfortunately become more and more common since the liberated women of our civilization have found themselves increasingly obligated to be "full-time" sexual partners.

For Mediterranean women, menstrual periods last seven days, during which they abstain completely from sexual relations. In actual fact, this statement is not totally accurate and the nuance deserves our close attention. It is the Mediterranean man who will abstain from intercourse with his wife during this period. Their religious code stipulates that it is the man who must not approach a woman while she is unclean to discover her nakedness. It is the man who is responsible for respecting his wife's privacy during this time and, to paraphrase the prophet Ezekiel, a man who is 'just and does that which is lawful and right' does not "come near to a menstruous woman."

Several scientific authorities of our time have studied the principles of hygiene codified by Moses in the Pentateuch and assert that they form part of preventive medicine "in harmony with the most modern tenets of medicine. The prohibition on intercourse during menstruation, which is considered to be seven full days, is a very important factor in preventing female sterility, the transmission of infection and therefore cervical cancer, endometriosis, etc."

**Principles of Anatomy and Physiology**, Harper Collins Publishers, p. 879-906 (excerpts)  
**Menopause A New Approach**, Danièle Starenkyj, Orion Publications, p. 52-60 (excerpts)

## MEDICAL REASON FOR ABSTINENCE FOR SEVEN DAYS DURING MENSTRUAL PERIOD

### REASON 2.

#### WHAT MENSTRUATION REPRESENTS

Few women or men know exactly what menstruation represents, its mechanism and what occurs in the uterus at that point. Since they unfortunately do not know, they do not see why they should not enjoy each other for several days a month, especially when there is a widespread belief that it is "safe" to do so - i.e. there is no danger of pregnancy and therefore no need to take the usual contraceptive precautions. Indeed, this preconceived idea and freedom cause some couples to experience overwhelming sexual desire at this specific time. Since desire has become the yardstick of their morality - I want it, therefore it's OK - they consider the increase in libido to be proof that their need is legitimate: it has to be satisfied or they will become frustrated. Menstruation is the flow of blood from the uterus, resulting in a loss of approximately 100 cubic centimeters of blood/mucous matter and cell debris caused by uterine and vaginal shedding.

#### THE 3-PART CYCLE OF ENDOMETRIUM

The endometrium is "stripped" during menstruation and, in the process, becomes very thin. Shedding also takes place in the vagina; its walls become thinner and there is a marked increase in its pH which becomes highly alkaline.

The endometrium goes through a 3-part cycle:

1. The proliferative Phase, during which the endometrium gradually thickens. It is only one to two millimeters in depth at the end of menstruation, and stimulated by estrogens, must increase to four to five or even six to seven millimeters.
2. The secretory Phase, during which large quantities of progesterone and some estrogens secreted by the corpus luteum act on the endometrial glands, lengthening and maturing them. The submucosa becomes highly vascularized and edematous, in preparation for the uterine membrane to receive and nourish the fertilized egg.
3. The menstrual Phase denotes the failure of fertilization. On the 24th day of the cycle, a regressive phase is triggered and lasts about four days, during which the endometrium rapidly thins (almost 50%). Blood circulation in the dilated vessels slows and the mucous membrane (mucosa) becomes congested. Then, 24 hours before the beginning of menstruation, the arteries become constricted, gradually stopping circulation; necrosis occurs and, finally, the blood vessels rupture their fragile walls.

## MEDICAL REASON FOR ABSTINENCE FOR SEVEN DAYS DURING MENSTRUAL PERIOD

### **REASON 3.**

#### PROCESS OF ELIMINATION OF UTERINE NEST

The liquidation or elimination of the uterine nest is a violent process, because the top layer of the uterine mucosa is "stripped," and the rupture of the arteries causes bleeding. One after another, arterioles (small arteries) become de-constricted and, since the mucous membrane is necrotized (the cells are dead), small hemorrhages take place in the area of each artery. Tiny local hematoma (0.5 to 2 mm in diameter) break, releasing dark red blood. Each hemorrhage only lasts about 90 minutes but, when bleeding stops in one area of the endometrium, it starts again at a neighboring site. Uterine bleeding is therefore regional rather than generalized. It is a slow process, and lasts several days, usually four. Once the flow has stopped, the mucous membrane repairs itself. It has to thicken once again. This is done through the action of estrogens which, from being very low at the time of menstruation, gradually increase to reach maximum levels at ovulation. The shedding/repairing process requires seven days in healthy women: four days for blood flow, three for rebuilding. On the eighth day, the endometrium has been totally restored and once again enters the proliferative phase.

#### INTERCOURSE PROHIBITED DURING MENSTRUATION (7 DAYS ABSTINENCE)

The prohibition on men having intercourse with women during menstruation is not some taboo or negative categorical command. Ignoring this ban may cause various disorders in the woman, including sterility. As we have seen, vessels rupture during menstruation allow the woman's blood to come into contact with a foreign substance: her partner's sperm. She may produce sperm antibodies, resulting in intractable and very often irreversible sterility. The sperm passes into the blood, causing a defensive reaction on the part of the host system and the secretion of antibodies not only in the cervix but throughout the body as a whole.

## MEDICAL REASON FOR ABSTINENCE FOR SEVEN DAYS DURING MENSTRUAL PERIOD

### **REASON 4.**

#### INTERCOURSE DURING MENSTRUATION, HIGH RISK OF CONTAMINATION

Menstrual flow changes the vaginal pH, which is normally very acid (around 4). Acidity is maintained by the fact that glycogen, deposited in the upper cell layers by the action of estrogens, converts to lactic acid. The acidity forms a physiological barrier against pathogens which can readily invade the feminine genital system because the vaginal opening provides easy access. If the barrier is breached - and it is every time menstruation takes place, because menstrual blood alkalizes the vagina - pathogens responsible for genital infections can propagate within the uterus and fallopian tubes, reaching as far as the peritoneal cavity. This will result in acute complications and, in many cases, irreversible sterility. Intercourse during menstruation therefore carries a very high risk of contamination by a sexually transmissible disease. It is estimated that when the vaginal pH changes and becomes more alkaline - which happens with birth control pills as well as during menses - a woman's risk of contracting gonorrhea, for example, can climb from 30% to 90% after just one sexual encounter with an infected man. Today, when gonorrhea, herpes and AIDS are becoming endemic rather than epidemic, intercourse during menstruation is nothing short of suicidal.

#### ENDOMETRIOSIS IS A DISORDER OF THE UTERUS

Endometriosis is a disorder in which uterine mucous membrane is transported outside the uterine cavity. "Ectopic" endometrial tissue is usually detected in the genital tract, ovaries and tubes, although it can also migrate to the bladder, rectum, intestines, appendix, etc. The tissue is subject to the same hormonal influence as the endometrium during the cycle, and will also bleed 'during menses. Pain and uterine hemorrhaging, fever, sterility and pelvic swelling will be experienced. Endometriosis also causes neurological problems, with pain referring to the lower back, legs and feet, as a result of uterine tissue implanted on the lumbosacral plexus.

Today, it is considered that the most likely cause of this disorder, which affects 25 to 30% of women, is sexual excitation during menstruation. Whether caused by intercourse, masturbation or erotic thoughts, the flow of menstrual blood and uterine debris is stemmed, creating a reverse flow through the fallopian tubes to reach the ovaries and spill into the pelvic cavity because, after orgasm, there is a negative intrauterine pressure that may induce a suction mechanism.

#### MANDATORY ABSTINENCE DURING MENSTRUATION AND POSTPARTUM PERIOD

The rule of abstaining from sexual relations during menstruation should obviously also apply during the postpartum period, when the genital organs have to revert to their pre-pregnancy status, lactation has to start and the mother must regain her physical and emotional stamina."

## 11. MORAL STATUTE GIVEN TO PROTECT COMMANDMENT #7: THOU SHALL NOT COMMIT ADULTERY

### LAW OF UNCOVERING THE NAKEDNESS OF A NEXT OF KIN

Leviticus 18: 1 - 19 "And the LORD spoke unto Moses, saying, Speak unto the children of Israel and say unto them: 'I am the LORD your God. Ye shall do My judgments and keep Mine ordinances to walk therein; I am the LORD your God. Ye shall therefore keep My statutes and My judgments, which if a man do, he shall live in them: I am the LORD.

None of you shall approach any who is near of kin to him to uncover their nakedness: I am the LORD.

The nakedness of thy father or the nakedness of thy mother shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness.

The nakedness of thy father's wife shalt thou not uncover: it is the nakedness of thy sister, the daughter of thy father or daughter of thy mother, whether she be born at home or born abroad, even their nakedness thou shalt not uncover.

The nakedness of thy son's daughter or of thy daughter's daughter, even their nakedness thou shalt not uncover; for theirs is thine own nakedness.

The nakedness of thy father's wife's daughter, begotten of thy father, she is thy sister; thou shalt not uncover her nakedness.

Thou shalt not uncover the nakedness of thy father's sister: she is thy father's near kinswoman.

Thou shalt not uncover the nakedness of thy mother's sister, for she is thy mother's near kinswoman.

Thou shalt not uncover the nakedness of thy father's brother. Thou shalt not approach his wife: she is thine aunt.

Thou shalt not uncover the nakedness of thy daughter-in-law: she is thy son's wife; thou shalt not uncover her nakedness.

Thou shalt not uncover the nakedness of thy brother's wife: it is thy brother's nakedness.

Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter or her daughter's daughter to uncover her nakedness: for they are her near kinswomen; it is wickedness.

Neither shalt thou take a wife to her sister to vex her, to uncover her nakedness beside the other in her life time.

Also thou shalt not approach unto a woman to uncover her nakedness as long as she is put apart for her uncleanness."

Genesis 9: 20 - 25 "And Noah began to be a husbandman, and he planted a vineyard.

And he drank of the wine, and was drunken; and he was uncovered within his tent.

And Ham, the father of Canaan, saw the nakedness of his father and told his two brethren outside.

And Shem and Japheth took a garment and laid it upon both their shoulders, and went backward and covered the nakedness of their father; and their faces were turned away, and they saw not their father's nakedness.

And Noah awoke from his wine, and knew what his younger son had done unto him.

And he said, "Cursed be Canaan! A servant of servants shall he be unto his brethren."

# 11. MORAL STATUTE GIVEN TO PROTECT COMMANDMENT #7: THOU SHALL NOT COMMIT ADULTERY

## TO UNCOVER THE NAKEDNESS

"The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness." Leviticus 18:7.

"Incest is a terrible universal sexual crime, as it affects the innocent victim in its capacity of normal sexual development. The responsibility of the child to obey the solemn command of Leviticus 18:7 rests entirely on the parents who have the duty to watch on the rights of their children to be respected in matter of purity. A just conception of their priority is the only guarantee parents may possess to prevent affective pernicious relations with their children. Parents must avoid intense care to genital parts and intimate touching to these areas. The mother should not expect from the child the affection that she will not give to her husband.

Breast feeding is a sexual activity that is purely feminine but non genital. Under the influence of certain publicity, the breast feeding mothers may justify prolonged contacts with their babies, bathing with them and showing total absence of privacy in front of the little child growing up. A child under such motherly, abusive attachment, generally develops an early genital excitement which will lead to masturbation. His troubled conscience imprisons him into egotism, a morbid attachment to his mother, hatred of his father which are all the fundamental and usual basis of homosexual behavior in male and female.

Nudity is the exclusive privilege of married couple and their sexuality should be strictly reserved in the most intimate privacy. Children must be taught to knock before entering the parents' bedroom or bathroom and parents must understand that their free-behavior before the children will influence dangerously their human development.

In fact, a child who sees freely or by misconduct, the nudity of his parents, will defend himself by detaching most rapidly and completely from his parents, considering them more as his "buddies", blaming himself for the way he feels and as he grows up full of anguish, his hatred for his parents increases. He raises against their authority and because he considers them vile and shameful, he confronts them, humiliates them and shows open contempt towards them."

LE BEBE ET SA NUTRITION, DANIELE STARENKYJ,  
PUBLICATIONS ORION, p. 172-175, (excerpts translated from French)

## 12. MORAL STATUTE GIVEN TO PROTECT COMMANDMENT #7: THOU SHALL NOT COMMIT ADULTERY

### LAW OF UNLAWFUL LIAISONS, HOMOSEXUALITY, BESTIALITY

Leviticus 18:19 - 30; Leviticus 20: 10 - 21 "Moreover thou shalt not lie carnally with thy neighbor's wife, to defile thyself with her. And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the LORD. Thou shalt not lie with mankind as with womankind: it is abomination. Neither shalt thou lie with any beast to defile thyself therewith, neither shall any woman stand before a beast to lie down thereto: it is confusion. Defile not ye yourselves in any of these things, for in all these the nations are defiled which I cast out before you, and the land is defiled. Therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants. Ye shall therefore keep My statutes and My judgments, and shall not commit any of these abominations, neither any of your own nation nor any stranger who sojourneth among you."

Romans 1: 26, 27 "For this cause God gave them up unto vile affections: for even their women changed the natural use into that which is against nature. And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another, men with men, working that which is unseemly, and receiving in themselves that recompense for their error which was meet. And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind to do those things which are not proper, And knowing the judgment of God, that those who commit such things are worthy of death, they not only do the same, but have pleasure in those who do them. Therefore thou art inexcusable, O man, whosoever thou art who judgest; for wherein thou judgest another, thou condemnest thyself, for thou that judgest doest the same things." 47

## 12. MORAL AND HEALTH STATUTE GIVEN TO PROTECT COMMANDMENTS #6 AND 7: THOU SHALL NOT KILL – YOU SHALL NOT COMMIT ADULTERY

### BRAIN SEVERELY TAXED BY PRACTICE OF SECRET HABITS

"The practice of secret habits surely destroys the vital forces of the system. All unnecessary vital action will be followed by corresponding depression. Among the young the vital capital, the brain, is so severely taxed at an early age that there is a deficiency and great exhaustion, which leaves the system exposed to disease of various kinds." Child Guidance, p. 444.

### FOUNDATIONS LAID FOR VARIOUS DISEASES LATER IN LIFE

"If the practice is continued from the ages of fifteen and upward, nature will protest against the abuse she has suffered, and continues to suffer, and will make them pay the penalty for the transgression of her laws, especially from the ages of thirty to forty-five, by numerous pains in the system and various diseases, such as affection of the liver and lungs, neuralgia, rheumatism, affection of the spine, diseased kidneys, and cancerous humors. Some of nature's fine machinery gives way, leaving a heavier task for the remaining to perform, which disorders nature's fine arrangement; and there is often a sudden breaking down of the constitution, and death is the result." Child Guidance, p. 444.

### THE RESULTS OF SELF-ABUSE IN WOMAN

"Females possess less vital force than the other sex, and are deprived very much of the bracing, invigorating air, by their in-doors life. The results of self-abuse in them is seen in various diseases, such as catarrh, dropsy, headache, loss of memory and sight, great weakness in the back and loins, affections of the spine, the head often decays inwardly. Cancerous humor, which would lay dormant in the system their life-time, is inflamed, and commences its eating, destructive work. The mind is often utterly ruined, and insanity takes place." Testimonies on Sexual Behavior, Adultery and Divorce, p. 122.

### CHILDREN INCEST

"God charges adultery against everyone who does these things (self-abuse) and all who will communicate these vile practices to another are polluting that soul with vile imaginations... leading youths into this habit of self-abuse... given them the fruit of the tree of the knowledge (of good and evil), and every evil communicated is causing them to partake of the tree of knowledge which God has forbidden to be eaten. How can I frame words to express the enormity of this awful sin?... If I were forced to choose whether these children should be exposed to these temptations, educated in these evil practices, or be cut down by death, I would say, Let them die in their innocency. Let them not be corrupted by eating the apples of Sodom... Your moral taste is so perverted that it will ruin yourself and ruin many souls if you do not turn square about... Educate yourself to a different train of thought. Put no confidence in yourself... Educate your mind to study the Word of God. Study it with your whole heart and pray much. Everlasting life is worth a lifelong, persevering effort." Letter 106a, 1896.

# MASTURBATION (SELF-ABUSE) AND THE LOSS OF ZINC

## MASTURBATION AND INSANITY

1. "In his scholarly study on "Masturbatory Insanity; The History of an Idea," (Journal of Mental Science 108:1, Jan. 1962), E.H. Hare refers to a study of 500 patients admitted consecutively to the Iowa State Psychopathic Hospital. He states that the authors of the study (Malamud, W. and Palmer, G., "The Role Played by Masturbation in the Causation of Mental Disturbances, Journal of Nervous and Mental Disorders, 76:220, 1932) found that in twenty-two cases masturbation was "apparently the most important cause of disorder."

2. Writing of masturbation in their Adolescent Development Adjustment (McGraw-Hill Book Company, 1965), Lester C. and Alice Crow conclude: "The effects of this form of sex perversion are not yet fully known."

3. Dr. David Horrobin, an M.D. and Ph.D. from Oxford University, states:

"The amount of zinc in semen is such that one ejaculation may get rid of all the zinc that can be absorbed from the intestines in one day. This has a number of consequences. Unless the amount is replaced by an increased dietary intake, repeated ejaculation may lead to a real zinc deficiency with various problems developing, including impotence."

"It is even possible, given the importance of zinc for the brain, that 19th century moralists were correct when they said that repeated masturbation could make one mad!" - Zinc (Vitabooks: St. Albans, Vermont, 1981), p.8

4. This statement is similar to that made by Carl C. Pfeiffer, Ph. D., M.D., in his book on zinc. He declares: "We hate to say it, but in a zinc-deficient adolescent, sexual excitement, and excessive masturbation might precipitate insanity." - Zinc and Other Micro-Nutrients (Keats: New Canaan, Conn., 1978), p. 45.

NOTE: Not all medical authorities would agree with these conclusions, yet it is significant that there are some whose study and research have led them to opinions which are compatible with the teachings of the Bible Companions as written by E.G.<sup>49</sup> White.

**For further study:**E.G. White, Child Guidance, pp. 439-456.

# PHYSIOLOGICAL FACTS REGARDING MALE AND FEMALE REPRODUCTIVE SYSTEMS

## MALE AND FEMALE REPRODUCTION SYSTEMS: THE THREAD OF LIFE

"Reproduction is the mechanism by which the thread of life is sustained. In one sense, reproduction is the process by which a single cell duplicate its genetic material, allowing an organism to grow and repair itself; thus, reproduction maintains the life of the individual. But reproduction is also the process by which genetic material is passed from generation to generation. In this regard, reproduction maintains the continuation of the species."

## MALE REPRODUCTIVE SYSTEM: SEMINAL FLUID CONTENT

"The male seminal fluid is a mixture of sperm and secretion of the seminal vesicles, prostate gland, and bulbourethral glands. The average volume of semen for each ejaculation range is 2.5 to 5 ml, and the average range of spermatozoa ejaculated is 50 to 150 million/ml. When the number of spermatozoa falls below 20 million/ml, the male is likely to be infertile..."

Semen has a slightly alkaline pH of 7.20 to 7.60. The prostatic secretion gives semen a milky appearance and fluids from the seminal vesicles and bulbourethral glands give it a mucoid consistency {mucus like}. Semen provides spermatozoa with a transportation medium and nutrients. It neutralizes the acid environment of the male urethra and the female vagina. It also contains enzymes that activate sperm after ejaculation.

Semen contains an antibiotic, seminalplasmin, that has the ability to destroy a number of bacteria. Since both semen and the lower female reproductive tract contain bacteria, the antibiotic activity of seminalplasmin may keep these bacteria under control to help ensure fertilization. Once ejaculated into the vagina liquid semen coagulates rapidly because of a clotting enzyme produced by the prostate gland that acts on a substance produced by the seminal vesicle. This clot liquefies in about 5 to 20 minutes because of another enzyme produced by the prostate gland. Abnormal or delayed liquefaction of coagulated semen may cause complete or partial immobilization of spermatozoa, thus inhibiting their movement through the cervix of the uterus."

## THE MUCOSA CONTAINS LARGE AMOUNT OF GLYCOGEN

"The vagina serves as a passageway for spermatozoa and the menstrual flow. It is also the receptacle for the male genital organ during coitus, or sexual intercourse, and the lower portion of the birth canal... The mucosa of the vagina contains large amount of glycogen, which upon decomposition produces organic acids. These acids create a low pH environment that retards microbial growth. However, the acidity is also injurious to sperm cells. Semen neutralizes the acidity of the vagina to ensure survival of the sperm."

**SODOM'S SINS TODAY: SEXUAL PERVERSION, INCEST, HOMOSEXUALITY, LESBIANISM,  
BESTIALITY, PORNOGRAPHY, PROSTITUTION, ABORTION**

"Be fruitful and multiply" Genesis 1:28.

"Obey and live, disobey and die."

"We are not ignorant of the fall of Sodom because of the corruption of its inhabitants.

The prophet Ezekiel (chapter 16:49) specified the particular evils which led to dissolute morals. We see the very sins now existing in the world which were in Sodom and which brought upon her the wrath of God, even to her utter destruction."

4 Bible Commentary p. 1161.

## SODOMY: THE SINS OF BAAL-PEOR WORSHIPERS

### **Baal-Peor: The Lord of the Opening**

**Baal:** means Lord or Owner and refers to Satan.

**Peor:** means “Cleft” or “Gap” – from the word pa’ar meaning to open wide.

The cleft or opening to which Peor referred to, was the woman genital part. The goddess Ashtoreth was the representation of the female genital part while Molech was the representation of the male genital part. While, all immoral sexual acts were considered an homage to Baal, the worship of Baal-Peor was considered to be the most obscene. The temples had dedicated male and female prostitutes (priests and priestess) and anal and oral sex were practiced by same sex or opposite sex in order to commune with Baal-Peor.

While male prostitutes participated in the act, only the feminine principle was glorified; man had to sacrifice his manhood to join in the act. In either case, he effeminized himself. This brought glory to Baal-Peor because the worshiper had to abase himself both physically and spiritually before the cleft. The rites of Baal-Peor only exalt the woman principle.

Some have asked us, "Are you saying that acts of sodomy (anal or oral sex) are sinful, even in marriage?" While there are likely a number of mixed messages people give to this question, it is a sin - even in marriage. There are several reasons why.

## SODOMY: THE SIN PRACTICED BY HOMOSEXUALS AND HETEROSEXUALS TODAY

**1. Sodomy is a sin.** Similar to the meaning of Beor (Balaam's father), the Hebrew word for Sodom literally means "burning". Sodomy is defined as "anal or oral copulation with a member of the opposite sex; copulation with a member of the same sex; or bestiality." The act is considered sodomy **even** when it pertains to the opposite sex. Heterosexuals who participate in this act are sodomites by the very definition of the word. It wouldn't take long in reviewing the Scriptures to understand how God feels about sodomy. The Bible is not silent on this topic.

**2. It is idolatry.** The word "sodomite" in the Old Testament is the word "*qadesh*" which means "male temple prostitute". The female counterpart to that (the word "*qedeshah*") is often translated as "harlot" or "whore". Some say that God only disapproved of this act as it related to temple prostitution. **Yet, the act itself is an act of idolatry no matter who performs it. One does not have to be a temple whore of Baal for the act to be sinful. On the contrary, one becomes a temple whore of Baal by doing the act.**

Holding true to the definition of the word sodomy, these temple prostitutes would perform homosexual acts on anyone, regardless of gender. **The act itself was the means by which the participants were joined to or became one with Baal; the act itself was the means of worship by which Baal was sought to cross over and indwell the participants.**

Today, music performers entice young and old in the practice of the worship of Baal-Peor with their lyrics, subliminal videos and images. Remember: the act itself was the means by which the participants were joined to or became one with Baal; the act itself was the means of worship by which Baal was sought to cross over and indwell the participants. This is what the children are indoctrinated with in public schools today.

## SODOMY: ORAL AND ANAL SEX – THE SIN PRACTICED IN MARRIAGE

**3. The marriage bed should be kept in honor** – (Hebrews 13:4). Some assert that there is an anything goes mentality to intimacy in marriage because "*the marriage bed is undefiled.*"

However the Bible prefaces that text by saying that marriage is first honorable. The text also states that fornication and adultery defile the marriage bed. The word for fornication is the Greek word *porneia* which means illicit sexual intercourse. So sex acts that God deems as illicit are not acceptable just because it is practiced in the confines of a marriage. It defiles the marriage bed which should be held in honor. The question then becomes are acts of sodomy illicit?

- ❑ **God gives us GOOD gifts** - (James 1:17). God does not give us gifts that would cause us harm. Therefore, we can look at the function, purpose, and design of certain acts to determine whether or not these would be considered natural in God's eyes. If a sexual act is ordained by God (i.e. it is natural), then it would have certain inherent protections for the participants in the act.
- ❑ **Design** - The woman and man are given sexual parts that physically correlate to and fit each other. They are designed to meet together naturally, without forced manipulation.
- ❑ **Protection** - God designed protections into the body for this interaction. The lining of the uterus is designed to prevent the semen from entering into the blood stream of the woman. God does not provide the same protections for acts of sodomy. These acts can disrupt normal bodily functions and cause damage to bodily systems. There is also an element of danger involved in the act oral sex performed on women that can lead to death. It is not a protected act (in terms of the body's design) the way that sexual intercourse is.
- ❑ **Union** - Man and woman being joined together sexually become one flesh and it only occurs during sexual intercourse.
- ❑ **Procreation** - Children can only result during sexual intercourse.

We can see by its design, function, and purpose that sexual intercourse between a man and woman is a **natural use** of sex. All of these elements work together to provide a safe, enjoyable, and purposeful interaction. The same cannot be said for acts of sodomy.

## UNCLEANLINESS OF SODOMY

**4. It is uncleanness.** Apart from the physical uncleanness of the act, there is also a spiritual component. Romans Chapter 1 describes man's degradation into reprobation. Man doesn't just wake up one day reprobate, but there are a series of steps man takes further and further into sin. The sin immediately preceding homosexuality is men and women dishonoring their bodies between themselves with uncleanness. The word for "dishonor" in that text is a derivative of the word "honorable" in the Hebrews 13:4 text about marriage. This refers to all heterosexual sin (oral copulation, anal copulation, bestiality, etc.).

**5. It is an "unnatural use".** Romans 1:26 states, "For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature." The word "use" is the Greek word "*chrēsis*" which refers to use of the sexual parts of the woman. Note that there is a "natural" use and an "unnatural" use. What the women were doing with each other sexually was an **unnatural use** of that part of their bodies.

Similarly, we are told in Romans 1:27 that the acts performed between the men was *likewise* unnatural. "And *likewise* also the men, **leaving the natural use** of the woman, burned in their lust one toward another; men with men **working that which is unseemly**, and receiving in themselves that recompence of their error which was meet." Romans 1:26-27 not only condemns the **affections** that draw men and women to the same gender (vile affections), it also condemns the **acts** that they performed as a result of these desires (against nature).

**It formats the mind to be asexual.** The act itself is not gender-specific [unisex: clothing, hair]. Jamake Highwater in his book *The Mythology of Transgression: Homosexuality as Metaphor*, states how the masculine and feminine depiction of Baal-Peor represents a bi-gender nature. He goes on to say: "During the worship of Baal-Peor, priests dressed as women and priestesses dressed as men." The **transgender** cross-dressing is entirely consistent with the asexual nature of the act. Since it can be performed by anyone who has a mouth, gender becomes irrelevant. **It is an intentional blurring of the sexes.** That makes participation in this act a critical step for Satan to use in preparing man's mind for the acceptance of homosexuality. God is able to give husbands and wives a fulfilling, exciting, and pleasurable intimate relationship because that is how He **designed** it to be.

We sometimes forget that sex was God's gift to married people and He knows what He is doing. Yet through the worship of Baal-Peor, Satan was able to ensnare the nation of Israel and he is still trying to do the same today.

**Article compiled from the book "Turning the world upside down. The Spirit of Homosexuality and the Last Days."**  
Bohemian Grove And Moloch Worship, by David J. Stewart | August 2011

## ABORTION AND BAAL-PEOR WORSHIP

### In Biblical Times:

- ❑ **Molech** was a MALE false god (all false gods and goddess are demons) of ancient Canaan.
- ❑ **Asherah**, or Ashtoreth, was the name of the chief FEMALE deity worshiped in ancient Syria, Phoenicia, and Canaan. The Phoenicians called her Astarte, the Assyrians worshiped her as Ishtar (where Easter originates). She was considered the Consort of Molech. The Philistines had a temple of Asherah (1 Samuel 31:10). Because of Israel incomplete conquest of the land of Canaan, Asherah's worship survived and plagued Israel, starting as soon as Joshua was dead. Judges 2:13.
- ❑ **Baal-Peor** was considered the Sun-god; the worship of Baal-Peor involves the 2 Pagan Gods: Molech and Asherah - Ishtar or Ashtoreth.

**Baal**: means Lord or Owner and refers to Satan.

**Peor**: means “cleft” or “gap” – from the word pa'ar meaning to open wide.

God's warning against worshiping Molech the Canaanite god of fire is given in a physical, moral and spiritual context. Believing Jews and non-Jews living in the land of Israel were prohibited from pagan sexual worship of the Canaanite fertility goddess because God viewed such a pagan worship as abomination.

God intended to prevent His people from practicing at the shrines of homosexuality, lesbianism, bestiality, sodomy, prostitution, abortion and murder of the Canaanites, which He warned against in Leviticus 18:3 and 20:23. The word translated Mo-lech or Moloch (the spelling varies), occurs eight times in the Bible, in Leviticus 18:21, 20:2, 3, 4, 5, 1 Kings 11:7, 2 Kings 23:10, Jeremiah 32:35.<sup>56</sup>

# LEVITIVUS 18:22; 20:13 “THOU SHALT NOT LIE WITH MANKIND AS WITH WOMANKIND: IT IS ABOMINATION.”

## CONTEXT: SEXUAL SIN, HARLOTRY, PROSTITUTION, ABORTION, MOLECH AND ASHTORETH WORSHIP

### BAAL – PEOR WORSHIP: BREACH OF ALL THE 10 COMMANDMENTS

- ❑ Molech (Moloch) worship was prevalent among the Canaanites when Israel entered the land, evident from the fact that God warned Israel against Molech worship as an abomination the Israelites were forbidden to practice, Leviticus 18:21. **An abomination is a sin coupled with disgust.** Fire gods like Moloch and his fertility goddess consort, Ashtoreth, exercised captivating power over the primitive Canaanites. Their pagan worship often led to sacrificing their children upon the fiery altars of Moloch. They literally killed their children (sometimes taken from the womb) and burned their bodies in worship of Moloch. Even Solomon offered his firstborn to Molech under the influence of his numerous heathen wives and concubines. He also set up groves (images) to worship Astarte.
- ❑ God placed the Holiness Code prohibitions of Leviticus 18:22 and 20:13 in more than the context of worshiping false gods, 18:3, 21 and 20:2-5, 23. For many centuries before Israel entered the land of Palestine, ancient Canaanite fertility cults used same sex rituals to worship their false gods.
- ❑ The gay movement today claims it does not apply to their opened practices of homosexuality, oral and anal sex. But it does! Because the very lifestyle of homosexuality renders honor to Baal-Peor.
- ❑ God prohibited Israel from adopting the cultic sexual fertility goddess worship of Egypt and Canaan, Leviticus 18:3, 20:23. God abhors Homosexuality, Prostitution, Abortion and Pagan Worship of False gods (demons).
- ❑ Woman ordination was not ordained by the Creator. Just like the Sanctuary was to be set up towards the west instead of the east to counteract Sun-worship, so is woman ordination forbidden today to counteract female prostitution and lesbianism still found in heathen temples and modern feminism or cult of the woman; coupled with the Statute of Uncleanliness at Childbirth and Monthly Uncleanliness which renders the woman incapable of performing in the Sanctuary. Study Leviticus 12 and Numbers 4 which states the age of 30 to 50 years for priesthood service in the sanctuary, His ways are greater than our ways. His understanding is infinite!

**WE ARE PRACTICING BAAL-PEOR WORSHIP LIKE ISRAEL OF OLD - WE MUST REPENT BEFORE IT IS TOO LATE!**

#### Further Study:

Website: [www.numbers1317.org](http://www.numbers1317.org) File 19

## PAYING THE PRICE ALREADY!

Homosexuality is an horrible, vile, abominable sin in the eyes of God (Romans 1:24-32). The Bible condemns homosexuality in all its form as disgusting and evil. It is against nature and a perverted lifestyle of degradation and debauchery. Anyone who attempts to legitimize homosexuality is the enemy of God (James 4:4). Righteous king Asa drove the wicked sodomites out of the land as God wanted him to do (1 Kings 22:46). The Bible **DOES** condemn homosexuality in numerous places as a sin, such as in Genesis 19:1-11, where the city of Sodom has become so wicked that homosexuals were trying to rape Lot's guests and Lot.

Some 1450 years after Leviticus, the Apostle Paul references pagan worship in Romans 1:26-27, when he blasts the same kind of fertility goddess worship in first century Rome.

Clearly, homosexuality is synonymous with a decadent society. It is not a coincidence in America today that abortion, pornography, casino gambling, drunkenness, prostitution, Communism, Rock 'N' Roll, public nudity, fornication, mini-skirts, witchcraft, feminism, divorce, the lies of evolution, and homosexuality are all LEGAL. In a moral, God-fearing-society none of these things would be allowed.

America's economic demise is happening in direct relation to our moral plunge into unrestrained wickedness. When homosexuals are getting married and adopting children, you know that a nation's freedom and liberty are just about gone forever! If God spared not Sodom, nor the angels that sinned, nor the world before the flood; then **neither will He spare America and the countries who imitate their sins!**

**Article compiled from the book** "Turning the world upside down. The Spirit of Homosexuality and the Last Days."

Bohemian Grove And Moloch Worship, by David J. Stewart | August 2011

**Online** [Wikipedia, the free encyclopedia](#)

### **13. SOCIAL STATUTES PROTECTING COMMANDMENTS #1, 6, 8, 9: YOU SHALL NOT WORSHIP FALSE GODS, NOR KILL , NOR STEAL, NOR LIE**

#### **FOR THE POOR AND STRANGER**

Leviticus 19: 9, 10 "And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest. And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the LORD your God"

#### **FOR THE WORKER, THE DEAF, THE BLIND**

Leviticus 19: 11-16 "Ye shall not steal, neither deal falsely, neither lie one to another. And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I am the LORD. Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning. Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I am the LORD. Thou shalt not go up and down as a talebearer among thy people but thou shalt love thy neighbour as thyself: I am the LORD."

#### **FOR ANIMAL HUSBANDRY, AGRICULTURE, CLOTHING, TATTOOING, DEVIL WORSHIP**

Leviticus 20: 19-37 "Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee... neither shall ye use enchantment, nor observe times (astrology). Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you (tattoo): I am the LORD. Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the LORD your God."

Matthew 22: 36 "Master, which is the great commandment in the law? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets."

1 Corinthians 10:20 "But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils."

## GOD CARES FOR THE POOR, THE FATHERLESS, THE WIDOW AND EVEN FOR THE CREATURES OF THE FIELD

“Further provision was made for the poor. There is nothing, after their recognition of the claims of God, that more distinguishes the laws given by Moses than the liberal, tender, and hospitable spirit enjoined toward the poor. Although God had promised greatly to bless His people, it was not His design that poverty should be wholly unknown among them. He declared that the poor should never cease out of the land. There would ever be those among His people who would call into exercise their sympathy, tenderness, and benevolence. Then, as now, persons were subject to misfortune, sickness, and loss of property; yet so long as they followed the instruction given by God, there were no beggars among them, neither any who suffered for food. The law of God gave the poor a right to a certain portion of the produce of the soil. When hungry, a man was at liberty to go to his neighbor's field or orchard or vineyard, and eat of the grain or fruit to satisfy his hunger. It was in accordance with this permission that the disciples of Jesus plucked and ate of the standing grain as they passed through a field upon the Sabbath day.

All the gleanings of harvest field, orchard, and vineyard, belonged to the poor. "When thou cuttest down thine harvest in thy field," said Moses, "and hast forgot a sheaf in the field, thou shalt not go again to fetch it. . . . When thou beatest thine olive tree, thou shalt not go over the boughs again. . . . When thou gatherest the grapes of thy vineyard, thou shalt not glean it afterward: it shall be for the stranger, for the fatherless, and for the widow. And thou shalt remember that thou wast a bondman in the land of Egypt." Deuteronomy 24:19-22; Leviticus 19:9, 10. Every seventh year special provision was made for the poor. The sabbatical year, as it was called, began at the end of the harvest. At the seedtime, which followed the ingathering, the people were not to sow; they should not dress the vineyard in the spring; and they must expect neither harvest nor vintage. Of that which the land produced spontaneously they might eat while fresh, but they were not to lay up any portion of it in their storehouses. The yield of this year was to be free for the stranger, the fatherless, and the widow, and even for the creatures of the field. Exodus 23:10, 11; Leviticus 25:5."

## THE WORSHIP OF THE DEVIL

"The Hebrews were expressly forbidden to engage in any manner in pretended communion with the dead. God closed this door effectually when He said: "The dead know not anything. . . . Neither have they any more a portion forever in anything that is done under the sun." Ecclesiastes 9:5, 6. "His breath goeth forth, he returneth to his earth; in that very day his thoughts perish." Psalm 146:4. And the Lord declared to Israel: "The soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set My face against that soul, and will cut him off from among his people." Leviticus 20:6. The "familiar spirits" were not the spirits of the dead, but evil angels, the messengers of Satan. Ancient idolatry, which, as we have seen, comprises both worship of the dead and pretended communion with them, is declared by the Bible to have been demon worship."

Patriarchs and Prophets, p. 530, 531, 685.

## 14. RELIGIOUS STATUTE: APPOINTED TIMES TO PROTECT COMMANDMENTS #1 AND 4: WORSHIP THE CREATOR ONLY

Leviticus 23:1-8, 14 "And the Lord spake to Moses, saying, Speak unto the children of Israel, and say unto them, Concerning the feasts of the Lord, which ye shall proclaim to be holy convocations, even these are my feasts. Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the Lord in all your dwellings. These are the feasts of the Lord, even holy convocations, which ye shall proclaim in their seasons. In the fourteenth day of the first month at even is the Lord's passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the Lord: seven days ye must eat unleavened bread. In the first day ye shall have an holy convocation: ye shall do no servile work therein... In the seventh day is an holy convocation: ye shall do no servile work therein... It shall be a statute for ever throughout your generation in all your dwellings."

Leviticus 23:15, 16, 21 "And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the Lord... And ye shall proclaim on the self-same day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations."

Leviticus 23: 23-25 "And the Lord spake unto Moses, saying, Speak unto the children of Israel, saying, in the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation. Ye shall do no servile work therein."

Leviticus 23:26-28, 32 "And the Lord spake unto Moses, saying, Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the Lord. "And the Lord spake unto Moses, saying, Also on the tenth day of the seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the Lord. And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the Lord your God... It shall be a statute for ever throughout your generations in all your dwellings. It shall be unto you a sabbath of rest and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath."

Leviticus 23:33-37, 41, 43, 44 "And the Lord spake unto Moses, saying, Speak unto the children of Israel, saying, the fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the Lord. On the first day shall be an holy convocation: ye shall do no servile work therein... On the eighth day shall be an holy convocation unto you... it is a solemn assembly; and ye shall do no servile work therein. These are the feasts of the Lord, which ye shall proclaim to be holy convocations... And ye shall keep it a feast unto the Lord seven days in the year. It shall be a statute for ever in your generations... I AM the Lord your God. And Moses declared unto the children of Israel the feasts of the Lord."

## **THE FEASTS ARE STATUTES AND ARE MEANT TO BE OBSERVED**

### THE LAW OF SACRIFICES AND OFFERINGS WAS NAILED TO THE CROSS

"The ceremonial system was made up of symbols pointing to Christ, to His sacrifice and priesthood. This ritual law, with its sacrifices and ordinances, was to be performed by the Hebrews until type met antitype in the death of Christ, the Lamb of God that taketh away the sin of the world. Then all the sacrificial offerings were to cease. It is this law that Christ, "took... out of the way, nailing it to His cross." Colossians 2:14. Patriarchs and Prophets, p. 365.

### THE LORD'S SUPPER REPLACED THE KILLING OF THE PASSOVER LAMB BUT NOT THE DAY

"The Lord Jesus the same night in which He was betrayed took bread; and when He had given thanks, He brake it, and said, Take, eat: this is My body, which is broken for you: this do in remembrance of Me. Christ was standing at the point of transition between two economies and their two great festivals. He, the spotless Lamb of God, was about to present Himself as a sin offering, that He would thus bring to an end the system of types and ceremonies that for four thousand years had pointed to His death. As He ate the Passover with His disciples, He instituted in its place the service that was to be the memorial of His great sacrifice. The national festival of the Jews [KILLING THE LAMB] was to pass away forever. The service which Christ established was to be observed by His followers in all lands and through all ages." Desire of Ages, p.652.

### THE FEAST OF TABERNACLES A JOYOUS COMMEMORATION OF GOD'S BLESSING

"At these yearly assemblies the hearts of old and young would be encouraged in the service of God, while the association of the people from the different quarters of the land would strengthen the ties that bound them to God and to one another. Well would it be for the people of God at the present time to have a Feasts of Tabernacles - a joyous commemoration of the blessings of God to them. The Feast of Tabernacles was not only commemorative but typical. It not only pointed back to the wilderness sojourn, but as the feast of harvest, it celebrated the ingathering of the fruits of the earth, and pointed forward to the great day of final ingathering, when the Lord of the harvest shall send forth His reapers to gather the tares together in bundles for the fire, and to gather the wheat into His garner." Patriarchs and Prophets, p. 540, 541.

### THE FALL FEASTS POINT TO THE SECOND ADVENT

"In like manner the types which relate to the second advent must be fulfilled at the time pointed out in the symbolic service. Under the Mosaic system the cleansing of the sanctuary, or the great Day of Atonement, occurred on the tenth day of the seventh Jewish month (Leviticus 16: 29-34), when the high priest, having made an atonement for all Israel, and thus removed their sins from the sanctuary, came forth and blessed the people." The Great Controversy, p. 399.

## **THE APOSTLES OBSERVED THE 7<sup>TH</sup> DAY SABBATH AND THE FEASTS AFTER THE DEATH, RESURRECTION AND ASCENSION OF CHRIST**

### DAY OF PENTECOST: EARLY RAIN GIVEN (31 AD) - LATTER RAIN STILL TO COME

"And when the Day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven from heaven as of a rushing mighty wind, and it filled all the house where they were sitting...Many of these Jews were on this occasion in Jerusalem, attending the religious festivals then in progress." Acts of the Apostles, p. 37, 39.

"The outpouring of the Spirit in the days of the apostles was the beginning of the early, or former, rain and glorious was the result... But near the close of earth's harvest, a special bestowal of spiritual grace is promised to prepare the church for the coming of the Son of man. This outpouring of the Spirit is likened to the falling of the latter rain." Acts of the Apostles, p. 54, 55.

"Fifty days from the offering of first fruits, came the Pentecost, called also the feast of harvest and the feast of weeks. As an expression of gratitude for the grain prepared as food, two loaves baked with leaven were presented before God. The Pentecost occupied but one day, which was devoted to religious service." Patriarchs and Prophets, p. 540.

### PAUL KEPT THE FEASTS AFTER THE CROSS

"At Philippi Paul tarried to keep the Passover. Only Luke remained with him, the other members of the company passing on to Troas to await him there. The Philippians were the most loving and truehearted of the apostle's converts, and during the eight days of the feast he enjoyed peaceful and happy communion with them." Acts of the Apostles, p. 390, 391.

### THE FEASTS A MEANS OF EDUCATION

"As a means of education an important place was filled by the feasts of Israel. In ordinary life the family was both a school and a church, the parents being the instructors in secular and in religious lines. But three times a year seasons were appointed for social intercourse and worship. First at Shiloh, and afterward at Jerusalem, these gatherings were held. Only the fathers and sons were required to be present; but none desired to forgo the opportunities of the feasts, and, so far as possible, all the household were in attendance; and with them, as sharers of their hospitality, were the stranger, the Levite, and the poor." Education, p. 41, 42.

## 15. AN IMPORTANT STATUTE: THE DAY OF ATONEMENT – JUDGMENT HOUR

### OBSERVANCE OF THE 10th DAY OF THE 7th BIBLICAL MONTH:

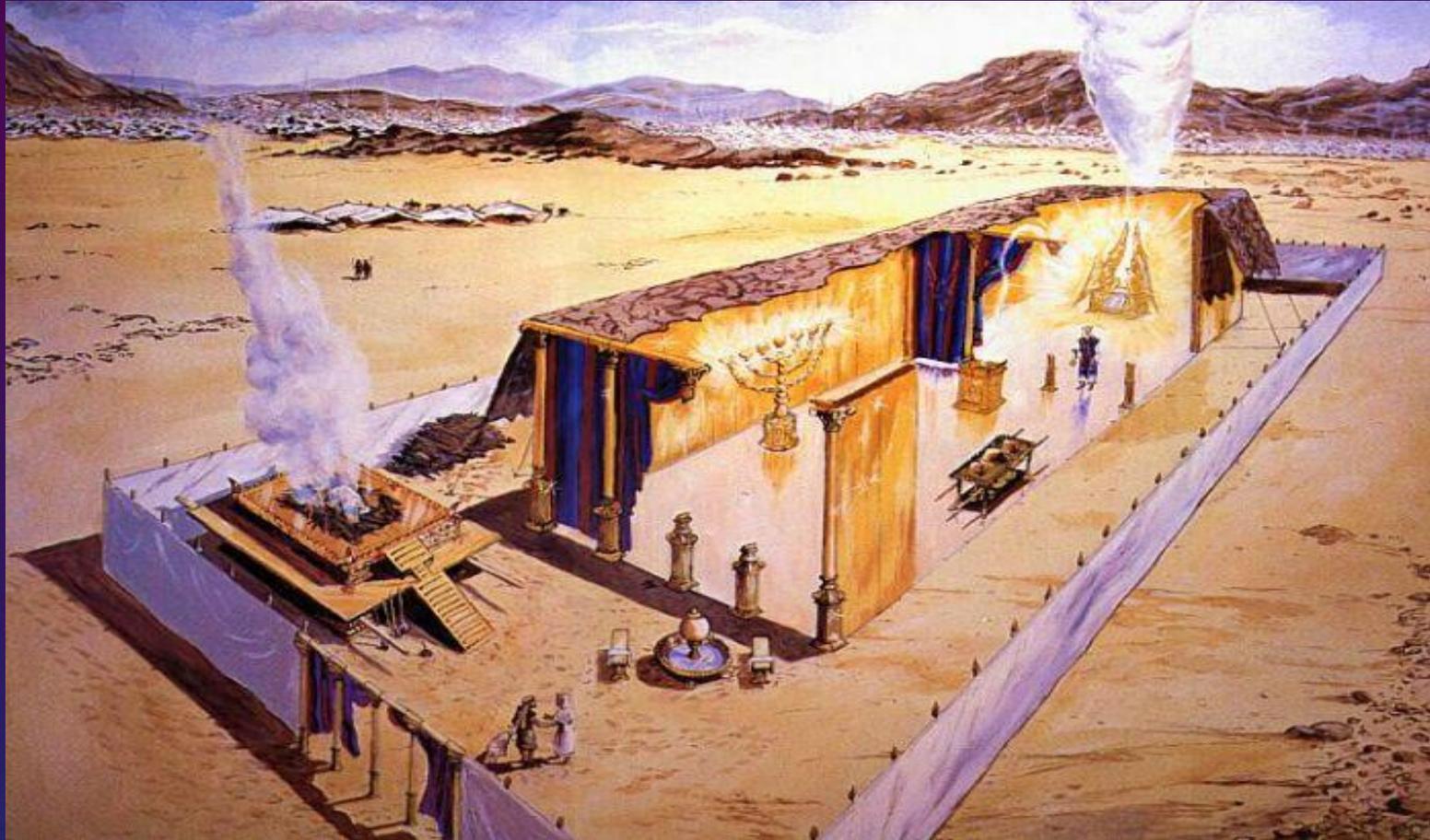
Leviticus 16: 29 - 34 "And this shall be a statute for ever unto you: that in the seventh month on the tenth day of the month, ye shall afflict your souls and do no work at all, whether it be one of your own country or a stranger who sojourneth among you; for on that day shall the priest make an atonement for you to cleanse you, that ye may be clean from all your sins before the LORD. It shall be a sabbath of rest unto you and ye shall afflict your souls, by a statute for ever. And he shall make an atonement for the Holy Sanctuary, and he shall make an atonement for the tabernacle of the congregation and for the altar, and he shall make an atonement for the priests and for all the people of the congregation. And this shall be an everlasting statute unto you: to make an atonement for the children of Israel for all their sins once a year." And he did as the LORD commanded Moses.

Hebrews 9:25-27 "For Christ has not entered into the holy places made with hands, which are copies of the true, but into Heaven itself, now to appear in the presence of God for us. Nor yet should He offer Himself often, as the high priest entereth into the holy place with blood of others every year; for then would He have had to suffer often since the foundation of the world; but now once, in the end of the world, hath He appeared to put away sin by the sacrifice of Himself. And as it is appointed unto men once to die, but after this the Judgment."

Revelation 20:12 "And I saw the dead, small and great, standing before God, and the books were opened; and another book was opened, which is the Book of Life. And the dead were judged out of those things which were written in the books, according to their works."

# THE SANCTUARY: COURT- HOLY PLACE - MOST HOLY PLACE

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**COURT**  
FORGIVENESS  
JUSTIFICATION  
CONTINUAL  
ATONEMENT

**HOLY PLACE**  
SANCTIFICATION  
"DAILY"  
FORMER RAIN  
PERPETUAL  
INTERCESSION

**MOST HOLY PLACE**  
1844  
PURIFICATION  
DAY OF ATONEMENT  
LATTER RAIN  
SEALING  
"YEARLY"  
GLORIFICATION  
FINAL  
ATONEMENT  
FINAL  
INTERCESSION

## IMPORTANT TRUTHS TAUGHT BY THE DAY OF ATONEMENT

"Important truths concerning the atonement were taught the people by this yearly service. In the sin offerings presented during the year, a substitute had been accepted in the sinner's stead; but the blood of the victim had not made full atonement for the sin. It had only provided a means by which the sin was transferred to the sanctuary. By the offering of blood, the sinner acknowledged the authority of the law, confessed the guilt of his transgression, and expressed his faith in Him who was to take away the sin of the world; but he was not entirely released from the condemnation of the law. On the Day of Atonement the high priest, having taken an offering for the congregation, went into the most holy place with the blood and sprinkled it upon the mercy seat, above the tables of the law. Thus the claims of the law, which demanded the life of the sinner, were satisfied. Then in his character of mediator the priest took the sins upon himself, and, leaving the sanctuary, he bore with him the burden of Israel's guilt. At the door of the tabernacle he laid his hands upon the head of the scapegoat and confessed over him "all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat." And as the goat bearing these sins was sent away, they were, with him, regarded as forever separated from the people. Such was the service performed "unto the example and shadow of heavenly things. Hebrews 8:5.

## THE EARTHLY SANCTUARY IS A PATTERN OF THE HEAVENLY SANCTUARY

Moses made the earthly sanctuary, "according to the fashion that he had seen." Paul declares that "the tabernacle, and all the vessels of the ministry," when completed, were "the patterns of things in the heavens." Acts 7:44; Hebrews 9:21, 23. And John says that he saw the sanctuary in heaven. That sanctuary, in which Jesus ministers in our behalf, is the great original, of which the sanctuary built by Moses was a copy. The heavenly temple, the abiding place of the King of kings, where "thousand thousands ministered unto Him, and ten thousand times ten thousand stood before Him" (Daniel 7:10), that temple filled with the glory of the eternal throne, where seraphim, its shining guardians, veil their faces in adoration--no earthly structure could represent its vastness and its glory. Yet important truths concerning the heavenly sanctuary and the great work there carried forward for man's redemption were to be taught by the earthly sanctuary and its services.

## THE DAILY AND THE YEARLY SERVICES CORRESPOND TO THE MINISTRATION OF JESUS IN THE SANCTUARY

After His ascension, our Saviour was to begin His work as our High Priest. Says Paul, "Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us." Hebrews 9:24. As Christ's ministration was to consist of two great divisions, each occupying a period of time and having a distinctive place in the heavenly sanctuary, so the typical ministration consisted of two divisions, the daily and the yearly service, and to each a department of the tabernacle was devoted. As Christ at His ascension appeared in the presence of God to plead His blood in behalf of penitent believers, so the priest in the daily ministration sprinkled the blood of the sacrifice in the holy place in the sinner's behalf." Patriarchs and Prophets, p. 355-357.

### THE BLOOD OF CHRIST DOES NOT CANCEL THE SIN

"The blood of Christ, while it was to release the repentant sinner from the condemnation of the law, was not to cancel the sin; it would stand on record in the sanctuary until the final atonement; so in the type the blood of the sin offering removed the sin from the penitent, but it rested in the sanctuary until the Day of Atonement." Patriarchs and Prophets, p. 357.

### THE SINS ARE TO BE BLOTTED FROM THE RECORDS OF HEAVEN

"In the great day of final award, the dead are to be "judged out of those things which were written in the books, according to their works." Revelation 20:12. Then by virtue of the atoning blood of Christ, the sins of all the truly penitent will be blotted from the books of heaven. Thus the sanctuary will be freed, or cleansed, from the record of sin. In the type, this great work of atonement, or blotting out of sins, was represented by the services of the Day of Atonement--the cleansing of the earthly sanctuary, which was accomplished by the removal, by virtue of the blood of the sin offering, of the sins by which it had been polluted.

As in the final atonement the sins of the truly penitent are to be blotted from the records of heaven, no more to be remembered or come into mind, so in the type they were borne away into the wilderness, forever separated from the congregation." Patriarchs and Prophets, p. 357, 358.

### SATAN SHALL SUFFER A FINAL PUNISHMENT

"Since Satan is the originator of sin, the direct instigator of all the sins that caused the death of the Son of God, justice demands that Satan shall suffer the final punishment. Christ's work for the redemption of men and the purification of the universe from sin will be closed by the removal of sin from the heavenly sanctuary and the placing of these sins upon Satan, who will bear the final penalty. So in the typical service, the yearly round of ministration closed with the purification of the sanctuary, and the confessing of the sins on the head of the scapegoat.

"Thus in the ministration of the tabernacle, and of the temple that afterward took its place, the people were taught each day the great truths relative to Christ's death and ministration, and once each year their minds were carried forward to the closing events of the great controversy between Christ and Satan, the final purification of the universe from sin and sinners." Patriarchs and Prophets, p. 357, 358.

## THE SINS ARE TRANSFERRED TO THE HEAVENLY SANCTUARY THROUGH CHRIST

"As anciently the sins of the people were by faith placed upon the sin-offering, and through its blood transferred, in figure, to the earthly sanctuary, so in the new covenant the sins of the repentant are by faith placed upon Christ, and transferred, in fact, to the heavenly sanctuary. And as the typical cleansing of the earthly was accomplished by the removal of the sins by which it had been polluted, so the actual cleansing of the heavenly is to be accomplished by the removal, or blotting out, of the sins which are there recorded. But, before this can be accomplished, there must be an examination of the books of record to determine who, through repentance of sin, and faith in Christ, are entitled to the benefits of his atonement. The cleansing of the sanctuary therefore involves a work of investigation,--a work of judgment. This work must be performed prior to the coming of Christ to redeem his people; for when he comes, his reward is with him to give to every man according to his works (Revelation 22:12).

Thus those who followed in the light of the prophetic word saw, that, instead of coming to the earth at the termination of the 2300 days in 1844, Christ then entered the most holy place of the heavenly sanctuary, to perform the closing work of the atonement preparatory to His coming.

It was seen, also, that while the sin-offering pointed to Christ as a sacrifice, and the high priest represented Christ as a mediator, the scape-goat typified Satan, the author of sin, upon whom the sins of the truly penitent will finally be placed. When the high priest, by virtue of the blood of the sin-offering, removed the sins from the sanctuary, he placed them upon the scapegoat. When Christ, by virtue of his own blood, removes the sins of his people from the heavenly sanctuary at the close of his ministration, he will place them upon Satan, who, in the execution of the judgment, must bear the final penalty. The scapegoat was sent away into a land not inhabited, never to come again into the congregation of Israel. So will Satan be forever banished from the presence of God and his people, and he will be blotted from existence in the final destruction of sin and sinners." The Great Controversy, p.421, 422.

## 16. THE STATUTE OF THE SABBATICAL YEAR AND THE YEAR OF JUBILE PROTECTS COMMANDMENT #4

Leviticus 25:1-12 "And the LORD spake unto Moses in mount Sinai, saying, Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD. Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof; But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard. That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land... And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years. Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land. And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family. A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed. For it is the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field."

Revelation 20:6 "Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years." 1000 years : Anti-Typical Sabbatical Year – Third Coming: Anti-Typical Jubile.

### YEAR OF JUBILE: SEVEN SABBATICAL YEARS

"Every fiftieth year, the year of jubilee, every inheritance in the land was to be restored to its original owner. "In the year of jubilee ye shall return every man unto his possession," God declared. Thus in His infinite wisdom the Lord educated His people. His requirements were not arbitrary. Connected with all the instruction received by the people from the Source of all light was the consequence of obedience and disobedience. They were taught that obedience would bring them the richest spiritual grace, and would enable them to distinguish between the sacred and the common. Disobedience would also bring its sure result. If the people chose to manage the land in their own supposed wisdom, they would find that the Lord would not work a miracle to counteract the evils He was trying to save them from. The Lord presented to His people the course they must pursue if they would be a prosperous, independent nation. If they obeyed Him, He declared that health and peace would be theirs, and under His supervision the land would yield its increase." Manuscript 121, 1899.

### NO THREAD OF SELFISHNESS IN THE WEB OF LIFE

"Deuteronomy contains much instruction regarding what the law is to us, and the relation we shall sustain to God as we reverence and obey his law. We are God's servants, doing his service. Into the great web of life we are to draw no thread of selfishness; for this would spoil the pattern. But, o, how thoughtless men are apt to be! How seldom do they make the interests of God's suffering ones their own. The poor are all around them, but they pass on, thoughtless and indifferent, regardless of the widows and orphans who, left without resources, suffer, but do not tell their need. If the rich would place a small fund in the bank, at the disposal of the needy ones, how much suffering would be saved. The holy love of God should lead everyone to see that it is his duty to care for some other one, and thus keep alive the spirit of benevolence...with that goodness, mercy, and love God lays his requirements before his children, telling them what they are to do. He honors us by making us his helping hand. Instead of complaining, let us rejoice that we have the privilege of serving under so good and merciful a Master." Letter 112, 1902.

Further Study on the Biblical Calendar Power Point: <https://drive.google.com/file/d/0B26JX8EiOkMXVnVnZFNrRURtcUE/view?usp=sharing>

## 17. THE STATUTES OF AGRICULTURAL AND TITHING LAWS PROTECT THE COMMANDMENT #8: YOU SHALL NOT STEAL OR ROB THE CREATOR

Leviticus 25: 18-22 "Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety. And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety. And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase: Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years. And ye shall sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in ye shall eat of the old store."

Leviticus 27: 30-34 "And all the tithes of the land, whether of the seed of the land, or of the fruit of the tree, is the LORD'S: it is holy unto the LORD. And if a man will at all redeem ought of his tithes, he shall add thereto the fifth part thereof. And concerning the tithes of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the LORD. He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed. These are the commandments, which the LORD commanded Moses for the children of Israel in mount Sinai."

Matthew 23:23 "Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone."

### AGRICULTURAL AND TITHING LAWS A TEST

"The tithing system was instituted by the Lord as the very best arrangement to help the people in carrying out the principles of the law. If this law were obeyed, the people would be entrusted with the entire vineyard, the whole earth. (Lev. 25:18-22). Men were to cooperate with God in restoring the diseased land to health, that it might be a praise and a glory to His name. And as the land they possessed would, if managed with skill and earnestness, produce its treasures, so their hearts, if controlled by God, would reflect His character. . . .

In the laws which God gave for the cultivation of the soil, He was giving the people opportunity to overcome their selfishness and become heavenly-minded. Canaan would be to them as Eden if they obeyed the Word of the Lord. Through them the Lord designed to teach all the nations of the world how to cultivate the soil so that it would yield healthy fruit, free from disease. The earth is the Lord's vineyard, and is to be treated according to His plan. Those who cultivated the soil were to realize that they were doing God service. They were as truly in their lot and place as were the men appointed to minister in the priesthood and in work connected with the tabernacle. God told the people that the Levites<sup>70</sup> were a gift to them, and no matter what their trade, they were to help to support them." Manuscript, p. 121, 1899.

## GOD'S RESERVE OF TIME AND MEANS

"The very same language is used concerning the Sabbath as in the law of the tithe: "The seventh day the Sabbath of the Lord thy God." Man has no right nor power to substitute the first day for the seventh. He may pretend to do this; "nevertheless the foundation of God standeth sure." The customs and teachings of men will not lessen the claims of the divine law. God has sanctified the seventh day. That specified portion of time, set apart by God Himself for religious worship, continues as sacred today as when first hallowed by our Creator.

In like manner a tithe of our income is "holy unto the Lord." The New Testament does not reenact the law of the tithe, as it does not that of the Sabbath; for the validity of both is assumed, and their deep spiritual import explained. . . . While we as a people are seeking faithfully to give to God the time which He has reserved as His own, shall we not also render to Him that portion of our means which He claims?

As did Abraham, they are to pay tithe of all they possess and all they receive. A faithful tithe is the Lord's portion. To withhold it is to rob God. Every man should freely and willingly and gladly bring tithes and offerings into the storehouse of the Lord, because in so doing there is a blessing. There is no safety in withholding from God His own portion.

Such [referring to the experience of Abraham and Jacob in paying tithe] was the practice of patriarchs and prophets before the establishment of the Jews as a nation. But when Israel became a distinct people, the Lord gave them definite instruction upon this point: "All the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's: it is holy unto the Lord." This law was not to pass away with the ordinances and sacrificial offerings that typified Christ. As long as God has a people upon the earth, His claims upon them will be the same.

A tithe of all our increase is the Lord's. He has reserved it to Himself, to be employed for religious purposes. It is holy. Nothing less than this has He accepted in any dispensation. A neglect or postponement of this duty, will provoke the divine displeasure. If all professed Christians would faithfully bring their tithes to God, His treasury would be full." Counsels on Stewardship, p. 66, 67.

**18. THE STATUTE OF THE LAW OF MARRIAGE AND DIVORCE PROTECTS COMMANDMENT #7, 9, 10:  
YOU SHALL NOT COMMIT ADULTERY, NOR LIE, NOR COVET**

**DIVORCE:**

**Deuteronomy 24: 1-4** "When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house. And when she is departed out of his house, she may go and be another man's wife. And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife; Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance."

**Deuteronomy 22: 13-19** "If any man take a wife, and go in unto her, and hate her, And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid: And, lo, he hath given occasions of speech against her, saying, I found not thy daughter a maid; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city. And the elders of that city shall take that man and chastise him; And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days."

**ADULTERY:**

**Deuteronomy 22: 20,21** "But if this thing be true, and the tokens of virginity be not found for the damsel: Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you."

**Deuteronomy 22: 22** "If a man be found lying with a woman married to an husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away evil from Israel."

## VALUE OF MARRIAGE: STABILITY OF FAMILY AND SOCIETY

Matthew 19: 3 - 12 "They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away? He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so. And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery."

Ephesians 5: 25 "Husbands, love your wives, even as Christ also loved the church, and gave himself for it;"

Ephesians 5: 28 That he might sanctify and cleanse it with the washing of water by the word, that he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

Ephesians 5: 31,32 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. This is a great mystery: but I speak concerning Christ and the church."

### FAMILY, CURRENT OF LIFE-GIVING POWER

"Our time here is short. We can pass through this world but once; as we pass along, let us make the most of life. The work to which we are called does not require wealth or social position or great ability. It requires a kindly, self-sacrificing spirit and a steadfast purpose. A lamp, however small, if kept steadily burning, may be the means of lighting many other lamps. Our sphere of influence may seem narrow, our ability small, our opportunities few, our acquirements limited; yet wonderful possibilities are ours through a faithful use of the opportunities of our own homes. If we will open our hearts and homes to the divine principles of life, we shall become channels for currents of life-giving power. From our homes will flow streams of healing, bringing life, and beauty, and fruitfulness where now are barrenness and dearth." Adventist Home, p. 32.

### THE EFFECTS OF ILL-REGULATED FAMILY ON SOCIETY

"The influence of an ill-regulated family is widespread, and disastrous to all society. It accumulates in a tide of evil that affects families, communities, and governments. It is impossible for any of us to live in such a way that we shall not cast an influence in the world. No member of the family can enclose himself within himself, where other members of the family shall not feel his influence and spirit. The very expression of the countenance has a influence for good or evil. His spirit, his words, his actions, his attitude toward others, are unmistakable. If he is living in selfishness, he surrounds his soul with a malarious atmosphere; while if he is filled with the love of Christ, he will manifest courtesy, kindness, tender regard for the feelings of others and will communicate to his associates, by his acts of love, a tender, grateful, happy feeling." Adventist Home, p. 33.

### THE STATE OF THE WORLD REACHING LEVEL OF CORRUPTION BEFORE THE FLOOD

"Previous to the destruction of the old world by a flood, its inhabitants were reeking in corruption. Sin and crime of every description prevailed. The state of the world now is fast reaching the point when God will say to it, as he did anciently: "My Spirit shall not always strive with man." One of the grievous sins existing in this degenerate age of corruption is adultery. This shameful sin is practiced to an alarming extent. The Sabbath and the marriage institution were ordained of God in Eden to be preserved sacred and holy. Both of these institutions of divine appointment have been disregarded and set at naught by men and women, whose hearts are fully set in them to do evil. But if the transgressors of the seventh commandment were to be found only among those who do not profess to be Christ's followers, the evil would not be a tenth part as great as it now is. But the crime of adultery is largely committed by professed Christians. Both clergymen and laymen, whose names stand fair upon the church record, are alike guilty." Review and Herald, March 8, 1870.

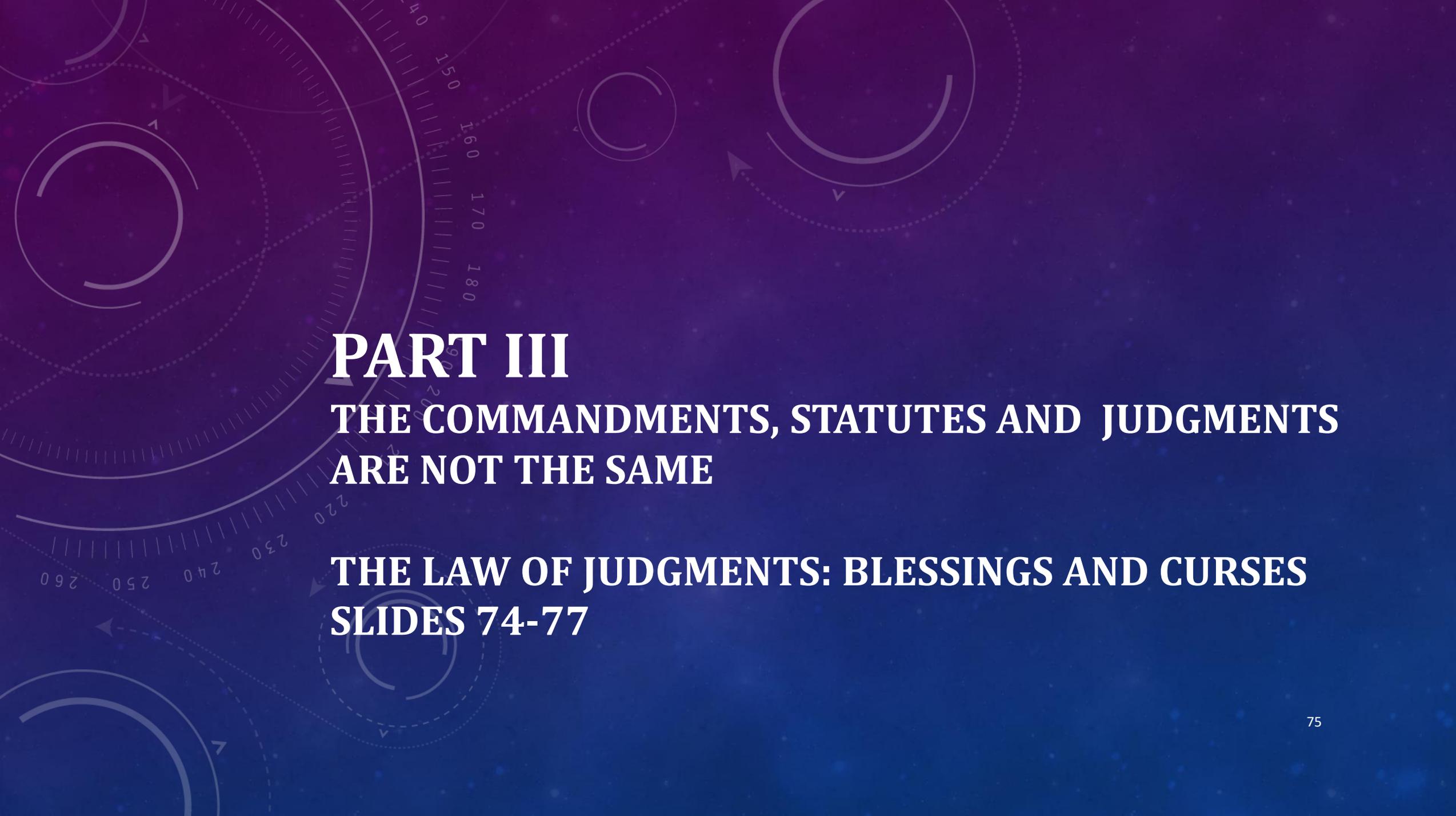
### JUST LIKE THE SON OF ELI

"Many who profess to be the ministers of Christ are like the sons of Eli who ministered in the sacred office, and took advantage of their office to engage in crime and commit adultery, causing the people to transgress the law of God. A fearful account will such have to render when the cases of all shall pass in review before God, and they be judged according to the deeds done in the body... Adultery is one of the terrible sins of this age. This sin exists among professed Christians of every class. The Lord made man upright; but he has fallen, and become degraded, because he refuses to yield obedience to the sacred claims which the law of God has upon him. All the passions of man, if properly controlled and rightly directed, will contribute to his physical and moral health, and insure to him a great amount of happiness. The adulterer, the fornicator, and the incontinent, do not enjoy life. There can be no true enjoyment for the transgressor of God's law. The Lord knew this, therefore he restricts man. He directs, commands, and he positively forbids. The transgressor of God's law may pass on for a time without exposure; but, sooner or later, he will find himself overtaken, exposed, and condemned. Whoever dares to violate the law of God will experience for himself that "the way of the transgressor is hard." Review and Herald, March 8, 1870.

### Study of the Statutes:

[www.numbers1317.org](http://www.numbers1317.org)

List of all the 613 Statutes available upon request with Bible and Spirit of Prophecy References.

The background features a dark blue gradient with faint, light blue circular patterns and numbers. The numbers, including 40, 150, 160, 170, 180, 220, 230, 240, 250, and 260, are arranged in a circular fashion, suggesting a scale or a clock face. There are also dashed lines and arrows pointing in various directions, creating a sense of movement and complexity.

## **PART III**

**THE COMMANDMENTS, STATUTES AND JUDGMENTS  
ARE NOT THE SAME**

**THE LAW OF JUDGMENTS: BLESSINGS AND CURSES  
SLIDES 74-77**

# THE LAW OF JUDGMENTS: THE BLESSINGS AND THE CURSES

## THE LAW OF JUDGMENTS:

Deuteronomy 27: 1 to Deuteronomy 28: 68 "And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth: And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

Deuteronomy 28: 1, 2, 45 "Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee: And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever."

Isaiah 26:9 "With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness."

## EXAMPLE OF CURSES:

Deuteronomy 28: 59-61 "Then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance. Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed."

# THE LAW OF JUDGMENTS: THE BLESSINGS

## EXAMPLE OF BLESSINGS:

Deuteronomy 28: 2-6 "And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

Blessed shalt thou be in the city, and blessed shalt thou be in the field.

Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

Blessed shall be thy basket and thy store.

Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out."

1 Peter 4: 17, 18 "For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?"

## THE BLESSINGS:

### GOD GAVE MOSES THE LAW, THE STATUTES AND THE JUDGMENTS

"After the public rehearsal of the law, Moses completed the work of writing all the laws, the statutes, and the judgments which God had given him, and all the regulations concerning the sacrificial system. The book containing these was placed in charge of the proper officers, and was for safe keeping deposited in the side of the ark. Still the great leader was filled with fear that the people would depart from God. In a most sublime and thrilling address he set before them the blessings that would be theirs on condition of obedience, and the curses that would follow upon transgression:

### BLESSING PROMISED UPON OBEDIENCE

"If thou shalt hearken diligently unto the voice of the Lord thy God, to observe and to do all His commandments which I command thee this day," "blessed shalt thou be in the city, and blessed shalt thou be in the field," in "the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle. . . . Blessed shall be thy basket and thy store. Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out. The Lord shall cause thine enemies that rise up against thee to be smitten before thy face. . . . The Lord<sup>7</sup> shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto." Patriarchs and Prophets p. 466-468

## OBEDY AND LIVE DISOBEY AND DIE

### CURSES FOLLOWING DISOBEDIENCE

"But it shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all His commandments and His statutes which I command thee this day; that all these curses shall come upon thee," "and thou shalt become an astonishment, a proverb, and a byword, among all nations whither the Lord shall lead thee." "And the Lord shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone. And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the Lord shall give thee there a trembling heart, and failing of eyes, and sorrow of mind: and thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life: in the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see."

### MOSES GAVE A PROPHECY OF THE DESTRUCTION OF JERUSALEM, 70 AD

By the Spirit of Inspiration, looking far down the ages, Moses pictured the terrible scenes of Israel's final overthrow as a nation, and the destruction of Jerusalem by the armies of Rome: "The Lord shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand; a nation of fierce countenance, which shall not regard the person of the old, nor show favor to the young."

The utter wasting of the land and the horrible suffering of the people during the siege of Jerusalem under Titus centuries later, were vividly portrayed: "He shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed. . . . And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land. . . . Thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the Lord thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee." "The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, . . . and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates."

## MOSES'S CLOSING ADDRESS BEFORE HE DIED

Moses closed with these impressive words: "I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live: that thou mayest love the Lord thy God, and that thou mayest obey His voice, and that thou mayest cleave unto Him: for He is thy life, and the length of thy days: that thou mayest dwell in the land which the Lord sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them." Deuteronomy 30:19, 20.

The more deeply to impress these truths upon all minds, the great leader embodied them in sacred verse. This song was not only historical, but prophetic. While it recounted the wonderful dealings of God with His people in the past, it also foreshadowed the great events of the future, the final victory of the faithful when Christ shall come the second time in power and glory. The people were directed to commit to memory this poetic history, and to teach it to their children and children's children. It was to be chanted by the congregation when they assembled for worship, and to be repeated by the people as they went about their daily labors. It was the duty of parents to so impress these words upon the susceptible minds of their children that they might never be forgotten.

## WHAT MEAN THE TESTIMONIES, AND THE STATUTES, AND THE JUDGMENTS?

Since the Israelites were to be, in a special sense, the guardians and keepers of God's law, the significance of its precepts and the importance of obedience were especially to be impressed upon them, and through them, upon their children and children's children. The Lord commanded concerning His statutes: "Thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. . . . And thou shalt write them upon the posts of thy house, and on thy gates." When their children should ask in time to come, "What mean the testimonies, and the statutes, and the judgments, which the Lord our God hath commanded you? then the parents were to repeat the history of God's gracious dealings with them--how the Lord had wrought for their deliverance that they might obey His Law--and to declare to them, "The Lord commanded us to do all these statutes, to fear the Lord our God, for our good always, that He might preserve us alive, as it is at this day. And it shall be our righteousness, if we observe to do all these commandments before the Lord our God as He hath commanded us." Patriarchs and Prophets p. 466-468.

### REFERENCES:

Leviticus, chapter 23  
Numbers, chapters 28, 29  
Deuteronomy, chapters 4-28  
Patriarchs and Prophets, chapters 32, 52  
Desire of Ages, chapter 72  
Acts of the Apostles, chapter 4  
The Great Controversy, Chapter 22  
Psalm 119

To know more about the Sanctuary,  
the Statutes and the Judgments:

[www.numbers1317.org](http://www.numbers1317.org) - **File 19**

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